



## Vancouver City Council

Anne McEnery-Ogle, Mayor  
Bart Hansen - Ty Stober - Erik Paulsen  
Sarah J. Fox - Diana H. Perez - Kim D.  
Harless

# City Council Meeting Agenda June 1, 2026

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In accordance with the Open Public Meetings Act (OPMA), the Vancouver City Council meeting will be open to in-person attendance. Options for viewing and/or participating in the meeting remotely will also be accommodated. The City Council will be attending this meeting in person.

All City Council workshops and meetings are broadcast ([live closed captioning available](#)), CVTV cable channels 23 / HD 323.

Public testimony will be accepted regarding any matter on the agenda below. Advance registration will be required.

Unless otherwise announced by the Presiding Officer, each speaker may testify once for up to three minutes under each public testimony opportunity below and will be asked to provide their name and city of residence for the record.

Testimony will be accepted in the following manner:

- **Written comments submitted in advance:** [Email comments to the City Council](#) until 12:00 p.m. June 1, 2026. Comments will be compiled and sent to the City Council and entered into the record.
- **In-person or remote testimony during the meeting:** Register in-person at City Hall. In-person registration is open until 6:30 p.m. on June 1, 2026. Instructions will be provided on-site. Register to testify online. Online registration is open until 12:00 p.m. on June 1, 2026.

Visit the [city's website](#) for more information and to register under Community Testimony or call the City Manager's Office at (360) 487-8600.

Further instructions for accessing the virtual meeting (for remote testimony) will be provided upon registration.

Upon request, printouts of agenda materials will be provided, including large print.

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### **Workshops: 4:00-6:00 p.m.**

Vancouver City Hall - Council Chambers - 415 W 6th Street, Vancouver WA

#### **Inspire Vancouver Program Update**

(Approximately 30 minutes)

Stacey Donovan, Cultural Services Manager, [stacey.donovan@cityofvancouver.us](mailto:stacey.donovan@cityofvancouver.us)

#### **Clark County Sustainable Funding Team Update**

(Approximately 30 minutes, to immediately follow the previous workshop)

David Perlick, Director of Parks, Recreation and Cultural Services,  
[david.perlick@cityofvancouver.us](mailto:david.perlick@cityofvancouver.us)

#### **Transportation Improvement Program (TIP) 2027-2032**

(Approximately 1 hour, to immediately follow the previous workshop)

Kate Drennan, Transportation Planning Program Manager, Ryan Lopossa, Streets and Transportation Manager, [kate.drennan@cityofvancouver.us](mailto:kate.drennan@cityofvancouver.us), [ryan.lopossa@cityofvancouver.us](mailto:ryan.lopossa@cityofvancouver.us)

## **Council Dinner / Administrative Updates (6:00 - 6:30 PM)**

### **Regular Council Meeting**

6:30 PM

Vancouver City Hall - Council Chambers - 415 W 6th Street, Vancouver WA

### **Pledge of Allegiance**

### **Call to Order and Roll Call**

### **Approval of Minutes**

### **Proclamations**

**Pride Month**

**National Pollinator Week**

**Great Outdoors Month**

**National Gun Violence Awareness Day**

### **Community Communication**

This is the place on the agenda where the public is invited to speak to Council regarding any matter on the Agenda not already scheduled for Public Hearing. (Separate instructions are provided for offering testimony on Public Hearing when applicable.) This includes the option to testify about Workshops. Members of the public addressing Council are requested to give their name and city of residence for the audio record. Speakers are to limit their testimony to a total of three minutes for all items combined.

### **Consent Agenda**

The following items will be passed by a single motion to approve all listed actions and resolutions. There will be no discussion on these items unless requested by Council. If discussion is requested, the item will be moved from the Consent Agenda and considered separately – after the motion has been made and passed to approve the remaining items.

#### **1. Contract Award - 2026 Resurfacing Project - C-102284**

##### **Staff Report: 106-26**

Request: On Monday, June 1, 2026, award a construction contract for the 2026 Resurfacing Project to the lowest responsive bidder, Granite Construction Company, of Vancouver, WA, at the bid price of \$2,205,896, which includes Washington State Sales tax, and authorize the City Manager, or designee, to finalize and execute the contract and authorize any legal action necessary to enforce the terms of the same.

Chris Sneider, Senior Civil Engineer, [chris.sneider@cityofvancouver.us](mailto:chris.sneider@cityofvancouver.us)

**2. Service Agreement - NE 18th Street - NE 138th Street to NE 162nd Street for Design Services- C-102271**

**Staff Report: 107-26**

Request: On Monday, June 1, 2026, authorize the City Manager, or designee, to finalize and execute a professional services agreement with Harper Houf Peterson Righellis Inc. for a contract amount of \$2,817,466.52.

Leslie Degenhart, Civil Engineer 3, Hassan Abdalla, Engineering Manager,  
Leslie.Degenhart@cityofvancouver.us, hassan.abdalla@cityofvancouver.us

**3. Contract Amendment - Increase the Maximum Expenditures for State of Washington DES 00819: Fleet Card Services - C-100675**

**Staff Report: 108-26**

Request: On Monday, June 1, 2026, authorize the City Manager, or designee, to finalize and execute a contract amendment with WEX Bank to increase the current maximum approval from \$300,000 to \$600,000. The amended amount would be used to purchase fuel and EV charging.

