



# CITY COUNCIL MEETING MINUTES

Vancouver City Hall – Council Chambers – 415 W. 6<sup>th</sup> Street  
PO Box 1995 – Vancouver, Washington 98668-1995

[www.cityofvancouver.us](http://www.cityofvancouver.us)

Anne McEnerny-Ogle, Mayor

Bart Hansen • Bill Turlay • Alishia Topper • Ty Stober • Linda Glover

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## ***December 11, 2017***

### **WORKSHOPS** (City Council Chambers)

**4:00-4:15 p.m.                      COMMUNITY CLEAN-UP GRANT**

Council met with Tanya Gray, Solid Waste Supervisor.

#### **Summary**

*Solid Waste staff provided Council with a report on the activities supported by the Community Clean-Up Grant and provided an overview of a proposal to expand and renew the grant. (Tanya Gray, 487-7163)*

**4:15-5:00 p.m.                      2018 FEDERAL LEGISLATIVE AGENDA**

Council met with Joel Rubin, Federal Governmental Affairs Liaison

#### **Summary**

*The City's federal Governmental Affairs Liaison provided Council with a report on the 2017 activities at the federal level and an overview of the 2018 federal legislative agenda.*

### **RECEPTION: HONORING THE SERVICE OF MAYOR LEAVITT AND COUNCILMEMBER BURKMAN**

5:00-6:30 p.m. (City Hall Lobby)

### **COUNCIL CONSENT MEETING** (City Council Chambers)

#### **PLEDGE OF ALLEGIANCE**

#### **CALL TO ORDER AND ROLL CALL**

The consent meeting of the Vancouver City Council was called to order at 6:36 p.m. by Mayor Timothy Leavitt in the Council Chambers of City Hall, 415 W. 6th Street, Vancouver, Washington.

**Present:** Councilmembers Stober, Topper, McEnerny-Ogle, Hansen, Burkman, Mayor Leavitt

**Absent:** Councilmember Turlay

**Motion** by Councilmember Hansen, seconded by Councilmember Burkman, and carried unanimously to excuse Councilmember Turlay.

## **CITIZEN COMMUNICATION (ITEMS 1-8)**

Mayor Leavitt opened Citizen Communication and, receiving no testimony, closed Citizen Communication.

## **CONSENT AGENDA (ITEMS 1-8)**

Council requested Item 4 be pulled from the Consent Agenda for separate consideration.

**Motion** by Councilmember Burkman, seconded by Councilmember Hansen, and carried unanimously to approve Items 1-3 and 5-8 of the Consent Agenda.

### **1. 2017 REVISIONS TO THE 2016-2021 STRATEGIC PLAN**

(Staff Report 140-17)

**A RESOLUTION** modifying the City's 2016-2021 Strategic Plan.

#### **Summary**

*On March 7, 2016, the City Council adopted a new Strategic Plan for 2016-2021. Part of the implementation of the plan was the creation of a "Strategic Plan Oversight Committee", made up of community volunteers led by the Mayor Pro-Tem. The Committee's charge is to monitor the implementation of the plan, including reviewing it twice a year and proposing potential changes to City Council on an annual basis.*

*For 2017, the Committee is proposing the following revisions to the strategic plan:*

- *Objective 2.1, Action 2 "Enhance community relationships and provide opportunities for engagement by implementing proven strategies...." combines Vancouver Police and Fire in one action, which makes it difficult to track progress as each department uses different strategies. Reword 2.1.2 to make it specific to the Police Department and add a new action, 2.1.3 specifically for the Fire Department.*
- *Objective 6.1 "Support a strong, active neighborhood program that enhances livability and community connections".*
  - *Under Action 1, revise the types of projects funded by neighborhood grants to include: street trees, signage, park improvements, landscaping, interpretive signage and public art.*
  - *Add a new Action 2, "Restore funding for Neighborhood Traffic Calming Program for projects like ADA ramps, sidewalk infills and repair and crosswalks."*
  - *Move Action 6.2.2 "Increase capacity and effectiveness of code compliance services to help address neighborhood livability concerns" to Objective 6.1 and make it Action 3.*
- *Objective 8.2, Action 1 "Implement subarea plans to provide more local job opportunities", has all nine subarea plans under one action item. Creating separate "sub-actions" (i.e. Objective 8.2., Action 1(A), Objective 8.2, Action 1(B)) will allow for more accurate and consistent tracking.*

**Motion** adopted Resolution M-3954 approving the 2017 revisions to the 2016-2021 Strategic Plan. (*Jan Bader, Program and Policy Development Manager, 487-8606*)

**2. INTERLOCAL AGREEMENT WITH EVERGREEN PUBLIC SCHOOLS FOR COLLECTION OF SCHOOL IMPACT FEES**  
(Staff Report 141-17)

**Summary**

*The City of Vancouver has collected school impact fees on new residential building permits on behalf of the Evergreen School District since 1995, and these fees are periodically updated by the City upon request by the District. On December 7, 2015, following a public hearing, City Council approved a request by the District to increase school impact fees for single-family residential and multi-family residential development. Such fees became effective on January 7, 2016.*

*From January 7 to March 17, one apartment land use application received preliminary site plan approval, which “vests” it to any impact fees that are quoted in the staff report, and such fees are not actually collected by the City until a building permit is issued. As a result, the District should have received \$1,833,840 in SIFs from the 240-unit project, but instead, due to the City’s error, only received \$647,290 in SIFs. This results in \$1,186,550 in fees that the District should have received, but which the City was unable to collect from the developer.*

*The attached agreement, which represents several months of discussions between the City and District, creates “Actual Credits” that the City is responsible for reimbursing to the District under the terms of the agreement. Due to the fact that all 240 apartment units have been issued a building permit, the District could access these Actual Credits immediately as specified in the agreement in lieu of paying land use or building review fees for school-related projects. Additionally, by mutual agreement, the City could transfer real property, participate in public improvements that would normally be the responsibility of the District, or construct facilities that provide a broad community benefit. The agreement specifies that such actual credits could be used by the District within fifteen years of the execution of the agreement.*

*Finally, per the agreement, the District releases the City from any liability for the error in applying the new fees to the development projects covered by this agreement.*

**Motion** authorized the City Manager or his designee to execute the interlocal agreement between the City of Vancouver and Evergreen School District regarding collection of school impact fees. (*Chad Eiken, Community and Economic Development Director, 487-7882*)

**3. COLLECTIVE BARGAINING AGREEMENT WITH IAFF LOCAL 452 FIRE MARSHAL OFFICE PERSONNEL**  
(Staff Report 142-17)

**Summary**

- *Three year agreement (2017-2019)*
- *Rates of pay for 2017 will be adjusted by 4%, 2018 by 2% and 2019 by 2%.*
- *Trust health contributions will increase 5% in each year of the contract.*
- *Elimination of waiting period to utilize accrued sick and vacation leave.*

*The labor agreement between the City and the IAFF Local 452 bargaining unit expired on December 31, 2016. The parties were able to work through a collaborative process and consensual decision making on many of the provisions for a new three-year agreement. The labor agreement is being brought to Council for approval.*

**Motion** authorized the City Manager or his designee to sign the 2017-2019 Collective Bargaining Agreement with IAFF Local 452. *(Lenda Crawford, Deputy City Manager, 487-8600)*

**4. DEED-OF-RIGHT ON RAYMOND E. SHAFFER COMMUNITY PARK AS THE DESIGNATED REPLACEMENT SITE FOR THE WATER STATION-1 GRANT CONVERSION AT WATERWORKS PARK**  
(Staff Report 143-17)

Julie Hannon, Parks and Recreation Director, provided staff comments.

