



## Vancouver City Council

Anne McEnery-Ogle, Mayor  
Bart Hansen - Ty Stober - Erik Paulsen  
Sarah J. Fox - Diana H. Perez - Kim D.  
Harless

# City Council Meeting Agenda July 20, 2026

In accordance with the Open Public Meetings Act (OPMA), the Vancouver City Council meeting will be open to in-person attendance. Options for viewing and/or participating in the meeting remotely will also be accommodated. The City Council will be attending this meeting in person.

All City Council workshops and meetings are broadcast on CTV cable channels 23 / HD 323 and on [www.cvtv.org](http://www.cvtv.org).

Public testimony will be accepted regarding any matter on the agenda below. Advance registration will be required.

Unless otherwise announced by the Presiding Officer, each speaker may testify once for up to three minutes under each public testimony opportunity below and will be asked to provide their name and city of residence for the record.

Testimony will be accepted in the following manner:

- **Written comments submitted in advance:** [Email comments to the City Council](#) until 12:00 p.m. July 20, 2026. Comments will be compiled and sent to the City Council and entered into the record.
- **In-person or remote testimony during the meeting:** Register in-person at City Hall. In-person registration is open until 6:30 p.m. on July 20, 2026. Instructions will be provided on-site. Register to testify online. Online registration is open until 12:00 p.m. on July 20, 2026.

Visit the [city's website](#) for more information and to register under Community Testimony or call the City Manager's Office at (360) 487-8600.

Further instructions for accessing the virtual meeting (for remote testimony) will be provided upon registration.

Upon request, printouts of agenda materials will be provided, including large print.

---

## **Workshops: 4:00-6:00 p.m.**

Vancouver City Hall - Council Chambers - 415 W 6th Street, Vancouver WA

### **Biennium Budget Community Survey Report**

(Approximately 30 minutes)

Laura Shepard, Communications Director, [laura.shepard@cityofvancouver.us](mailto:laura.shepard@cityofvancouver.us)

### **2027-2028 Biennial Budget**

(Approximately 1.5 hours, to immediately follow the previous workshop)

Lisa Brandl, Deputy City Manager, [lisa.brandl@cityofvancouver.us](mailto:lisa.brandl@cityofvancouver.us)

**Council Dinner / Executive Session Re: Disposition of Real Estate (RCW 42.30.110(1)(c)) (6:00 - 6:30 PM)**

## **Regular Council Meeting**

6:30 PM

Vancouver City Hall - Council Chambers - 415 W 6th Street, Vancouver WA

### **Pledge of Allegiance**

### **Call to Order and Roll Call**

### **Approval of Minutes**

**Minutes - July 13, 2026**

### **Proclamations**

**Community-Based Worker Awareness Week**

**Disability Pride Month**

### **Community Communication**

This is the place on the agenda where the public is invited to speak to Council regarding any matter on the Agenda not already scheduled for Public Hearing. (Separate instructions are provided for offering testimony on Public Hearing when applicable.) This includes the option to testify about Workshops. Members of the public addressing Council are requested to give their name and city of residence for the audio record. Speakers are to limit their testimony to a total of three minutes for all items combined.

### **Consent Agenda**

The following items will be passed by a single motion to approve all listed actions and resolutions. There will be no discussion on these items unless requested by Council. If discussion is requested, the item will be moved from the Consent Agenda and considered separately – after the motion has been made and passed to approve the remaining items.

#### **1. Construction Acceptance - E 18th Street Trunk Sewer Rehabilitation**

##### **Staff Report: 135-26**

Request: On Monday, July 20, 2026, accept the E 18th Street Trunk Sewer Rehabilitation project and authorize release of bond, subject to receipt of all documentation required by law.

Sheryl Hale, Engineering Manager, [sheryl.hale@cityofvancouver.us](mailto:sheryl.hale@cityofvancouver.us)

#### **2. Bid Award – Water Station 14 PFAS Treatment for ITB 26-14 - C-102326**

##### **Staff Report: 136-26**

Request: On Monday, July 20, 2026, award a construction contract for the Water Station 14 PFAS Project to the lowest responsive, responsible bidder, Tapani, Inc of Battle Ground, WA, at the bid price of \$7,816,297.50, which includes Washington State Sales tax, and authorize the City Manager, or designee, to finalize and execute the

contract and authorize any legal action necessary to enforce the terms of the same.

Kris Olinger, Utility Engineering Program Manager, kris.olinger@cityofvancouver.us

**3. Bid Award - Water Station 1 Wellhouses 3B and 5B for ITB 26-19 - C-102304**

**Staff Report: 137-26**

Request: On Monday, July 20, 2026, award a construction contract for the Water Station 1 Wellhouses 3B & 5B Project to the lowest responsive bidder, Rotschy, Inc., of Vancouver, WA, at the bid price of \$3,492,917.41, which includes Washington State Sales tax, and authorize the City Manager, or designee, to finalize and execute the contract.

Patrick Craney, Water Resource Engineer, patrick.craney@cityofvancouver.us

**4. Contract - Spending Threshold Increase — Annual Recreational Vehicle Dismantling and Disposal - C-101768**

**Staff Report: 138-26**

Request: On Monday, July 20, 2026, authorize the City Manager, or designee, to increase the not-to-exceed amount from \$300,000 to a total of \$500,000 for contract C-101768 between the City of Vancouver and Clark County.