Jacob Mahan, Senior Management Analyst, jacob.mahan@cityofvancouver.us

**4. Interstate Bridge Replacement Intergovernmental Agreement Amendment**

**Staff Report: 109-26**

Request: On Monday, June 1, 2026, authorize the City Manager, or designee, to execute Amendment No. 3 to contract GCB 3544 between the City of Vancouver and Washington State Department of Transportation. Extend the termination date to June 30, 2027.

Katherine Kelly, Program and Policy Development Manager,  
katherine.kelly@cityofvancouver.us

**5. Vancouver Police Command Guild Collective Bargaining Agreement 2026-2028**

**Staff Report: 110-26**

Request: On Monday, June 1, 2026, authorize the City Manager, or designee, to sign the collective bargaining agreement with the Vancouver Police Command Guild for 2026-2028.

Antoinette Gasbarre, Human Resources Director, Robert Prociak, People and Labor Strategy Manager, Antoinette.Gasbarre@cityofvancouver.us,  
Rob.Prociak@cityofvancouver.us

**6. 2025 Affordable Housing Fund Temporary Shelter Contract Extensions**

**A RESOLUTION** relating to temporary shelter; providing for adoption of an increased funding

award and timeline extension for the 2025 Share WHAT Shelter and YWCA SafeChoice Shelter agreements and authorizing the City Manager to execute agreements and other related documents and disburse funds in accordance with those agreements on behalf of the City of Vancouver consistent with the Affordable Housing Fund Council-approved funding awards.

**Staff Report: 111-26**

Request: On Monday, June 1, 2026, finalize and approve the resolution of the 2025 Affordable Housing Fund Temporary Shelter contract amendments, authorizing the City Manager, or designee, to execute agreements and other related documents and disburse funds in accordance with those agreements on behalf of the City of Vancouver consistent with the Affordable Housing Fund 2025 Council-approved contract funding increase and timeline extension.

Kimberly Kerlee, Senior Support Specialist, Samantha Whitley, Housing Programs Manager, kimberly.kerlee@cityofvancouver.us, samantha.whitley@cityofvancouver.us

**7. Washington State Historic Society Heritage Capital Projects Grant**

**A RESOLUTION** authorizing the City of Vancouver to apply for a Heritage Capital Projects grant from the Washington State Historical Society to fund rehabilitation of four buildings on Officers Row; providing for severability and an effective date.

**Staff Report: 112-26**

Request: On June 1, 2026, adopt a resolution supporting the City applying for a 2027-2029 Heritage Capital Projects grant from Washington State Historic Society to support structural preservation of Officers Row buildings 3, 4, 12, and 18.

David Perlick, Director of Parks, Recreation and Cultural Services, david.perlick@cityofvancouver.us

**8. Approval of the Claim Vouchers**

Request: Approve claim vouchers for June 1, 2026.

**Public Hearings**

The following item(s) are scheduled for public hearing. Members of the public addressing Council are requested to give their name and city of residence for the audio record. Unless otherwise announced by the Presiding Officer, speakers are to limit their testimony to three minutes for each public hearing.

**9. Ordinance Adopting the Our Vancouver 2026-2045 Comprehensive Plan, City of Vancouver Zoning Map, and Vancouver Municipal Code Title 20 Land Use and Development Code**

**AN ORDINANCE** updating and amending the City of Vancouver 2026-2045 Comprehensive Plan, called Our Vancouver, repealing and replacing the City of Vancouver Zoning Map, and repealing and replacing Title 20 Land Use and Development Code of the Vancouver Municipal

Code, providing for severability and an effective date.

**Staff Report: 103-26**

Request: On Monday, June 1, 2026, upon second reading and a public hearing, finalize and approve the ordinance adopting the Our Vancouver 2026-2045 Comprehensive Plan, City of Vancouver Zoning Map, and Vancouver Municipal Code Title 20 Land Use and Development Code.

Rebecca Kennedy, Deputy Community Development Director, Mark Person, Senior Planner, [rebecca.kennedy@cityofvancouver.us](mailto:rebecca.kennedy@cityofvancouver.us), [mark.person@cityofvancouver.us](mailto:mark.person@cityofvancouver.us)

**Communications**

- A. From the Council**
- B. From the Mayor**
- C. From the City Manager**

**Community Forum**

This is the place on the agenda where the public is invited to speak to Council regarding any matter. Members of the public addressing Council are requested to give their name and city of residence for the record. Speakers are to limit their testimony to a total of three minutes. Up to 90 minutes will be allotted for the Community Forum.

**Adjournment**

City Hall is served by C-TRAN. Route information and schedules are available online at [www.c-tran.com](http://www.c-tran.com). You also may reach C-TRAN at (360) 695-0123 for more information on times, fares, and routes.

Anyone needing language interpretation services or accommodations with a disability at a Vancouver City Council meeting may contact the City Manager's staff at (360) 487-8600 (RELAY: 711). Assistive listening devices and live Closed Captioning are available for the deaf, hard of hearing and general public use. Please notify a staff person if you wish to use one of the devices. Every attempt at reasonable accommodation will be made. To request this agenda in another format, please also contact the phone numbers listed above.