



## Vancouver City Council

Anne McEnery-Ogle, Mayor  
Bart Hansen - Ty Stober - Erik Paulsen  
Sarah J. Fox - Diana H. Perez - Kim D.  
Harless

# City Council Meeting Agenda June 15, 2026

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In accordance with the Open Public Meetings Act (OPMA), the Vancouver City Council meeting will be open to in-person attendance. Options for viewing and/or participating in the meeting remotely will also be accommodated. The City Council will be attending this meeting in person.

All City Council workshops and meetings are broadcast on CTV cable channels 23 / HD 323 and on [www.cvtv.org](http://www.cvtv.org).

Public testimony will be accepted regarding any matter on the agenda below. Advance registration will be required.

Unless otherwise announced by the Presiding Officer, each speaker may testify once for up to three minutes under each public testimony opportunity below and will be asked to provide their name and city of residence for the record.

Testimony will be accepted in the following manner:

- **Written comments submitted in advance:** [Email comments to the City Council](#) until 12:00 p.m. June 15, 2026. Comments will be compiled and sent to the City Council and entered into the record.
- **In-person or remote testimony during the meeting:** Register in-person at City Hall. In-person registration is open until 6:30 p.m. on June 15, 2026. Instructions will be provided on-site. Register to testify online. Online registration is open until 12:00 p.m. on June 15, 2026.

Visit the [city's website](#) for more information and to register under Community Testimony or call the City Manager's Office at (360) 487-8600.

Further instructions for accessing the virtual meeting (for remote testimony) will be provided upon registration.

Upon request, printouts of agenda materials will be provided, including large print.

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### **Workshops: 5:00-5:30 p.m.**

Vancouver City Hall - Council Chambers - 415 W 6th Street, Vancouver WA

#### **Community Forum Pre-Planning**

(Approximately 30 minutes)

Joy Fowler, Engagement and Access Director, William Cooley, Community Engagement Manager, [Joy.Fowler@cityofvancouver.us](mailto:Joy.Fowler@cityofvancouver.us), [william.cooley@cityofvancouver.us](mailto:william.cooley@cityofvancouver.us)

**Council Dinner / Executive Session Re: Reviewing the Performance of a Public Employee (RCW 42.30.110(1)(g)) (5:30 - 6:30 PM)**

### **Regular Council Meeting**

6:30 PM

Vancouver City Hall - Council Chambers - 415 W 6th Street, Vancouver WA

## **Pledge of Allegiance**

## **Call to Order and Roll Call**

## **Approval of Minutes**

### **Minutes - June 8, 2026**

## **Community Communication**

This is the place on the agenda where the public is invited to speak to Council regarding any matter on the Agenda not already scheduled for Public Hearing. (Separate instructions are provided for offering testimony on Public Hearing when applicable.) This includes the option to testify about Workshops. Members of the public addressing Council are requested to give their name and city of residence for the audio record. Speakers are to limit their testimony to a total of three minutes for all items combined.

## **Consent Agenda**

The following items will be passed by a single motion to approve all listed actions and resolutions. There will be no discussion on these items unless requested by Council. If discussion is requested, the item will be moved from the Consent Agenda and considered separately – after the motion has been made and passed to approve the remaining items.

### **1. Construction Acceptance - ITB 25-28: Luepke Center HVAC Replacement**

#### **Staff Report: 121-26**

Request: On Monday, June 15, 2026, accept the Luepke Center HVAC Replacement and authorize release of the contractor's retainage, subject to receipt of all documentation required by law.

Wyatt Jones, Capital Projects Project Manager, Julia Denton, Senior Procurement Specialist, Wyatt.Jones@cityofvancouver.us, julie.denton@cityofvancouver.us

### **2. Contract Amendment - Safe Stay Community Operator (Kiggins Village) - C-101254**

#### **Staff Report: 122-26**

Request: On Monday, June 15, 2026, authorize the City Manager, or designee, to execute Amendment No. 4 to contract C-101254 between the City of Vancouver and Do Good Multnomah. Increase the not-to-exceed amount by \$342,197 to a total of \$3,758,595 and extend the termination date to September 30, 2026.

Jamie Spinelli, Homeless Response Manager, Kimbra Ledbetter, Financial Analyst, jamie.spinelli@cityofvancouver.us, Kimbra.Ledbetter@cityofvancouver.us

### **3. Contract Amendment - Safe Park Service Provider - C-101967**

#### **Staff Report: 123-26**

Request: On Monday, June 15, 2026, authorize the City Manager, or designee, to execute

Amendment No. 1 to contract C-101967 between the City of Vancouver and Live Love Outreach. Increase the not-to-exceed amount by \$984,644 to a total of \$1,948,592.

Jamie Spinelli, Homeless Response Manager, Kimbra Ledbetter, Financial Analyst, jamie.spinelli@cityofvancouver.us, Kimbra.Ledbetter@cityofvancouver.us

**4. Contract Amendment - Sixth Amendment to with General Contractor/Construction Manager Contract with Skanska Construction for New Public Works Operations Campus - C-101991**

**Staff Report: 124-26**

Request: On Monday, June 15, 2026, authorize the City Manager, or designee, to execute Amendment No. 6 to contract C-101991 between the City of Vancouver and Skanska Construction. Increase the not-to-exceed amount by \$1,014,793 to a total of \$19,702,788.

