



## Vancouver City Council

Anne McEnery-Ogle, Mayor  
Bart Hansen - Ty Stober - Erik Paulsen  
Sarah J. Fox - Diana H. Perez - Kim D.  
Harless

# City Council Meeting Agenda April 13, 2026

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In accordance with the Open Public Meetings Act (OPMA), the Vancouver City Council meeting will be open to in-person attendance. Options for viewing and/or participating in the meeting remotely will also be accommodated. The City Council will be attending this meeting in person.

All City Council workshops and meetings are broadcast ([live closed captioning available](#)), CVTV cable channels 23 / HD 323, and on the [City's Facebook page](#).

Public testimony will be accepted regarding any matter on the agenda below. Advance registration will be required.

Unless otherwise announced by the Presiding Officer, each speaker may testify once for up to three minutes under each public testimony opportunity below and will be asked to provide their name and city of residence for the record.

Testimony will be accepted in the following manner:

- **Written comments submitted in advance:** [Email comments to the City Council](#) until 12:00 p.m. April 13, 2026. Comments will be compiled and sent to the City Council and entered into the record.
- **In-person or remote testimony during the meeting:** Register in-person at City Hall. In-person registration is open until 6:30 p.m. on April 13, 2026. Instructions will be provided on-site. Register to testify online. Online registration is open until 12:00 p.m. on April 13, 2026.

Visit the [city's website](#) for more information and to register under Community Testimony or call the City Manager's Office at (360) 487-8600.

Further instructions for accessing the virtual meeting (for remote testimony) will be provided upon registration.

Upon request, printouts of agenda materials will be provided, including large print.

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### **Workshops: 4:00-5:30 p.m.**

Vancouver City Hall - Aspen Room - 415 W 6th Street, Vancouver WA

#### **State Legislative End of Session Update**

(Approximately 30 minutes)

Aaron Lande, Assistant City Manager, [aaron.lande@cityofvancouver.us](mailto:aaron.lande@cityofvancouver.us)

#### **Comprehensive Plan Update**

(Approximately 1 hour, to immediately follow the previous workshop)

Rebecca Kennedy, Deputy Community Development Director,  
[rebecca.kennedy@cityofvancouver.us](mailto:rebecca.kennedy@cityofvancouver.us)

**Closed Session Re: Collective Bargaining (RCW 42.30.140(4)) (5:30 - 6:00 PM)**

**Council Dinner / Executive Session Re: Pending or Potential Litigation RCW 42.30.110(i)(iii)  
(6:00 - 6:30 PM)**

**Regular Council Meeting**

6:30 PM

Vancouver City Hall - Aspen Room - 415 W 6th Street, Vancouver WA

**Pledge of Allegiance**

**Call to Order and Roll Call**

**Approval of Minutes**

**Minutes - April 6, 2026**

**Proclamations**

**Autism Acceptance Month**

**National Donate Life Month**

**Community Communication**

This is the place on the agenda where the public is invited to speak to Council regarding any matter on the Agenda not already scheduled for Public Hearing. (Separate instructions are provided for offering testimony on Public Hearing when applicable.) This includes the option to testify about Workshops. Members of the public addressing Council are requested to give their name and city of residence for the audio record. Speakers are to limit their testimony to a total of three minutes for all items combined.

**Consent Agenda**

The following items will be passed by a single motion to approve all listed actions and resolutions. There will be no discussion on these items unless requested by Council. If discussion is requested, the item will be moved from the Consent Agenda and considered separately – after the motion has been made and passed to approve the remaining items.

**1. Bid Award - MacArthur / Mill Plain Complete Streets Improvements - ITB26-10**

**Staff Report: 076-26**

Request: On Monday, April 13, 2026, award a construction contract for MacArthur / Mill Plain Complete Streets Improvements (Heights Infrastructure Investment Improvements) to the lowest responsive bidder, Colf Construction, of Vancouver, WA, at the bid price of \$6,874,837.45, which includes Washington State Sales tax, and authorize the City Manager, or designee, to finalize and execute the contract and authorize any legal action necessary to enforce the terms of the same.

Ivar Christensen, Senior Civil Engineer, Hassan Abdalla, Engineering Manager,  
ivar.christensen@cityofvancouver.us, hassan.abdalla@cityofvancouver.us

**2. Contract Award - Cascade Fire Equipment Corp for Purchasing and Customizing Heavy**

## **Rescue Truck - C-102226**

### **Staff Report: 077-26**

Request: On Monday, April 13, 2026, authorize the City Manager, or designee, to finalize and execute a contract for up to \$1,700,000 with Cascade Fire Equipment Corp to purchase and customize one Heavy Rescue truck to replace existing vehicle apparatus (App-49).

Jacob Mahan, Senior Management Analyst, jacob.mahan@cityofvancouver.us

## **3. Contract Award - St. Johns Road Curb Ramps - C-102237**

### **Staff Report: 078-26**

Request: On Monday, April 13, 2026, award a construction contract for the 2026 St. Johns Road Curb Ramps Project to the lowest responsive bidder, Grade Werks Excavating, LLC, of Battle Ground, WA, at the bid price of \$587,750, which includes Washington State Sales tax, and authorize the City Manager, or designee, to finalize and execute the contract and authorize any legal action necessary to enforce the terms of the same.

Chris Sneider, Senior Civil Engineer, chris.sneider@cityofvancouver.us

## **4. Contract Amendment - Increase in Contract Funding for Safe Park/Safe Stay Shower Restroom Laundry Units - United Site Services - C101224**

### **Staff Report: 079-26**

Request: On Monday, April 13, 2026, authorize the City Manager, or designee, to finalize and execute a contract amendment for rental, waste removal and water fills of restroom/shower units (hygiene) to our safe stay and safe park communities.