**Summary**

*Water Station 1 was purchased in 1937 through utility funding and continues to be the backbone of the City of Vancouver's water utility system. In the 1980s, community efforts began to use the property as a community park as well as a utility site. In 1984, a \$142,000 federal Land and Water Conservation Fund (LWCF) grant assisted in the construction of recreational facilities, including the amphitheater. The LWCF program is administered jointly through the National Park Service (NPS) and the Washington State Recreation and Conservation Office (RCO).*

*LWCF requires that properties receiving grant funds be committed to outdoor park and open space use in perpetuity through a grant agreement and Deed-of-Right (DOR) covenant. Any change of use from recreation triggers a 'conversion' process that requires replacement of the land at fair market value, as well as providing reasonably equivalent recreational improvements at the replacement site.*

*In 2014 the Water Utility requested that the DOR covenant currently encumbering 12 acres of Waterworks Park be removed from 7.3 acres to facilitate proposed utility upgrades. Approximately 5.49 acres of the site would remain open for recreation use.*

*Proposed utility improvements include replacing water reservoirs and wells, expanding capacity and addressing security concerns to comply with federal standards. Utility upgrades will remove a portion of the site from public access due to security fencing. Utility improvements began in 2016 with significant underground pipe work. Additional improvements and removal of the amphitheater will continue through 2022.*

*Vancouver-Clark Parks and Recreation purchased the 10.08-acre Raymond E. Shaffer site in 2010 as a future community park as well as the replacement site for the anticipated Waterworks conversion. Following the 2013 dissolution of the City/County interlocal agreement for joint park management, the City purchased the County's remaining interest in the property in 2014 for \$1.886 million to preserve the site for recreational use and as a replacement property for Waterworks.*



*The next step in completing the conversion process is authorization and recording of a Deed-of-Right for dedication of the Shaffer property for outdoor recreation use in perpetuity. An amendment to the original Waterworks grant agreement will be forthcoming.*

Councilmember McEnerny-Ogle noted that a portion of the site scheduled for construction is heavily used by pedestrians and cyclists, and asked how these users would be accommodated during that time period. Ms. Hannon stated it will depend on how the construction is phased, and that plan is still under development.

Councilmember Stober stated he was concerned that Shaffer Park is so far away from Waterworks and he wondered how it is a good replacement site for the portion of park land that will be removed from the community around Waterworks Park. Ms. Hannon stated that at the time the City was looking for a replacement site, Shaffer Park was the best option available to meet the requirements of the grant. She noted that there will still be park space available at Waterworks Park, but the site was always intended to primarily serve the water utility.

**Motion** by Councilmember McEnerny-Ogle, seconded by Councilmember Burkman, and carried unanimously authorized the City Manager or his designee to execute and record the Deed-of Right for Raymond E. Shaffer Community Park and the amended Waterworks Grant Agreement. *(Monica Tubberville, Park Planner, 487-8353)*

#### **5. 2017 SECOND SUPPLEMENTAL BUDGET** (Staff Report 144-17)

Mayor Leavitt read the title of the ordinance into the record.

**AN ORDINANCE** relating to the 2017-2018 Biennial Budget and making various appropriations in various funds; declaring an emergency.

#### **Summary**

*Each year, budget adjustments must be made to reflect changes in revenues and expenses that occur after the date the budget is adopted by City Council. These adjustments can generally be categorized into the following areas:*

- *Corrections or administrative updates to the adopted 2017-2018 biennial budget.*
- *Activities and expenditures associated with new external revenues.*
- *New items funded with currently unobligated and undesignated funds.*

*Budget amendments are recommended for the City's various funds as detailed in Attachment A of the Ordinance. The recommended expenditure appropriation adjustments for the City's Operating and Capital funds included in the 2017 Second Supplemental Budget total \$38.9 million. Of the \$38.9 million expenditure increase, \$22.6 million is related to the Operating budget, and the remaining appropriation increase of \$16.3 million relates to changes in the capital budget and supporting transfers. The net impact on all City resources is \$5.9 million; the net impact on the General Fund is \$2.1 million.*

*The total Operating budget appropriation change in the General, Street and Fire (GSF) funds represents an increase of \$2.9 million. The remaining \$19.8 million increase relates to changes in other funds.*

*Appropriation adjustments in the City's GSF funds total \$2.9 million and include the following major items:*

- *New initiative requests of \$2.1 million include:*
  - *Tower Mall appropriation for repair and maintenance of \$0.7 million for assessments on safety related items including fire alarm testing, mold abatement and HVAC repairs. The appropriation is funded by lease revenues from the facility.*
  - *Increased appropriation of \$0.6 million in Facilities Maintenance materials and services over a two-year period to reflect the increased cost of using job order contracting and higher overall contractor costs. About 47% of these costs are expected to be recovered in the overhead interfund rate model.*
  - *New 1.0 FTE 3-year limited term Public Works Supervisor to support facilities maintenance contracts as a result of new building purchases including the Tower Mall and Grand Blvd properties.*
  - *Street maintenance increase to storage of salt of \$0.2 million determined necessary as part of the 2016-17 post winter storm follow-up from depletion of current inventory used as a de-icer.*
- *Cost neutral and administrative increases totaling \$0.8 million and funded by \$2.1 million in new external revenues:*
  - *New 1.0 FTE in CED for a 1-year limited term grant associate planner to support the destination downtown and other grant funded initiatives; re-justification of 0.75 FTE in the Commute Trip Reduction grant funded initiative for 2018.*
  - *Updated appropriation for utility tax revenue increases to the General Fund.*
  - *Administrative adjustments of \$0.4 million include an increase in internal overhead budget for grounds maintenance, an adjustment to the utility tax transfer to fund 103 Street Initiatives, and other miscellaneous corrections and realignments.*

