



## Vancouver City Council

Anne McEnery-Ogle, Mayor  
Bart Hansen - Ty Stober - Erik Paulsen  
Sarah J. Fox - Diana H. Perez - Kim D.  
Harless

# City Council Meeting Agenda February 23, 2026

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In accordance with the Open Public Meetings Act (OPMA), the Vancouver City Council meeting will be open to in-person attendance. Options for viewing and/or participating in the meeting remotely will also be accommodated. The City Council will be attending this meeting in person.

All City Council workshops and meetings are broadcast ([live closed captioning available](#)), CVTV cable channels 23 / HD 323, and on the [City's Facebook page](#).

Public testimony will be accepted regarding any matter on the agenda below. Advance registration will be required.

Unless otherwise announced by the Presiding Officer, each speaker may testify once for up to three minutes under each public testimony opportunity below and will be asked to provide their name and city of residence for the record.

Testimony will be accepted in the following manner:

- **Written comments submitted in advance:** [Email comments to the City Council](#) until 12:00 p.m. February 23, 2026. Comments will be compiled and sent to the City Council and entered into the record.
- **In-person or remote testimony during the meeting:** Register in-person at City Hall. In-person registration is open until 6:30 p.m. on February 23, 2026. Instructions will be provided on-site. Register to testify online. Online registration is open until 12:00 p.m. on February 23, 2026.

Visit the [city's website](#) for more information and to register under Community Testimony or call the City Manager's Office at (360) 487-8600.

Further instructions for accessing the virtual meeting (for remote testimony) will be provided upon registration.

Upon request, printouts of agenda materials will be provided, including large print.

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### **Workshops: 4:30-6:00 p.m.**

Vancouver City Hall - Aspen Room - 415 W 6th Street, Vancouver WA

#### **Comprehensive Plan Update**

(Approximately 1 hour)

Rebecca Kennedy, Deputy Community Development Director, Meredith Herbst, Planner,  
[rebecca.kennedy@cityofvancouver.us](mailto:rebecca.kennedy@cityofvancouver.us), [meredith.herbst@cityofvancouver.us](mailto:meredith.herbst@cityofvancouver.us)

#### **Boards and Commissions Spring Recruitment**

(Approximately 30 minutes, to immediately follow the previous workshop)

Joy Fowler, Engagement and Access Director, Tawny Maruhn, Senior Support Specialist,  
[Joy.Fowler@cityofvancouver.us](mailto:Joy.Fowler@cityofvancouver.us), [tawny.maruhn@cityofvancouver.us](mailto:tawny.maruhn@cityofvancouver.us)

**Council Dinner / Closed Session to discuss collective bargaining pursuant to RCW 42.30.140(4) (6:00 - 6:30 PM)**

**Regular Council Meeting**

6:30 PM

Vancouver City Hall - Aspen Room - 415 W 6th Street, Vancouver WA

**Pledge of Allegiance**

**Call to Order and Roll Call**

**Approval of Minutes**

**Minutes - February 2, 2026**

**Proclamations**

**Black History Month**

**Community Communication**

This is the place on the agenda where the public is invited to speak to Council regarding any matter on the Agenda not already scheduled for Public Hearing. (Separate instructions are provided for offering testimony on Public Hearing when applicable.) This includes the option to testify about Workshops. Members of the public addressing Council are requested to give their name and city of residence for the audio record. Speakers are to limit their testimony to a total of three minutes for all items combined.

**Consent Agenda**

The following items will be passed by a single motion to approve all listed actions and resolutions. There will be no discussion on these items unless requested by Council. If discussion is requested, the item will be moved from the Consent Agenda and considered separately – after the motion has been made and passed to approve the remaining items.

**1. Construction Acceptance — Water Towers 5 and 6 Coating Replacements**

**Staff Report: 028-26**

Request: On Monday, February 23, 2026 accept the facilities constructed by F.D. Thomas, Inc. and authorize release of the contractor's retainage, subject to receipt of all documentation required by law.

