



## Vancouver City Council

Anne McEnery-Ogle, Mayor  
Bart Hansen - Ty Stober - Erik Paulsen  
Sarah J. Fox - Diana H. Perez - Kim D.  
Harless

# City Council Meeting Agenda August 11, 2025

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In accordance with the Open Public Meetings Act (OPMA), the Vancouver City Council meeting will be open to in-person attendance. Options for viewing and/or participating in the meeting remotely will also be accommodated. The City Council will be attending this meeting in person.

All City Council workshops and meetings are broadcast ([live closed captioning available](#)), CVTV cable channels 23 / HD 323, and on the [City's Facebook page](#).

Public testimony will be accepted regarding any matter on the agenda below. Advance registration will be required.

Unless otherwise announced by the Presiding Officer, each speaker may testify once for up to three minutes under each public testimony opportunity below and will be asked to provide their name and city of residence for the record.

Testimony will be accepted in the following manner:

- **Written comments submitted in advance:** [Email comments to the City Council](#) until 12:00 p.m. August 11, 2025. Comments will be compiled and sent to the City Council and entered into the record.
- **In-person or remote testimony during the meeting:** Register in-person at City Hall. In-person registration is open until 6:30 p.m. on August 11, 2025. Instructions will be provided on-site. Register to testify online. Online registration is open until 12:00 p.m. on August 11, 2025.

Visit the [city's website](#) for more information and to register under Public Participation or call the City Manager's Office at (360) 487-8600.

Further instructions for accessing the virtual meeting (for remote testimony) will be provided upon registration.

Upon request, printouts of agenda materials will be provided, including large print.

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### **Workshops: 5:15- 6:00 p.m.**

Vancouver City Hall - Council Chambers - 415 W 6th Street, Vancouver WA

#### **Downtown Redevelopment Assessment**

(Approximately 45 minutes)

Chim Chune Ko, Principal Project Manager, Patrick Quinton, Economic Development Director,  
[ChimChune.Ko@cityofvancouver.us](mailto:ChimChune.Ko@cityofvancouver.us), [patrick.quinton@cityofvancouver.us](mailto:patrick.quinton@cityofvancouver.us)

### **Council Dinner / Administrative Updates (6:00 - 6:30 PM)**

### **Regular Council Meeting**

6:30 PM

Vancouver City Hall - Council Chambers - 415 W 6th Street, Vancouver WA

## **Pledge of Allegiance**

## **Call to Order and Roll Call**

## **Approval of Minutes**

### **Minutes - August 4, 2025**

## **Community Communication**

This is the place on the agenda where the public is invited to speak to Council regarding any matter on the Agenda not already scheduled for Public Hearing. (Separate instructions are provided for offering testimony on Public Hearing when applicable.) This includes the option to testify about Workshops. Members of the public addressing Council are requested to give their name and city of residence for the audio record. Speakers are to limit their testimony to a total of three minutes for all items combined. RCW 42.17A.555 and City Council Policy 100-32 prohibit the use of public facilities to support or oppose any ballot measure, or to support or oppose any candidate for elective office. Any violation of these rules could result in a suspension of speaking privileges during public comment periods at City Council Meetings for 90 days or longer for multiple offenses.

## **Consent Agenda**

The following items will be passed by a single motion to approve all listed actions and resolutions. There will be no discussion on these items unless requested by Council. If discussion is requested, the item will be moved from the Consent Agenda and considered separately – after the motion has been made and passed to approve the remaining items.

### **1. Contract Amendment - Onsite Sodium Hypochlorite Generation Units C-101827**

#### **Staff Report: 171-25**

Request: On Monday, August 11, 2025, authorize the City Manager, or designee, to finalize and execute Amendment No. 1 to contract C-101827 between the City of Vancouver and TMG Services, Inc. to increase the not-to-exceed amount by \$1,200,000 to a total of \$1,500,000.

Mehrin Selimgir, Civil Engineer, [Mehrin.Selimgir@cityofvancouver.us](mailto:Mehrin.Selimgir@cityofvancouver.us)

### **2. Resolution Adopting the Clark County Comprehensive Solid Waste Management Plan**

**A RESOLUTION adopting the Clark County Comprehensive Solid Waste Management Plan.**

#### **Staff Report: 172-25**

Request: On Monday, August 11, 2025, finalize and approve the resolution for the Clark County Comprehensive Solid Waste Management Plan.