*A total of \$19.8 million in appropriation increase relates to other operating city funds. Some of the major changes are summarized below:*

- *Budget increases in the Utility funds include the following items:*
  - *An increase of \$17.2 million over a two year time period in the Water, Sewer and Surface Water Management funds due to utility tax increases resulting in a higher transfer to the General Fund.*
  - *Appropriation of CDBG grant funds.*
  - *Adjustment in the Benefits Fund to cover higher than originally anticipated benefits costs*
  - *Additional IT support of \$0.3 million for interface between Hansen, a utility billing module, and Oracle. This interface is portable to WorkDay, the ERP system that is planned to replace Oracle in 2019.*

- *A reduction to revenue and expenses in the Tennis Center fund of (\$0.9) million in 2018 from the transition of operations of the Tennis Center from the City to the UTSA.*

*The total Capital Budget appropriation of \$16.3 million (including internal transfers of \$6.0 million) is included in the Second Supplemental of 2017. Specific amendments by project are outlined in Attachment C to the ordinance. Following are some of major projects included by functional area:*

- *General/Facilities major capital projects totaling \$6.8 million include the following:*
  - *A General Fund purchase of \$4.6 million for the building located on Grand Blvd. to be converted into a day center for the homeless. While the General Fund is supporting the up-front purchase of this facility, ultimate funding for the acquisition is anticipated to include a combination of CDBG, REET funds, Affordable Housing funds and undesignated General Fund balance.*
  - *A contingency for the Petlock building demolition.*
  - *An appropriation of \$0.5 million for the installation of a backup generator at the Marshall Community Center to support the facility.*
  - *Tennis Center roof repair of \$0.9 million.*
  - *Fire Station 1 & 2 replacement cost increase of \$0.7 million due to change orders and design updates.*
  - *Fire Station 11 of \$0.4 million for increased purchase price of land.*
- *Parks of \$2.4 million for 45 acres of land acquisition in District 5 for future development of a community park for residents supported by Parks Impact Fees.*
- *Transportation projects totaling \$1.2 million include:*
  - *Planning of the Columbia Street retrofit of \$0.2 million, funded by streets increased REET revenue, to support the complete streets implementation scheduled for 2019.*
  - *Increase of \$1.0 million to the NE 18<sup>th</sup> St from 97<sup>th</sup> Ave to 107<sup>th</sup> Ave capital project.*

*Attachment B of the ordinance outlines changes to FTEs. An increase of 2.75 FTEs is recommended in the Second Supplemental of 2017, all of which are supported by external revenue or existing budget.*

**Motion** approved ordinance on first reading, setting date of second reading and public hearing for Monday, December 18, 2017. (Natasha Ramras, Interim Chief Financial Officer, 487-8484)

## **6. APPOINTMENT TO DOWNTOWN REDEVELOPMENT AUTHORITY**

**Motion** reappointed Brad Hutton to the Downtown Redevelopment Authority Board of Directors with a term beginning immediately and expiring December 31, 2021.

## **7. APPOINTMENT TO CITY CENTER REDEVELOPMENT AUTHORITY**

**Motion** reappointed Brad Hutton to the City Center Redevelopment Authority Board of Directors with a term beginning immediately and expiring December 31, 2021.

**8. APPROVAL OF CLAIM VOUCHERS**

**Motion** approved claim vouchers for December 11, 2017, in the amount of \$3,411,704.25.

**CITIZEN FORUM**

Mayor Leavitt opened the Citizen Forum and received the following testimony:

- Dan Serres, representing Columbia Riverkeeper, thanked the City for its involvement in opposing the proposed Vancouver Energy oil terminal and for its efforts throughout the EFSEC process.
- Michelle Drake, representing the East Mill Plain Neighborhood Association, expressed concerns about noise and nuisance behavior coming from the Cascade Tavern in her neighborhood and requested better enforcement of the City's noise and chronic nuisance ordinances in relation to this business.
- Marico Buckwalter, representing Vancouver Hilton employees, expressed concerns about ongoing labor negotiations with the Hilton and the wages being offered to the employees.
- Tyler Webb, representing Unite Here, presented the Council with a petition signed by Hilton employees who are concerned about the labor negotiations with the Hilton and who are unhappy with the wages and benefits being offered.
- Ramesh Chandra, representing Vancouver Hilton employees, stated the employees deserve higher wages and better healthcare benefits.
- Aaron Snoddy, representing Vancouver Hilton employees, stated the employees deserve higher wages and better healthcare benefits. He expressed concerns about the actions of the Hilton's representatives during labor negotiations.
- Ross Montgomery, Chairman of the Neighborhood Traffic Safety Alliance, provided Council with a report on the 2017 traffic calming project selection process.

There being no further testimony, Mayor Leavitt closed the Citizen Forum.

**ADJOURNMENT**

7:14 P.M.

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Anne McEnery-Ogle, Mayor

**Council Consent Meeting MINUTES**  
**December 11, 2017**  
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Attest:

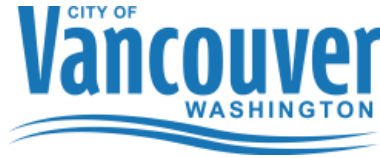
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Natasha Ramras, City Clerk  
By: Carrie Lewellen, Deputy City Clerk

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## ***December 18, 2017***

### **WORKSHOPS** (City Council Chambers)

**4:30-5:30 p.m.                      CITY COUNCIL VACANCY APPOINTMENT PROCESS**

Council met with City Manager Eric Holmes and City Attorney Bronson Potter

#### **Summary**

*Council discussed with the City Manager and City Attorney the process by which they would consider and review applicants for appointment to the position on the City Council that is vacant on Jan. 1 upon the conclusion of Councilmember Burkman's term.*

**5:30-6:30 p.m.                      COMPREHENSIVE SIDEWALK PROGRAM OVERVIEW**

Council met with Ryan Lopossa, Streets & Transportation Manager, and Ryan Miles, Operations Program Manager.

#### **Summary**

*Public Works staff provided Council with an overview of the City's sidewalk program. (Ryan Lopossa, 487-7706; Ryan Miles, 487-7708)*

### **COUNCIL DINNER/ADMINISTRATIVE UPDATES**

6:30-7:00 p.m.

### **COUNCIL REGULAR MEETING** (City Council Chambers)

#### **PLEDGE OF ALLEGIANCE**

#### **CALL TO ORDER AND ROLL CALL**

The regular meeting of the Vancouver City Council was called to order at 7 p.m. by Mayor Timothy Leavitt in the Council Chambers of City Hall, 415 W. 6th Street, Vancouver, Washington.