Patrick Craney, Water Resource Engineer, Mehrin Selimgir, Water Engineering Manager, [patrick.craney@cityofvancouver.us](mailto:patrick.craney@cityofvancouver.us), [Mehrin.Selimgir@cityofvancouver.us](mailto:Mehrin.Selimgir@cityofvancouver.us)

**2. Contract Award — Cascade Fire Equipment Corp for Purchasing and Customizing Tractor-Drawn Aerial Ladder Trucks - C-102137**

**Staff Report: 029-26**

Request: On Monday, February 23, 2026, authorize the City Manager or designee to finalize

and execute a contract for up to \$5,500,000 with Cascade Fire Equipment Corp to purchase and customize tractor-drawn aerial ladder trucks.

Jacob Mahan, Senior Management Analyst, jacob.mahan@cityofvancouver.us

**3. Contract Award — Temporary Services Contracts - C-102169 / C-102164 / C-102163 / C-102168**

**Staff Report: 030-26**

Request: On Monday, February 23, 2026, authorize the City Manager, or designee, to finalize and execute four temporary employment services agency agreements between the City of Vancouver and Northwest Staffing (\$4,000,000), 22nd Century Technologies (\$2,000,000), Impact Recruiting (\$500,000), and Boly:Welch (\$500,000) for a total amount not to exceed \$7,000,000 allocated between the four service providers.

Antoinette Gasbarre, Human Resources Director,  
Antoinette.Gasbarre@cityofvancouver.us

**4. Contract Amendment — Increase in Contract Funding for Workers' Compensation Third Party Administrator - C-101539**

**Staff Report: 031-26**

Request: On Monday, February 23, 2026, authorize the City Manager, or designee, to finalize and execute an amendment to contract C-101539 with Liberty Mutual Group Inc., to increase contract funding up to a maximum of \$660,000.

Brent Waddle, Risk and Safety Manager, brent.waddle@cityofvancouver.us

**5. Contract Amendment — Extension of Contract for Television Video Production, Broadcast Equipment and Related Services - C-101575**

**Staff Report: 032-26**

Request: On Monday, February 23, 2026, authorize the City Manager, or designee, to finalize and execute a contract amendment to extend for one additional year contract C-101575 between the City of Vancouver ("City") and Key Code Media, Inc. of Kent, WA, for an additional \$300,000, for a new total not to exceed amount of \$1,500,000.

Jim Demmon, Video Services Manager, Cary Driskell, Assistant City Attorney,  
jim.demmon@cityofvancouver.us, cary.driskell@cityofvancouver.us

**6. Professional Services Agreement — Lasko Printing Specialties Inc: Digital High-Speed Printing and Related Goods and Services - C-102155 RFP 2-26**

**Staff Report: 033-26**

Request: On Monday, February 23, 2026, authorize the City Manager, or designee, to finalize and execute a professional services agreement between the City of Vancouver and Lasko Printing Specialties Inc (DBA: Lasko Printing Inc) for an estimated amount not to exceed \$3,000,000.

**7. First Amendment to Historic Reserve Properties Primary Lease**

**Staff Report: 034-26**

Request: On Monday, February 23, 2026, authorize the City Manager, or designee, to execute the First Amendment to the Historic Reserve Properties Primary Lease dated January 1, 2024, between the City of Vancouver and the Vancouver National Historic Reserve Trust (commonly known as the Historic Trust) in substantially the form attached.

Jeffrey Towery, Deputy City Manager, [Jeff.Towery@cityofvancouver.us](mailto:Jeff.Towery@cityofvancouver.us)

**8. Resolution for Fourth Plain Small Business Resiliency Grant Program**

**A RESOLUTION** of the City Council of Vancouver, Washington, authorizing the establishment of the Small Business Resiliency Grant Program, approving the use of Fourth Plain for All Investment funds to provide direct financial assistance to qualifying small businesses, authorizing the selection of qualified nonprofit community based organization to administer the program, and authorizing the City Manager or designee to execute agreements necessary to implement the program.