Jamie Spinelli, Homeless Response Manager, Kimbra Ledbetter, Financial Analyst, jamie.spinelli@cityofvancouver.us, Kimbra.Ledbetter@cityofvancouver.us

## **5. Contract Amendment - Public Defense Contract – Andrews Terry Jeffers, LLC - C-101510**

### **Staff Report: 080-26**

Request: On Monday, April 13, 2026, authorize the City Manager, or designee, to finalize and execute amendment # 4 to contract C-101510 with Andrews Terry Jeffers LLC, updating indigent standards.

Katherine Kelly, Program and Policy Development Manager, katherine.kelly@cityofvancouver.us

## **6. Contract Amendment - Public Defense Contract – Vancouver Defenders - C-101514**

### **Staff Report: 081-26**

Request: On Monday, April 13, 2026, authorize the City Manager, or designee, to execute

Amendment No. 3 to contract C-101514 between the City of Vancouver and Vancouver Defenders. Update Indigent Standards and update compensation for Primary Public Defense Contract.

Katherine Kelly, Program and Policy Development Manager,  
katherine.kelly@cityofvancouver.us

**7. Professional Service Agreement - Burnt Bridge Creek Interceptor Rehabilitation, Phase 1 - C-102228**

**Staff Report: 082-26**

Request: On Monday, April 13, 2026, authorize the City Manager, or designee, to finalize and execute a professional services agreement between the City of Vancouver and Leeway Engineering Solutions for an estimated amount not to exceed \$915,465; authorize the City Manager to take any legal action necessary to enforce the terms of the same.

Sheryl Hale, Engineering Manager, sheryl.hale@cityofvancouver.us

**8. Professional Service Agreement - Vancouver Innovation Center (VIC) Community Park Contract Award - C-102233**

**Staff Report: 083-26**

Request: On Monday, April 13, 2026, authorize the City Manager, or designee, to execute a professional services agreement between the City of Vancouver and Mayer Reed of Portland, Oregon for public outreach, survey, design, critical area assessment and master planning for the Community Park at the Vancouver Innovation Center for an estimated amount not to exceed \$373,495; authorize the City Manager to take any legal action necessary to enforce the terms of the same. Also, authorize the City Manager to amend this contract as needed, up to an additional 10% of the total contract amount.

Terry Snyder, Park Development Manager, David Perlick, Director of Parks, Recreation and Cultural Services, Terry.Snyder@cityofvancouver.us,  
david.perlick@cityofvancouver.us

**9. Interlocal Agreement - Provision of Resource Sharing and Cooperative Purchasing between the City of Vancouver and Clark-Cowlitz Fire Rescue County**

**Staff Report: 084-26**

Request: On Monday, April 13, 2026, authorize the City Manager, or designee to approve the interlocal agreement ("Interlocal Agreement") between the City of Vancouver and Clark Cowlitz Fire Rescue for the provision of resource sharing and cooperative purchasing.

Michelle Bresee, Senior Management Analyst, Timothy Kays, Division Fire Chief,  
michelle.bresee@cityofvancouver.us, Timothy.Kays@cityofvancouver.us

**10. Resolution for the Interfund Loan from General Fund to Fire Fund for Fire Station 8**

## **Construction**

**A RESOLUTION** relating to the establishment of an interfund loan from the General Fund to the Fire Fund in the amount of \$3,600,000 to support construction of Fire Station 8 and providing for repayment with interest.

### **Staff Report: 085-26**

Request: On Monday, April 13, 2026, approve the resolution establishing an interfund loan in the amount of \$3,600,000 from the General Fund to the Fire Fund to support construction of Fire Station 8, with repayment including interest, as outlined in Attachment A.

Anthony Glenn, Treasurer, Shannon Olsen, Budget Manager,  
anthony.glenn@cityofvancouver.us, shannon.olsen@cityofvancouver.us

## **11. Resolution for Light Rail Transit - Interstate Bridge Replacement**

**A RESOLUTION** relating to the light rail transit (LRT) component of the Interstate 5 Bridge Replacement (IBR) Program.

### **Staff Report: 086-26**

Request: On Monday, April 13, 2026, finalize and approve the resolution.

Katherine Kelly, Program and Policy Development Manager,  
katherine.kelly@cityofvancouver.us

## **12. Approval of the Claim Vouchers**

Request: Approve claim vouchers for April 13, 2026.

## **Communications**

**A. From the Council**

**B. From the Mayor**

**C. From the City Manager**

Update to the Vancouver Municipal Code for Pedestrian Movement

## **Community Forum**

This is the place on the agenda where the public is invited to speak to Council regarding any matter. Members of the public addressing Council are requested to give their name and city of residence for the record. Speakers are to limit their testimony to a total of three minutes. Up to 90 minutes will be allotted for the Community Forum.

## **Adjournment**

City Hall is served by C-TRAN. Route information and schedules are available online at [www.c-tran.com](http://www.c-tran.com). You also may reach C-TRAN at (360) 695-0123 for more information on times, fares, and

routes.

Anyone needing language interpretation services or accommodations with a disability at a Vancouver City Council meeting may contact the City Manager's staff at (360) 487-8600 (RELAY: 711). Assistive listening devices and live Closed Captioning are available for the deaf, hard of hearing and general public use. Please notify a staff person if you wish to use one of the devices. Every attempt at reasonable accommodation will be made. To request this agenda in another format, please also contact the phone numbers listed above.