**Present:** Councilmembers Stober, Topper, McEnerny-Ogle, Turlay, Hansen, Burkman, Mayor Leavitt

**Absent:** None

**APPROVAL OF MINUTES OF NOVEMBER 27, 2017**

**Motion** by Councilmember Burkman, seconded by Councilmember McEnerny-Ogle, and carried 6-1, with Councilmember Turley voting No, to approve the meeting minutes of November 27, 2017.

**APPROVAL OF MINUTES OF DECEMBER 4, 2017**

**Motion** by Councilmember Burkman, seconded by Councilmember Stober, and carried unanimously to approve the meeting minutes of December 4, 2017.

Mayor Leavitt introduced one walk-on item for the Council to consider, the reappointment of Joan Caley to the Vancouver Housing Authority Board of Directors.

**Motion** by Councilmember Stober, seconded by Councilmember Burkman, and carried unanimously to reappoint Ms. Caley to the VHA Board with a term February 11, 2018, and expiring February 11, 2022.

**CITIZEN COMMUNICATION (ITEMS 1-9)**

Mayor Leavitt opened Citizen Communication and, receiving no testimony, closed the Citizen Communication.

**CONSENT AGENDA (ITEMS 1-9)**

**Motion** by Councilmember Stober, seconded by Councilmember Turley, and carried unanimously to approve the Consent Agenda.

**1. PROFESSIONAL SERVICES AGREEMENTS FOR ON-CALL REAL ESTATE ACQUISITION AND RELOCATION SERVICES, PER RFP #39-17**

(Staff Report 145-17)

**Summary**

*On September 28, 2017, the City issued a request for proposals (RFP #39-17) for new on-call real estate acquisition and relocation services. On November 1, 2017, the City received four proposals in response to the RFP #39-17. After reviewing the proposals, staff is recommending including all four consultants on the new on-call roster. The City intends to execute each contract for a term of three years with the option to extend for up to two additional years. The budget for each contract shall not exceed \$500,000.00, for a grand total of \$2,000,000. These contracts will typically be used on transportation capital projects with substantial grant funding. The four consultants are:*

- *HDR Engineering, Inc. (Vancouver, WA) = \$500,000.00*
- *Epic Land Solutions, Inc. (Portland, OR) = \$500,000.00*
- *Universal Field Services, Inc. (Salem, OR) = \$500,000.00*
- *Tierra Right of Way Services, Ltd. (Seattle, WA) = \$500,000.00*

**Motion** authorized the City Manager or his designee to execute Professional Services Agreements, in an amount not to exceed \$500,000.00 each, with HDR Engineering, Inc. (Vancouver, WA), Epic Land Solutions, Inc. (Portland, OR), Universal Field Services, Inc. (Salem, OR), and Tierra Right of Way Services, Ltd. (Seattle, WA) for real estate acquisition and relocation services on an on-call basis for up to five years. Council authorized the City Manager to amend the contracts as needed and to amend value up to 10% of the not-to-exceed value stated here-in. *(Hassan Abdalla, Engineering Manager, 487-7704)*

**2. LOCAL GRANT AGREEMENT FOR LITTER COLLECTION AND CLEAN-UP IN DOWNTOWN VANCOUVER**  
(Staff Report 146-17)

**Summary**

*For the last year, Share has provided services to downtown Vancouver through its Talkin Trash crew. The Talkin Trash crew is composed of a supervisor and three cleaners. The supervisor was hired as an employee of Share specifically to oversee the cleaners. The cleaners are clients of Share and individuals who have or are experiencing homelessness. As homelessness continues to become a more noticeable trend in the Vancouver area, positive public exposure and integration potentially helps alleviate community animosity toward people experiencing homelessness. As Share clients, these individuals are actively working toward achieving permanent housing, increasing their income and generally engaging in healthy activities. These individuals are looking for opportunities to give back to the community.*

*Funds for this project are provided by the City of Vancouver's Solid Waste Program. Originally budgeted to cover the costs of litter collection provided by Clark County Sheriff's work crews, these funds were not spent because crews were not available. Instead, the Solid Waste program staff worked with Share staff to develop a project to mutually benefit both agencies and the community. The crew currently is limited to only three days per week. More funds will provide for additional hours and the ability to offer a full time supervisor position.*

**Motion** authorized the City Manager or his designee to execute the Local Grant Agreement for Litter Collection and Cleanup in Downtown Vancouver between Share and City of Vancouver for calendar year 2018 and increase the amount of the grant. *(Tanya Gray, Solid Waste Supervisor, 487-7163)*

**3. APPROVAL OF FISHERS' VIEW FINAL PLAT**  
(Staff Report 147-17)

**Summary**

*Fisher's View Subdivision, a 24 single-family attached-lot subdivision for single-family homes, was approved by the City Land Use Hearings Examiner on April 3, 2007, subject to conditions of approval. The applicant has complied with the conditions of approval and constructed all required street and utility improvements to city standards. The applicant is requesting final plat approval, having complied with all requirements and completed all required infrastructure improvements to City standards.*

**Motion** approved the final plat for Fishers' View Subdivision *(Jon Wagner, Principal Planner, 487-7885)*



**4. APPROVAL OF PURCHASING AUTHORITY FOR VEHICLE SETUPS FROM WIRE WORKS**  
(Staff Report 148-17)

**Summary**

*Currently, the City utilizes Wire Works for the setup of Police Department vehicles through the use of the City of Gresham Contract. This work involves the installation of specialty components to Police vehicles to outfit them for service. The estimated spending at Wire Works for 2017-2020 is expected to rise above the \$300,000 threshold requiring approval of Council. The City estimates an ongoing need to set up twenty (20) police vehicles per year through the life of the contract at an estimated expense of \$20,000 per vehicle. This contract awarded to Wire Works allows the City to expedite vehicle setups, and staff is requesting the ability to take advantage of this contract pricing.*

*The raising of this threshold will enable Equipment Services to continue working with Wire Works on police vehicle setups while taking advantage of the City of Gresham contract's competitive pricing. The City has ongoing setup needs within the fleet, and Equipment Services is requesting Council approve the increased spending at Wire Works up to a \$1,200,000 threshold against this contract, which is currently good through October 1, 2018, with eligible yearly extensions through October 1, 2020.*

**Motion** authorized the City Manager or his designee to approve purchasing authority related to the City of Gresham Contract #6626 with Wire Works in an amount not to exceed \$1,200,000 through October 2020. *(Barbara Basnett, Equipment Services Superintendent, 487-8205)*

**5. AD VALOREM TAXES FOR 2018**  
(Staff Report 149-17)

Mayor Leavitt read the title of the ordinance into the record.

**AN ORDINANCE** fixing and levying the amount of ad valorem taxes necessary to balance estimated revenue with estimated expenditures for the 2017/2018 Budget for the City of Vancouver; providing for an effective date.