Elizabeth Erickson, Solid Waste Management Analyst,  
elizabeth.erickson@cityofvancouver.us

**5. Contract - Spending Threshold Increase - Body Armor and Ballistic Resistant Products Purchase for Vancouver Police Department - C-102116 / C-102117**

**Staff Report: 139-26**

Request: On Monday, July 20, 2026, authorize the City Manager, or designee, to increase the spending threshold for contract C-102116 and contract C-102117 between the City of Vancouver and Municipal Emergency Services and Greystone Partners. Increase the not-to-exceed amount by \$600,000 to a total of \$900,000 and extend the termination date to April 30, 2030.

Daphine Harris, Police Business Services Manager,  
daphine.harris@cityofvancouver.us

**6. Contract – Spending Threshold Increase – True North Equipment Inc. for Purchasing Water Tender Fire Trucks for Vancouver Fire - C-102306**

**Staff Report: 140-26**

Request: On Monday, July 20, 2026, authorize the City Manager, or designee, to authorize an increase to the spending authority under contract C-102306 with True North Equipment, Inc. from \$300,000 to \$1,100,000 to purchase two 3000-gallon water tender fire trucks.

**7. Contract - Professional Service Agreements - Final On-Call Transportation Planning Services Contracts - C-102276 / C-102275 / C-102274 / C-102277 / C-102266 / C-102273**

**Staff Report: 141-26**

Request: On Monday, July 20, 2026, authorize the City Manager, or designee, to execute six professional services agreements between the City of Vancouver and DKS Associates (C-102276), Fehr & Peers (C-102275), HDR Engineering, Inc. (C-102274), Kittleson & Associates, Inc. (C-102277), Nelson\Nygaard Consulting Associates, Inc. (C-102266), and Parametrix (C-102273) for transportation planning services on an as-needed basis for five years with not-to-exceed amounts as indicated below; and authorize the City Manager to approve any legal action necessary to enforce the terms of the same.

Adam Argo, Planner, Adam.Argo@cityofvancouver.us

**8. Memorandum of Agreement — Lower Columbia Estuary Partnership and the City of Vancouver**

**Staff Report: 142-26**

Request: On Monday, July 20, 2026, authorize the City Manager, or designee, to finalize and execute the Memorandum of Agreement between Lower Columbia Estuary Partnership and the City of Vancouver.

Brandon Teetsel, Civil Engineer, Brandon.Teetsel@cityofvancouver.us

**9. Amendment to the Vancouver Cultural Access Program Policy**

**Staff Report: 143-26**

Request: On Monday, July 20, 2026, authorize the City Manager, or designee, to approve an amendment to the Vancouver Cultural Access Program Policy to support year one grant distribution.

David Perlick, Director of Parks, Recreation and Cultural Services, Diana Betancourt, Inspire Vancouver Program Supervisor, david.perlick@cityofvancouver.us, Diana.Betancourt@cityofvancouver.us

**10. Approval of the Claim Vouchers**

Request: Approve claim vouchers for July 20, 2026.

**Public Hearings**

The following item(s) are scheduled for public hearing. Members of the public addressing Council are requested to give their name and city of residence for the audio record. Unless otherwise announced by the Presiding Officer, speakers are to limit their testimony to three minutes for each public hearing.

**11. Ordinance Amending Vancouver Municipal Code 14.26 Water Resources Protection**

**AN ORDINANCE** relating to water resources protection by establishing development regulations and minimum standards to reduce the risks of contaminants entering water resources amending sections 14.26.100, 14.26.110, 14.26.112, 14.26.130 and 14.26.135 and adding section 14.26.137 of the Vancouver Municipal Code (VMC).

**Staff Report: 119-26**

Request: On Monday, July 20, 2026, upon second reading and a public hearing, finalize and approve the ordinance.

Kris Olinger, Utility Engineering Program Manager, [kris.olinger@cityofvancouver.us](mailto:kris.olinger@cityofvancouver.us)

**Communications**

- A. From the Council**
- B. From the Mayor**
- C. From the City Manager**

Communication Coordination of I-5 Southbound Closure

Homeless Situation Report

**Community Forum**

This is the place on the agenda where the public is invited to speak to Council regarding any matter. Members of the public addressing Council are requested to give their name and city of residence for the record. Speakers are to limit their testimony to a total of three minutes. Up to 90 minutes will be allotted for the Community Forum.

**Adjournment**

City Hall is served by C-TRAN. Route information and schedules are available online at [www.c-tran.com](http://www.c-tran.com). You also may reach C-TRAN at (360) 695-0123 for more information on times, fares, and routes.

Anyone needing language interpretation services or accommodations with a disability at a Vancouver City Council meeting may contact the City Manager's staff at (360) 487-8600 (RELAY: 711). Assistive listening devices and live Closed Captioning are available for the deaf, hard of hearing and general public use. Please notify a staff person if you wish to use one of the devices. Every attempt at reasonable accommodation will be made. To request this agenda in another format, please also contact the phone numbers listed above.