**Staff Report: 035-26**

Request: On Monday, February 23, 2026, finalize and approve the resolution authorizing the City Manager, or designee, to negotiate and issue a contract with one or more qualified nonprofit community-based organizations to administer the Small Business Resiliency Grant Program, using \$300,000 in Fourth Plain for All Investment funds, in accordance with City procurement rules.

Chris Harder, Deputy Economic Development Director, Victor Saldanha, Small Business & Entrepreneurship Program Manager, [chris.harder@cityofvancouver.us](mailto:chris.harder@cityofvancouver.us), [Victor.Saldanha@cityofvancouver.us](mailto:Victor.Saldanha@cityofvancouver.us)

**9. Multifamily Tax Exemption — Palisades West Apartments**

**A RESOLUTION** of the City Council of the City of Vancouver approving a contract with PALISADES WEST LLC and its successors and assigns (Applicant) for an 8-year limited property tax exemption for market-rate rental housing, for the properties located at 19104 and 19110 SE Brady Road, Camas WA 98607 (Exhibit A).

**Staff Report: 036-26**

Request: On Monday, February 23, 2026, adopt a resolution authorizing the City Manager, or designee, to execute a conditional multi-family property tax exemption certificate and take any and all action necessary to enforce the terms thereof.

Bryan Monroe, Associate Housing Project Coordinator, [bryan.monroe@cityofvancouver.us](mailto:bryan.monroe@cityofvancouver.us)

**10. Ordinance for the 58th Street Rezone Reapplication**

**AN ORDINANCE** relating to Comprehensive Plan and Zoning for the City of Vancouver; amending the zoning map designation from R-22 to R-35 at a 1.6 acre property at 7711 and 7809 NE 58th Street, tax lots 107971000 and 107982000; providing for severability; and establishing an effective date.

**Staff Report: 037-26**

Request: On Monday, February 23, 2026, advance the ordinance to consider the proposed rezone to R-35 setting the date for the second reading and public hearing for March 2, 2026.

Bryan Snodgrass, Principal Planner, [bryan.snodgrass@cityofvancouver.us](mailto:bryan.snodgrass@cityofvancouver.us)

**11. Amendment to Downtown Redevelopment Authority Bylaws**

**AN ORDINANCE** of the City of Vancouver relating to changes to the Bylaws of the Downtown Redevelopment Authority (“DRA”); adopting an amendment to Section 2.09 of the Bylaws clarifying the employment status of the Executive Director.

**Staff Report: 038-26**

Request: On Monday, February 23, 2026, advance the ordinance, setting the date for the second reading and public hearing for March 2, 2026.

Jeffrey Towery, Deputy City Manager, [Jeff.Towery@cityofvancouver.us](mailto:Jeff.Towery@cityofvancouver.us)

**12. Approval of the Claim Vouchers**

Request: Approve claim vouchers for February 23, 2026.

**Communications**

- A. From the Council**
- B. From the Mayor**
- C. From the City Manager**

Homeless Situation Report

**Community Forum**

This is the place on the agenda where the public is invited to speak to Council regarding any matter. Members of the public addressing Council are requested to give their name and city of residence for the record. Speakers are to limit their testimony to a total of three minutes. Up to 90 minutes will be allotted for the Community Forum.

**Adjournment**

City Hall is served by C-TRAN. Route information and schedules are available online at [www.c-tran.com](http://www.c-tran.com). You also may reach C-TRAN at (360) 695-0123 for more information on times, fares, and routes.

Anyone needing language interpretation services or accommodations with a disability at a Vancouver City Council meeting may contact the City Manager's staff at (360) 487-8600 (RELAY: 711). Assistive listening devices and live Closed Captioning are available for the deaf, hard of hearing and general public use. Please notify a staff person if you wish to use one of the devices. Every attempt at reasonable accommodation will be made. To request this agenda in another format, please also contact the phone numbers listed above.