**Summary**

*Pursuant to RCW 35.34.230, Council must approve an ordinance to fix and authorize the Clark County Assessor's Office to levy ad valorem taxes necessary to fund the City of Vancouver's 2017-2018 Biennial Budget.*

*On November 13, 2017 Council approved an ordinance authorizing the Ad Valorem property tax levy to be assessed totaling \$53.7 million for both the General Fund and the Affordable Housing Fund. This amount above did not include \$1,305,000 necessary to fund additional staffing approved during the First Supplemental Appropriation of 2018 to provide services to the newly annexed North Van Mall area. An increase of the Ad Valorem property tax levy to \$55,006,000 is necessary to capture the revenue necessary to support new city staffing.*

*Staff recommends that City Council approve ad valorem taxes in the amount of \$55,006,000 for the 2018 real and personal property tax levy within the city limits of Vancouver. This estimated revenue source is necessary to fund the 2017-2018 Biennial Budget for the City of Vancouver.*

**Motion** approved ordinance on first reading, setting date of second reading and public hearing for Monday, January 8, 2018. (Carrie Lewellen, City Treasurer, 487-8482)

#### **6. APPOINTMENTS TO THE SALARY REVIEW COMMISSION**

**Motion** appointed to the Salary Review Commission Frank L'Amie and Teresa Meyer, terms beginning immediately and expiring December 31, 2021.

#### **7. APPOINTMENT TO THE CIVIL SERVICE COMMISSION**

**Motion** appointed Jason Atkins to the Civil Service Commission, term beginning immediately and expiring December 31, 2023.

#### **8. APPOINTMENT TO THE PLANNING COMMISSION**

**Motion** appointed to the Planning Commission James Atkins, Jack Harroun III, and Audrey Mattoon, terms beginning January 1, 2018, and expiring December 31, 2021.

#### **9. APPROVAL OF CLAIM VOUCHERS**

**Motion** approved claim vouchers for December 18, 2017, in the amount of \$5,874,151.13.

### **PUBLIC HEARINGS (10-12)**

#### **10. 2017 SECOND SUPPLEMENTAL BUDGET**

(Staff Report 144-17)

Amanda Akers and Allison Williams, Budget Analysts, provided staff comments

Mayor Leavitt read the title of the ordinance into the record.

**AN ORDINANCE** relating to the 2017-2018 Biennial Budget and making various appropriations in various funds; declaring an emergency.

#### **Summary**

*Each year, budget adjustments must be made to reflect changes in revenues and expenses that occur after the date the budget is adopted by City Council. These adjustments can generally be categorized into the following areas:*

- *Corrections or administrative updates to the adopted 2017-2018 biennial budget.*
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*Budget amendments are recommended for the City's various funds as detailed in Attachment A of the Ordinance. The recommended expenditure appropriation adjustments for the City's Operating and Capital funds included in the 2017 Second Supplemental Budget total \$38.9 million. Of the \$38.9 million expenditure increase, \$22.6 million is related to the Operating budget, and the remaining appropriation increase of \$16.3 million relates to changes in the capital budget and supporting transfers. The net impact on all City resources is \$5.9 million; the net impact on the General Fund is \$2.1 million.*

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- *New initiative requests of \$2.1 million include:*
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  - *Increased appropriation of \$0.6 million in Facilities Maintenance materials and services over a two-year period to reflect the increased cost of using job order contracting and higher overall contractor costs. About 47% of these costs are expected to be recovered in the overhead interfund rate model.*
  - *New 1.0 FTE 3-year limited term Public Works Supervisor to support facilities maintenance contracts as a result of new building purchases including the Tower Mall and Grand Blvd properties.*
  - *Street maintenance increase to storage of salt of \$0.2 million determined necessary as part of the 2016-17 post winter storm follow-up from depletion of current inventory used as a de-icer.*
- *Cost neutral and administrative increases totaling \$0.8 million and funded by \$2.1 million in new external revenues:*
  - *New 1.0 FTE in CED for a 1-year limited term grant associate planner to support the destination downtown and other grant funded initiatives; re-justification of 0.75 FTE in the Commute Trip Reduction grant funded initiative for 2018.*
  - *Updated appropriation for utility tax revenue increases to the General Fund.*
  - *Administrative adjustments of \$0.4 million include an increase in internal overhead budget for grounds maintenance, an adjustment to the utility tax transfer to fund 103 Street Initiatives, and other miscellaneous corrections and realignments.*

*A total of \$19.8 million in appropriation increase relates to other operating city funds. Some of the major changes are summarized below:*

- *Budget increases in the Utility funds include the following items:*

- *An increase of \$17.2 million over a two year time period in the Water, Sewer and Surface Water Management funds due to utility tax increases resulting in a higher transfer to the General Fund.*
  - *Appropriation of CDBG grant funds.*
  - *Adjustment in the Benefits Fund to cover higher than originally anticipated benefits costs*
  - *Additional IT support of \$0.3 million for interface between Hansen, a utility billing module, and Oracle. This interface is portable to WorkDay, the ERP system that is planned to replace Oracle in 2019.*
- *A reduction to revenue and expenses in the Tennis Center fund of (\$0.9) million in 2018 from the transition of operations of the Tennis Center from the City to the UTSA.*

*The total Capital Budget appropriation of \$16.3 million (including internal transfers of \$6.0 million) is included in the Second Supplemental of 2017. Specific amendments by project are outlined in Attachment C to the ordinance. Following are some of major projects included by functional area:*

- *General/Facilities major capital projects totaling \$6.8 million include the following:*
  - *A General Fund purchase of \$4.6 million for the building located on Grand Blvd. to be converted into a day center for the homeless. While the General Fund is supporting the up-front purchase of this facility, ultimate funding for the acquisition is anticipated to include a combination of CDBG, REET funds, Affordable Housing funds and undesignated General Fund balance.*
  - *A contingency for the Petlock building demolition.*
  - *An appropriation of \$0.5 million for the installation of a backup generator at the Marshall Community Center to support the facility.*
  - *Tennis Center roof repair of \$0.9 million.*
  - *Fire Station 1 & 2 replacement cost increase of \$0.7 million due to change orders and design updates.*
  - *Fire Station 11 of \$0.4 million for increased purchase price of land.*
- *Parks of \$2.4 million for 45 acres of land acquisition in District 5 for future development of a community park for residents supported by Parks Impact Fees.*
- *Transportation projects totaling \$1.2 million include:*
  - *Planning of the Columbia Street retrofit of \$0.2 million, funded by streets increased REET revenue, to support the complete streets implementation scheduled for 2019.*
  - *Increase of \$1.0 million to the NE 18<sup>th</sup> St from 97<sup>th</sup> Ave to 107<sup>th</sup> Ave capital project.*

*Attachment B of the ordinance outlines changes to FTEs. An increase of 2.75 FTEs is recommended in the Second Supplemental of 2017, all of which are supported by external revenue or existing budget.*

Ms. Akers and Ms. Williams provided an overview of the supplemental budget.

