



## Urban Forestry Commission Meeting Agenda

July 16, 2025  
6:00 PM

### Joint Meeting Urban Forestry Commission and Clean Water Commission

#### City Hall

Birch Conference Room  
415 W 6th St  
Vancouver, WA 98668-1995

In accordance with the Open Public Meetings Act (OPMA), the Urban Forestry Commission meeting will be open to in-person attendance. Options for viewing and/or participating in the meeting remotely will also be accommodated (see details below).

MEETING ACCESS INFORMATION [Click here to join the meeting](#). To access by phone (audio only), call: 1-347-941-5324  
Phone Conference ID: 989 890 263#

1. **Call to Order, Roll Call & Overview**  
Chairs/Vice Chairs
2. **Approval of Minutes**
  - a. June 18, 2025
3. **Community Communications - 3 minutes each**  
To provide public testimony, please see instructions below.
4. **Commission Introductions**  
Commissioners to introduce themselves and share why they are on the Clean Water Commission or Urban Forestry Commission
5. **Presentation: Urban Forestry Program and mission overview**  
Staff to provide overview (20 min)
  - a. Urban Forestry Presentation
6. **Presentation: Clean Water Program and mission**

## Urban Forestry Commission

#### Urban Forestry Commission Members

Clif Barnes  
*Chair*

Jamie Beyer  
*Vice Chair*

Ammaar Akhtar  
Lauren Danner  
Jesse Durfee  
Heidi Mandler-Huff  
Lucius Shields

#### Public Works Department

**Charles Ray**  
360-487-8328

[charles.ray@cityofvancouver.us](mailto:charles.ray@cityofvancouver.us)

#### Clark County Clean Water Commission Members

Ted Gathe  
*Chair*

Glen DeWillie  
*Vice Chair*

Tracy Ceravolo  
John Chatel  
Alejandra Cortes  
Emily Hess  
Rudy Salakory  
Alison Schweitzer  
Vacant

#### Clark County Public Works

**Alice Millward**  
564-397-4345

[alice.millward@clark.wa.gov](mailto:alice.millward@clark.wa.gov)

**overview**

Staff to provide overview (20 min)

- a. Clean Water Program Presentation and Urban Tree Canopy Assessment

**7. Discussion: Connection Between Clean Water, Trees, and Human Health**

Commissioners to discuss their purviews and connections

**8. Discussion: Partnership and Main Messages**

Commissioners to discuss partnerships and main messages to move both missions forward

**9. Commission Communications**

Commission to report & discuss 3 minutes each

**10. New Business/Agenda topics for future meetings**

Commission to discuss

**Adjournment**

---

**Community Forum Instructions**

The public is invited to speak regarding any issue. Members of the public testifying are asked to limit testimony to three minutes. There are three ways to provide comments:

1. Writing: Public comments can be submitted in writing (name, address, contact information and comments) via email to [charles.ray@cityofvancouver.us](mailto:charles.ray@cityofvancouver.us) by noon on the day of the meeting.
2. Remotely: Remotely: Pre-register by phone at 360-487-8328 or email [charles.ray@cityofvancouver.us](mailto:charles.ray@cityofvancouver.us) by 5pm the day before the meeting
3. In Person: Pre-register by phone at 360-487-8328 or email [charles.ray@cityofvancouver.us](mailto:charles.ray@cityofvancouver.us) by 5pm the day before the meeting or fill out a Public Comment form in person prior to the start of the Community Communications portion of the meeting.

City Hall is served by C-TRAN. Route information and schedules are available online at [www.c-tran.com](http://www.c-tran.com). You also may reach C-TRAN at (360) 695-0123 for more information on times, fares, and routes.

Anyone needing language interpretation services or accommodations with a disability at a Vancouver City Council meeting may contact the City Manager's staff at (360) 487-8600 (RELAY: 711). Assistive listening devices and live Closed Captioning are available for the deaf, hard of hearing and general public use. Please notify a staff person if you wish to use one of the devices. Every attempt at reasonable accommodation will be made. To request this agenda in another format, please also contact the phone numbers listed above.