William Elder, Environmental Services Manager, Julie Gilbertson, Solid Waste Supervisor, [Will.Elder@cityofvancouver.us](mailto:Will.Elder@cityofvancouver.us), [julie.gilbertson@cityofvancouver.us](mailto:julie.gilbertson@cityofvancouver.us)

### **3. Ordinance Amending Vancouver Municipal Code to Provide Impact Fee Deferral for Multi-family Residential Development**

**AN ORDINANCE** of the City of Vancouver relating to changes to the City's Impact Fee Ordinance; adopting an amendment to section 20.915, of the Vancouver Municipal Code (VMC); allowing for a deferral of traffic and park impact fee payment, providing for severability, and setting an effective date.

**Staff Report: 173-25**

Request: On Monday, August 11, 2025, advance the ordinance, setting the date for the second reading and public hearing for Monday, August 18, 2025.

Bryan Monroe, Associate Housing Project Coordinator,  
bryan.monroe@cityofvancouver.us

**4. Ordinance Amending Vancouver Municipal Code to Provide System Development Charge Deferral for Multi-Family Residential Development**

**AN ORDINANCE** of the City of Vancouver relating to changes to the City's Water And Sewer Use – Regulations And Charges Ordinance; adopting an amendment to section VMC 14.04, of the Vancouver Municipal Code (VMC); allowing for a deferral of utility system development charges for connecting to city utility services, providing for severability, and setting an effective date.

**Staff Report: 174-25**

Request: On Monday, August 11, 2025, advance the ordinance, setting the date for the second reading and public hearing for Monday, August 18, 2025.

Bryan Monroe, Associate Housing Project Coordinator,  
bryan.monroe@cityofvancouver.us

**5. Approval of Claim Vouchers**

Request: Approve claim vouchers for August 11, 2025.

**Public Hearings**

The following item(s) are scheduled for public hearing. Members of the public addressing Council are requested to give their name and city of residence for the audio record. Unless otherwise announced by the Presiding Officer, speakers are to limit their testimony to three minutes for each public hearing.

**6. 2025 Site Specific Rezone - 58th Street**

**AN ORDINANCE** relating to Comprehensive Plan and Zoning for the City of Vancouver; amending the zoning map designation from R-22 to R-50 at a 1.6 acre property at 7711 and 7809 NE 58th Street, tax lots 107971000 and 107982000; providing for severability; and establishing an effective date.

**Staff Report: 165-25**

Request: On Monday, August 11, 2025, upon second reading and a public hearing, finalize and approve the ordinance approving the 58<sup>th</sup> Street rezone to R-50.

Bryan Snodgrass, Principal Planner, bryan.snodgrass@cityofvancouver.us

## **7. 2025 Site Specific Rezone - Bella Grove**

**AN ORDINANCE** relating to Comprehensive Plan and Zoning for the City of Vancouver; amending the zoning map designation from R-18 to R-30 at a 6.2 acre property at 13401 and 13309 NE 59th Street, tax lots 107812000 & 107814000; providing for severability; and establishing an effective date.

### **Staff Report: 166-25**

Request: On Monday, August 11, 2025, upon second reading and a public hearing, finalize and approve the ordinance approving the Bella Grove rezone to R-30.

Bryan Snodgrass, Principal Planner, [bryan.snodgrass@cityofvancouver.us](mailto:bryan.snodgrass@cityofvancouver.us)

### **Communications**

#### **A. From the Council**

#### **B. From the Mayor**

Mayor's Appointment to C-Tran Composition Board

#### **C. From the City Manager**

### **Adjournment**

City Hall is served by C-TRAN. Route information and schedules are available online at [www.c-tran.com](http://www.c-tran.com). You also may reach C-TRAN at (360) 695-0123 for more information on times, fares, and routes.

Anyone needing language interpretation services or accommodations with a disability at a Vancouver City Council meeting may contact the City Manager's staff at (360) 487-8600 (RELAY: 711). Assistive listening devices and live Closed Captioning are available for the deaf, hard of hearing and general public use. Please notify a staff person if you wish to use one of the devices. Every attempt at reasonable accommodation will be made. To request this agenda in another format, please also contact the phone numbers listed above.