Mayor Leavitt opened the public hearing and, receiving no testimony, closed the public hearing.

**Motion** by Councilmember McEnerny-Ogle, seconded by Councilmember Turlay, and carried unanimously to approve Ordinance M-4222. *(Natasha Ramras, Interim Chief Financial Officer, 487-8484)*

**11. REAPPROVAL OF AN EIGHTH AMENDMENT TO THE DISPOSITION AND DEVELOPMENT AGREEMENT (DDA) FOR THE VANCOUVERCENTER DEVELOPMENT, PHASE 2, LOCATED NORTHWEST OF THE INTERSECTION OF 6TH AND WASHINGTON STREETS**

(Staff Report 150-17)

Bronson Potter, City Attorney, provided staff comments.

**A RESOLUTION** reapproving the Eighth Amendment to the Disposition and Development Agreement for the Vancouvercenter Development ("Eighth Amendment").

**Summary**

*On December 4, 2017, Council took action to approve the Eighth Amendment to the Disposition and Development Agreement (DDA) for the Vancouvercenter development. Under the terms of the Agreement, including the Eighth Amendment, the entire agreement would terminate if the real estate transaction between Holland and Vandevco did not close before December 31, 2017. Subsequent to Council's approval of the Eighth Amendment, Vandevco and Holland, for the first time, informed the City that their transaction would not close before December 31, 2017. The City, Vandevco and Holland agree that it is preferable to have the agreement remain in force until March 31, 2018, to allow the transaction to close. Thus, the Eighth Amendment is modified to remain in force through March 31, 2018 and to allow council until its last meeting in February to consider a code amendment.*

Mr. Potter summarized the action before Council.

Mayor Leavitt noted that a number of the people who had signed up to testify on this item may be there because of concerns related to parking. Mr. Potter stated that nothing in this version of the DDA changes anything related to the parking arrangements that had been previously considered with the action taken on December 4. Mayor Leavitt asked if anything in the amendment would impact the 49 deeded spaces to the condominium owners, and Mr. Potter stated the agreement would not impact those spaces.

Mayor Leavitt opened the public hearing and received the following testimony:

- Robert Richer, Vancouver, expressed concerns that condominium owners would not have access to reserved parking spaces in the Vancouvercenter garage. He requested the owners be given more certainty that they will have a reserved parking space.
- Kathleen Esdaile, Vancouver, stated she lives in the Parkview building, and expressed concerns that owners of units in that building who pay for parking permits in Vancouvercenter may not be guaranteed a space after the fourth tower is built.

**Council Regular Meeting MINUTES**  
**December 18, 2017**  
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- Chung Cheung, Vancouver, stated he lives in the Parkview building and he expressed concerns that residents of that building may not have a parking space in Vancouvercenter after the fourth tower is built.
- Anita Thomas, Vancouver, stated she lives in the Parkview building, and expressed concerns that owners of units in that building who pay for parking permits in Vancouvercenter may not be guaranteed a space after the fourth tower is built. She asked the City to give residents of Parkview proper consideration when it comes to parking needs.
- Janis McDonnell, Vancouver, expressed concerns that the section of the DDA related to conveyance of the Parkview Condominiums was inaccurate and asked the City to review that section prior to Council approval. She also expressed concerns that Parkview residents may not have a parking space in Vancouvercenter after the fourth tower is built.
- Joseph Bureher, Vancouver, expressed concerns that current condominium owners may not have a parking space in Vancouvercenter after the fourth tower is built.
- Morris Stephenson, Vancouver, expressed concerns that current condominium owners may not have a parking space in Vancouvercenter after the fourth tower is built.
- Greg Daniels, representing Holland Partners, spoke in support of the amendment and the need for extending the time frame for development in order for Holland to develop the light gauge steel building process in order to be able to build a ten-story building.
- Nawzad Othman, representing Vandevco, stated he agreed that the condominium residents have a right to parking near their homes, and he stated he wanted to make sure they are all treated well, and provided some suggestions for how an agreement could be developed with condo owners to ensure there is one space per unit available.

There being no further testimony, Mayor Leavitt closed the public hearing.

Council discussed at length the number of parking spaces currently available and how many permit holders may be displaced if Holland exercises its rights to the spaces for the fourth tower. Council also discussed the spaces dedicated to Hilton events, and the City's ability to manage the Vancouvercenter spaces in a way that prioritizes parking for residents of the condos.

Councilmember Stober noted that the Vancouvercenter parking is representative of the overall parking challenge and constraints downtown right now due to growth.

Councilmember Topper requested that City staff clearly communicate to current condo owners and work with the residents of the three existing towers to ensure the City is prioritizing parking for them.

Council spoke at length regarding the permits and transition plan for Vancouvercenter.

City Manager Eric Holmes offered to bring back the details of the plan for managing and transitioning the Vancouvercenter parking early in 2018 in order to address the concerns of Council and residents on the issue of parking.

Council spoke at length regarding the necessity of extending the time for the agreement to be effective until the real estate transaction between Holland and Vandevco closes and the schedule for the Council to consider an amendment to the Multi-Family Housing Tax Abatement that would ensure the viability of the project.

**Motion** by Councilmember Stober, seconded by Councilmember McEnerny-Ogle, and carried unanimously adopted Resolution M-3955 reapproving the Eighth Amendment to the Vancouvercenter Disposition and Development Agreement (DDA). (*Bronson Potter, City Attorney, 487-8500*)

## **12. 2017 COMPREHENSIVE PLAN AND ZONING CODE MAP AND TEXT AMENDMENTS**

(Staff Report 135A-17)

Bryan Snodgrass, Principal Planner, and Brent Boger, Assistant City Attorney, and Willy Williamson, Airport Manager, provided staff comments.

Mayor Leavitt read the title of the ordinance into the record.

**AN ORDINANCE** relating to Comprehensive Plan and Zoning for the City of Vancouver and Vancouver Municipal Code (VMC) Title 20; amending the Vancouver Comprehensive Plan and Zoning map designations for two site-specific properties, amending one portion of the Comprehensive Plan text, and amending Vancouver Municipal Code Sections 20.945.040, 20.945.070, 20.420.030, 20.915.060, 20.180.070; providing for severability and providing for an effective date.