Jason Olson, Capital Projects Project Manager, Jason.Olson@cityofvancouver.us

**5. Contract Spending Threshold Increase - Ammunition Purchase for Vancouver Police Department - C-101550**

**Staff Report: 125-26**

Request:

On Monday, June 15, 2026, authorize the City Manager or their designee to continue to purchase ammunition from San Diego Police Equipment of San Diego, CA, under Washington State Contract #22422, up to a maximum of \$600,000 through December 31, 2028.

Daphine Harris, Police Business Services Manager, daphine.harris@cityofvancouver.us

**6. Contract Spending Threshold Increase - CryWolf Contract for Vancouver Police Department - C-101168**

**Staff Report: 126-26**

Request: On Monday, June 15, 2026, authorize the City Manager, or designee, to increase the spending threshold for the CryWolf contract by 200,000, up to a maximum of \$500,000 through May 31, 2027.

Daphine Harris, Police Business Services Manager, daphine.harris@cityofvancouver.us

**7. Interlocal Agreement Between the City of Vancouver and Clark County to Provide Representation at Probable Cause Hearings**

**Staff Report: 127-26**

Request: On Monday, June 15, 2026, authorize the City Manager, or designee, to enter into

Interlocal Agreement with Clark County, on behalf of City of Vancouver, to provide representation during probable cause hearings occurring on weekends and holidays.

Curtis Burns, Assistant City Attorney, [Curtis.Burns@cityofvancouver.us](mailto:Curtis.Burns@cityofvancouver.us)

## 8. Approval of the Claim Vouchers

Request: Approve claim vouchers for June 15, 2026.

## Public Hearings

The following item(s) are scheduled for public hearing. Members of the public addressing Council are requested to give their name and city of residence for the audio record. Unless otherwise announced by the Presiding Officer, speakers are to limit their testimony to three minutes for each public hearing.

## 9. Transportation Improvement Program (TIP) Public Hearing and Adoption

**A RESOLUTION** adopting the City of Vancouver's Comprehensive Six-Year Transportation Improvement Program for 2027-2032 and the City's Arterial Street System and Classification Map.

### Staff Report: 128-26

Request: On Monday, June 15, 2026, finalize and approve the resolution to adopt the City of Vancouver Comprehensive Six-Year Transportation Improvement Program for 2027-2032 and the City's Arterial Street System and Classification Map.

Kate Drennan, Transportation Planning Program Manager, Ryan Lopossa, Streets and Transportation Manager, [kate.drennan@cityofvancouver.us](mailto:kate.drennan@cityofvancouver.us), [ryan.lopossa@cityofvancouver.us](mailto:ryan.lopossa@cityofvancouver.us)

## 10. Ordinance Amending Vancouver Municipal Code 14.26 Water Resources Protection

**AN ORDINANCE** relating to water resources protection by establishing development regulations and minimum standards to reduce the risks of contaminants entering water resources amending sections 14.26.100, 14.26.110, 14.26.112, 14.26.130 and 14.26.135 and adding section 14.26.137 of the Vancouver Municipal Code (VMC).

### Staff Report: 119-26

Request: On Monday, June 15, 2026, upon second reading and a public hearing, finalize and approve the ordinance.

Kris Olinger, Utility Engineering Program Manager, [kris.olinger@cityofvancouver.us](mailto:kris.olinger@cityofvancouver.us)

## 11. Ordinance Amending Vancouver Municipal Code (VMC) Section 7.04.020 "Pedestrian Interference"

**AN ORDINANCE** of the City of Vancouver amending Vancouver Municipal Code Section 7.04.020 "Pedestrian Interference"; providing for severability; and setting an effective date.

### Staff Report: 105-26

Request: On Monday, June 15, 2026, upon second reading and a public hearing, finalize and approve the ordinance.

Aaron Lande, Assistant City Manager, [aaron.lande@cityofvancouver.us](mailto:aaron.lande@cityofvancouver.us)

## **Communications**

- A. From the Council**
- B. From the Mayor**
- C. From the City Manager**

City Hall South Parking Lot

## **Community Forum**

This is the place on the agenda where the public is invited to speak to Council regarding any matter. Members of the public addressing Council are requested to give their name and city of residence for the record. Speakers are to limit their testimony to a total of three minutes. Up to 90 minutes will be allotted for the Community Forum.

## **Adjournment**

City Hall is served by C-TRAN. Route information and schedules are available online at [www.c-tran.com](http://www.c-tran.com). You also may reach C-TRAN at (360) 695-0123 for more information on times, fares, and routes.

Anyone needing language interpretation services or accommodations with a disability at a Vancouver City Council meeting may contact the City Manager's staff at (360) 487-8600 (RELAY: 711). Assistive listening devices and live Closed Captioning are available for the deaf, hard of hearing and general public use. Please notify a staff person if you wish to use one of the devices. Every attempt at reasonable accommodation will be made. To request this agenda in another format, please also contact the phone numbers listed above.