



## Vancouver City Council

Anne McEnery-Ogle, Mayor  
Bart Hansen - Ty Stober - Erik Paulsen  
Sarah J. Fox - Diana H. Perez - Kim D.  
Harless

# City Council Meeting Agenda August 18, 2025

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In accordance with the Open Public Meetings Act (OPMA), the Vancouver City Council meeting will be open to in-person attendance. Options for viewing and/or participating in the meeting remotely will also be accommodated. The City Council will be attending this meeting in person.

All City Council workshops and meetings are broadcast ([live closed captioning available](#)), CVTV cable channels 23 / HD 323, and on the [City's Facebook page](#).

Public testimony will be accepted regarding any matter on the agenda below. Advance registration will be required.

Unless otherwise announced by the Presiding Officer, each speaker may testify once for up to three minutes under each public testimony opportunity below and will be asked to provide their name and city of residence for the record.

Testimony will be accepted in the following manner:

- **Written comments submitted in advance:** [Email comments to the City Council](#) until 12:00 p.m. August 18, 2025. Comments will be compiled and sent to the City Council and entered into the record.
- **In-person or remote testimony during the meeting:** Register in-person at City Hall. In-person registration is open until 6:30 p.m. on August 18, 2025. Instructions will be provided on-site. Register to testify online. Online registration is open until 12:00 p.m. on August 18, 2025.

Visit the [city's website](#) for more information and to register under Public Participation or call the City Manager's Office at (360) 487-8600.

Further instructions for accessing the virtual meeting (for remote testimony) will be provided upon registration.

Upon request, printouts of agenda materials will be provided, including large print.

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## **Council Dinner / Executive Session Re: Threatened or Potential Litigation RCW 42.30.110(1)(i) and Real Estate Negotiations RCW 42.30.110(1)(c) (5:30 - 6:30 PM)**

### **Regular Council Meeting**

6:30 PM

Vancouver City Hall - Council Chambers - 415 W 6th Street, Vancouver WA

### **Pledge of Allegiance**

### **Call to Order and Roll Call**

### **Approval of Minutes**

**Minutes - August 11, 2025**

### **Community Communication**

This is the place on the agenda where the public is invited to speak to Council regarding any matter on the Agenda not already scheduled for Public Hearing. (Separate instructions are provided for offering testimony on Public Hearing when applicable.) This includes the option to testify about Workshops. Members of the public addressing Council are requested to give their name and city of residence for the audio record. Speakers are to limit their testimony to a total of three minutes for all items combined. RCW 42.17A.555 and City Council Policy 100-32 prohibit the use of public facilities to support or oppose any ballot measure, or to support or oppose any candidate for elective office. Any violation of these rules could result in a suspension of speaking privileges during public comment periods at City Council Meetings for 90 days or longer for multiple offenses.

### **Consent Agenda**

The following items will be passed by a single motion to approve all listed actions and resolutions. There will be no discussion on these items unless requested by Council. If discussion is requested, the item will be moved from the Consent Agenda and considered separately – after the motion has been made and passed to approve the remaining items.

#### **1. Contract for Washington State Government Relations - C-102017**

##### **Staff Report: 175-25**

Request: On Monday, August 18, 2025, authorize the City Manager, or designee, to execute a Professional Services Agreement with Arbutus Consulting for the provision of Washington State government relations on an as-needed basis for five years. The total value of the contract will not exceed \$475,000 for the 5-year life of the contract.

Aaron Lande, Assistant City Manager, aaron.lande@cityofvancouver.us

#### **2. Contract Amendment - United Rentals for Hygiene Units at Safe Stay and Safe Park Communities - C-101224**

##### **Staff Report: 159-25**

Request: On Monday, Monday, August 18, 2025, authorize the City Manager, or designee, to execute a contract amendment for rental, waste removal and water fills of restroom/shower units (hygiene) to our safe stay and safe park communities.

Kimbra Ledbetter, Financial Analyst, Kimbra.Ledbetter@cityofvancouver.us

#### **3. Approval of Claim Vouchers**

Request: Approve claim vouchers for August 18, 2025.

### **Public Hearings**

The following item(s) are scheduled for public hearing. Members of the public addressing Council are requested to give their name and city of residence for the audio record. Unless otherwise announced by the Presiding Officer, speakers are to limit their testimony to three minutes for each public hearing.

#### **4. Right-of-way Telecommunications Franchise Agreement for Metro Fibernet LLC (Metronet)**

**AN ORDINANCE** relating to management of the public rights-of-way, granting to Metro Fibernet,

LLC and its affiliates (“Grantee”), a Nevada limited liability company (collectively “Parties”), a non-exclusive and revocable Franchise to install, operate and maintain a telecommunication system in, on, over, upon, along, and across Public Ways of the City of Vancouver, Washington (“City”), establishing certain rights, duties, terms, and conditions with respect to the Franchise; and setting an effective date and conditions.

**Staff Report: 155-25**

Request: On Monday, August 18, 2025, advance ordinance on first reading, setting a date for second reading and public hearing on August 18, 2025.

Aaron Lande, Assistant City Manager, Cary Driskell, Assistant City Attorney,  
aaron.lande@cityofvancouver.us, cary.driskell@cityofvancouver.us

**5. Ordinance Amending Vancouver Municipal Code to Provide Impact Fee Deferral for Multi-family Residential Development**

**AN ORDINANCE** of the City of Vancouver relating to changes to the City’s Impact Fee Ordinance; adopting an amendment to section 20.915, of the Vancouver Municipal Code (VMC); allowing for a deferral of traffic and park impact fee payment, providing for severability, and setting an effective date.

**Staff Report: 173-25**

Request: On Monday, August 18, 2025, upon second reading and a public hearing, finalize and approve the ordinance.

Bryan Monroe, Associate Housing Project Coordinator,  
bryan.monroe@cityofvancouver.us

**6. Ordinance Amending Vancouver Municipal Code to Provide System Development Charge Deferral for Multi-Family Residential Development**

**AN ORDINANCE** of the City of Vancouver relating to changes to the City’s Water And Sewer Use – Regulations And Charges Ordinance; adopting an amendment to section VMC 14.04, of the Vancouver Municipal Code (VMC); allowing for a deferral of utility system development charges for connecting to city utility services, providing for severability, and setting an effective date.

**Staff Report: 174-25**

Request: On Monday, August 18, 2025, upon second reading and a public hearing, finalize and approve the ordinance.

Bryan Monroe, Associate Housing Project Coordinator,  
bryan.monroe@cityofvancouver.us

**Communications**

- A. From the Council**
- B. From the Mayor**

## **C. From the City Manager**

Homeless Situation Report Update

### **Adjournment**

City Hall is served by C-TRAN. Route information and schedules are available online at [www.c-tran.com](http://www.c-tran.com). You also may reach C-TRAN at (360) 695-0123 for more information on times, fares, and routes.

Anyone needing language interpretation services or accommodations with a disability at a Vancouver City Council meeting may contact the City Manager's staff at (360) 487-8600 (RELAY: 711). Assistive listening devices and live Closed Captioning are available for the deaf, hard of hearing and general public use. Please notify a staff person if you wish to use one of the devices. Every attempt at reasonable accommodation will be made. To request this agenda in another format, please also contact the phone numbers listed above.