### **Summary**

*The City's Comprehensive Plan and Zoning Map are reviewed annually by the Planning Commission and recommendations for amendments are forwarded to the City Council for consideration. For 2017, two map and seven text changes are recommended. This proposal is continued from a December 4, 2017 City Council hearing at which one map change was withdrawn.*

*Proposals involving public comment or non-unanimous recommendations are:*

1. *Village at Evergreen Landing Map Amendment.* *A change from Commercial/MX and Industrial/IL to Urban High Density/R-18 on a 16.7-acre undeveloped site at 13700 NE 4th Street, north of the former Evergreen Airport. Future development of 156 market-rate attached and detached housing units is envisioned, approximately half single-family and the remainder duplex, triplex and four-plex units. Staff recommended approval based on challenges of developing the site under its current split zoning designation; further challenges of developing the site for higher wage industrial uses given the site's relatively limited access and visibility, the proximity of arterial roads, transit services and commercial activities to serve future housing at the site, and the likelihood that proposed housing would be reasonably affordable given the developer's*

record. Staff also found that changing from mixed-use and industrial designations to residential at the site did not significantly increase public safety risks in light of continued low level usage of an airstrip immediately northeast of the site, as described in greater detail in Attachment B of this report. Nine persons testified at the Planning Commission, primarily in opposition. Residents of the North-South Airpark Association testified with concerns about the density envisioned at the rezone site, but approved of the envisioned building heights, pending consultation with the WSDOT Aviation Division, and notification of future residents. Nearby property owners including the Airport Green Neighborhood Association chair expressed concerns about the density envisioned, noting that a 100-unit proposal had originally been communicated. The Commission voted 4-0 to recommend approval. Since that time staff met with WSDOT Aviation Division staff who expressed no significant concerns about the rezone, and the applicant met with the neighborhood and airpark associations. No additional comments have been received.

2. Fore Map Amendment. A change from Industrial/OCI to Urban High Density/R-30 on a 7.6-acre undeveloped property at 16516 Mill Plain Blvd. Future development of a 179-unit, three-story market rate apartment complex is envisioned. Staff recommended approval based on the lack of higher-density multi-family housing in the 164<sup>th</sup> and 192<sup>nd</sup> corridors, the proximity of arterial roadways, transit and commercial activities to serve future housing, and the mix of abutting uses. At the Planning Commission hearing one local resident testified generally in favor and one against, both with concerns about building heights and buffering. The Planning Commission voted 3-1 to recommend approval. No new comments have been received.

Proposals unanimously recommended by the Planning Commission with no public comment at or before the hearing were:

3. Comprehensive Plan Text Amendment – Updates to Appendix E, which lists other plans and documents adopted by reference, to include the Fruit Valley and 112th Avenue Subarea Plans, the Battle Ground School District Capital Facilities Plan, and the latest versions of the City Parks Comprehensive Plan and Water System Plans.
4. Vancouver Municipal Code Title 20 Text Amendments:
  - a. Amend VMC 20.945.040(1)(3) (c) substituting “least” for “lease
  - b. Amend VMC 20.945.070.E. clarifying that bicycle parking provided to reduce vehicle parking required must be indoors in the case of mixed use projects
  - c. Amend VMC Table 20.420.030-1, adding footnote 4 to duplexes and multi-dwelling unit lines in all zones, clarifying that density thresholds apply
  - d. Amend VMC Table 20.915.060, adding Battle Ground School District Impact fees of 6,397 per single family unit and \$2,285 per multi-family unit, applicable to potential future residential development in recently annexed properties within city limits and Battle Ground School District.
  - e. Correct VMC Table 20.180.060 line 13.A Development Agreement fees effective 1/1/18, substituting “\$3,695.00” for “2,556.00”



- f. Amend VMC 20.180.070, Development Engineering Fee, section 9, to include fees of \$500 for Type D and \$2,000 for Type E right-of-way use permits. These review processes have not previously had set fees.*

Mr. Snodgrass provided background on this ordinance and an overview of the proposed Comprehensive Plan and Zoning Code amendments.

Mayor Leavitt opened the public hearing and received the following testimony:

- Mike Sweeney, representing Columbia Place Townhomes, spoke regarding the Fore zoning map amendment, and expressed concerns that the infrastructure surrounding that site cannot accommodate any more traffic. He stated the site should be zoned for commercial use only.
- Chris Ruggiero, representing Columbia Place Townhomes, spoke regarding the Fore zoning map amendment, and expressed concerns that the infrastructure surrounding that site cannot accommodate any more traffic and that the Columbia Place area would become a thoroughfare for a new development.
- Ross Montgomery, representing the Airport Green Neighborhood Association, spoke regarding the Village at Evergreen Landing map amendment, and reported that the neighborhood had had discussions with the developer regarding commitments by the developer to place a limitation on the percentage of rental units that can be made in that development as well as provisions to meet the concerns of the adjoining neighbors regarding the fencing between the airport taxiway and the development. He submitted in writing correspondence from the developer reading the commitments made to the neighborhood.
- Phil Wuest, representing Evergreen Investments, confirmed the developer's commitment to the neighborhood as stated by Mr. Montgomery, and reported on the potential development timeline.
- Steve Horenstein, representing Fore Properties, spoke in support of the amendment and stated he had brought the project technical experts to the meeting to address any questions the Council may have.

Councilmember Stober noted that Dale Haagen had provided correspondence to the City Council previously expressing some concerns about the Village at Evergreen Landing map amendment. He asked Mr. Haagen to speak to those concerns.

- Dale Haagen, Vancouver, stated he thinks the development should move ahead but he wanted the Council to be aware of activities going on at the airport. He stated the City should complete legal review of what is and is not allowed to happen at the airport in relation to the proposed development.

There being no further testimony, Mayor Leavitt closed the public hearing.

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Councilmember Topper asked for clarity on the whether there are any legal issues if the City changes the zoning for the Evergreen Landing project in relation to the current private owners and their private airstrip.

Mr. Boger explained that there had been litigation prior to the City annexing this portion of the Vancouver, the result of which established that the residents there had a nonconforming use to continue flying airplanes on that landing strip, which was originally a taxiway. This zoning change and proposed development would not interfere with that use. He stated that Mr. Haagen had suggested to the City Attorney's office that the residents there may be exceeding the allowed use. He stated the challenge for the City Attorney's Office and City Code Enforcement would be determining how that could possibly be evaluated and enforced besides continuously monitoring the landing strip.

Mr. Williamson stated the FAA does not have any concerns with the activities at the airport.

Council spoke at length regarding take-off and landing patterns at the private airport. Mayor Leavitt suggested that City staff continue discussion with Mr. Haagen his concerns and provide clarification on the past agreements regarding activities at the airport.

Mayor Leavitt asked staff to address the concerns that had been expressed regarding the Fore map amendment.

Mr. Snodgrass report that, based on the traffic study conducted, the existing zoning would have about a third more morning trips than the proposed zoning would. He also stated that the parking requirements and other transportation details of the development would be reviewed in detail at the site plan review stage of the process.

