



Planning Commission Meeting Agenda

November 18, 2025
5:00 PM

City Hall Council Chambers

415 W. 6th Street | Vancouver, WA

[Join Team Meeting](#)

Dial: +1 347-941-5324

Meeting ID: 257 335 320 116

1. Call to Order and Roll Call

2. Approval of Minutes

- a. Adoption of Minutes — September 23, 2025

3. Workshop

- a. Comprehensive Plan Update: Draft Preferred Land Use Map Pt. I - Rebecca Kennedy, Deputy Director, Bryan Snodgrass, Principal Planner, Community Development Department

4. Break 6:00 – 6:30 pm

5. Community Forum

To provide public testimony, please see instructions below.

- a. PC November Meeting | Written Testimony & Comments Submitted

6. Public Hearings

- a. Public Hearing: 58th Street Rezone Reapplication, R-22 to R-35 - Bryan Snodgrass, Principal Planner, Community Development Department

7. Staff and Chair Communications

Adjournment

Members

Patrick Adigweme
Chair

Zach Pyle
Vice Chair

Marjorie Ledell
Nena Cavel
Sandra Beck
John Jay
Alyssa Wheeler

Community Development Department
415 W. 6th Street
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360-487-7800
Relay: 711
cityofvancouver.us

Community Forum Instructions

The public is invited to speak regarding any issue. Members of the public testifying are asked to limit testimony to three minutes. There are three ways to provide comments:

1. Writing: Public comments can be submitted in writing (name, address, contact information and comments) via email to PlanningCommission@cityofvancouver.us by noon on the day of the meeting.
2. Remotely: Complete the [online form](#) before noon the day of the meeting and join via phone or Teams (details on each agenda). Staff will call on you to speak when it's your turn.
3. In Person: Complete the [online form](#) before noon the day of the meeting or a speaker request form in person prior to the start of the Community Forum portion of the meeting.

City Hall is served by C-TRAN. Route information and schedules are available online at www.c-tran.com. You also may reach C-TRAN at (360) 695-0123 for more information on times, fares, and routes.

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To request accommodation or other formats, please contact:

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