Mayor Leavitt stated there may also be an enforcement issue related to people parking on streets where parking is not allowed. He asked the applicant's traffic engineer to address these concerns.

Brent Arent, traffic engineer for MacKenzie, confirmed that traffic generation would be less under the proposed zoning than with the current zoning. He stated the developer would provide at least the minimum required spaces. He stated he is aware that people are currently parking on streets, and as part of this proposal, the developer has been looking at ways to provide on-street parking.

Councilmember Stober stated that he has concerns about both of the proposed zoning changes this year. He stated he understands that the traffic flow meets City standards, but from a livability standpoint, the area of the Fore project is already problematic. Additionally, he stated C-TRAN is about to kick-off a study of that corridor for potentially adding a bus rapid transit line, and making this zone change prior to knowing the results of that is inefficient. He stated he was mostly expressing frustration that the City would be making a zone change somewhat blindly and could end up making problems worse.

**Motion** by Councilmember McEnerny-Ogle, seconded by Councilmember Hansen, and carried unanimously approved Ordinance M-422. (*Bryan Snodgrass, Principal Planner, 487-7946*)

**COMMUNICATIONS**

- A. From the Council
- B. From the Mayor
- C. From the City Manager

**ADJOURNMENT**

8:57 P.M.

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Anne McEnery-Ogle, Mayor

Attest:

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Natasha Ramras, City Clerk  
By: Carrie Lewellen, Deputy City Clerk

Meetings of the Vancouver City Council are electronically recorded on audio and videotapes. The audio tapes are kept on file in the office of the City Clerk for a period of six years.



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# Columbia Tech Center Development Agreement Modification



January 8, 2018

City Council Workshop

Ryan Lopossa, Streets & Transportation  
Manager

# Presentation Overview

- Overview of Columbia Tech Center (CTC)
- Review CTC Addendum #5 Provisions
- Review SE 1<sup>st</sup> Street Improvements (East Leg)
- Next Steps/Timeline
- Questions and Discussion



# CTC Development

- CTC is a planned development consisting of 425 acres (former gravel mine) and has developed into a thriving center for office and light industrial employment, retail shopping, residential, park and education-related uses
- CTC has a development agreement dating prior to annexation into the City which governs the allowed mix of uses, infrastructure improvements, capacity of vehicle trips to be generated, design standards, etc.
- Most recent DA modification (Fourth Addendum) was approved by City Council in April 2016





# CTC Addendum #5 Provisions

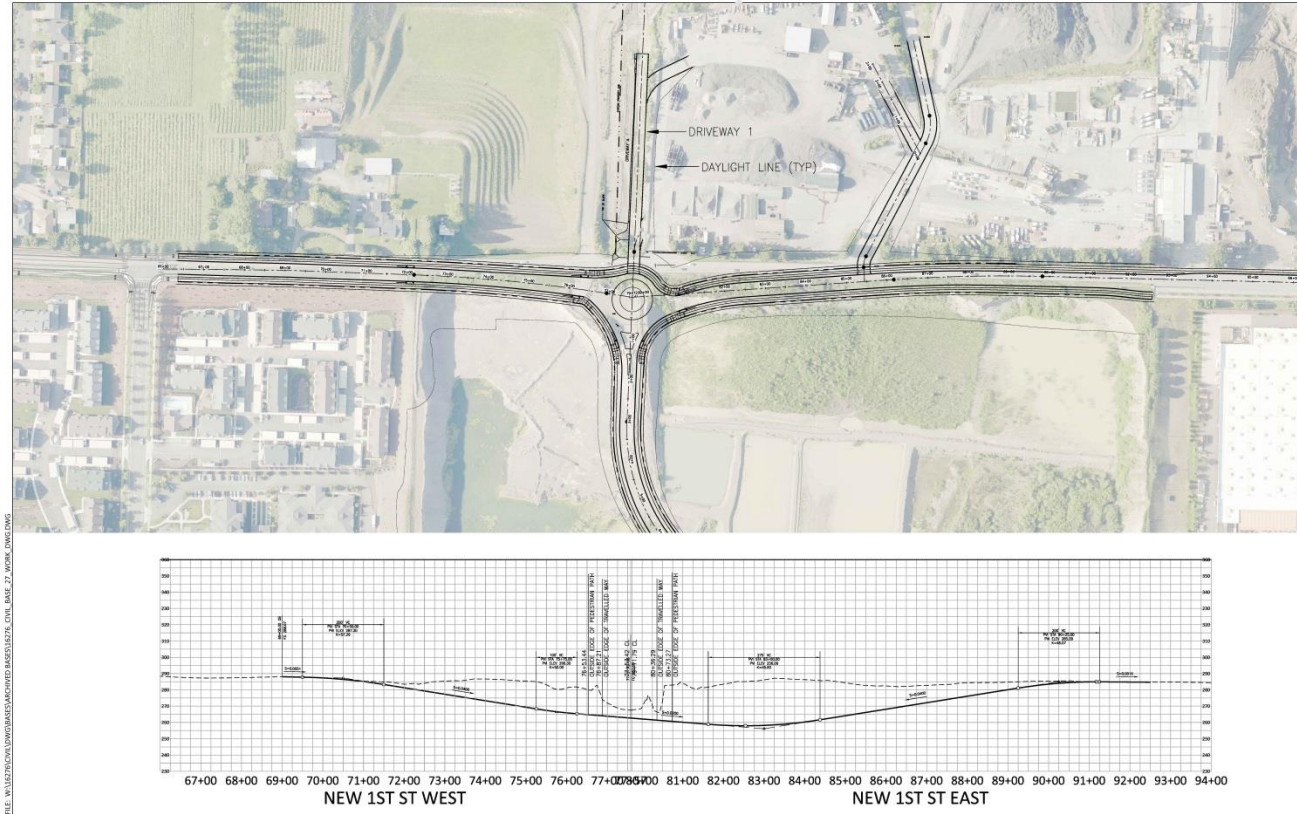
- CTC & COV agreement on the alignment design for SE 1<sup>st</sup> Street between SE 177<sup>th</sup> Avenue and SE 188<sup>th</sup> Avenue
- CTC will provide construction ready engineering documents for new SE 1<sup>st</sup> Street alignment
- CTC will provide dedication of approximately 87,000 square feet of ROW for new SE 1<sup>st</sup> Street alignment. CTC will also acquire slope easements and right-of-entry agreements as needed from parcels (Tax Lots 176374-000 & 176385-000) located on the north side of SE 1<sup>st</sup> Street
- City will complete construction of SE 1<sup>st</sup> Street improvements
- City will issue Traffic Impact Fee credits for CTC expenditures associated with SE 1<sup>st</sup> Street reconstruction



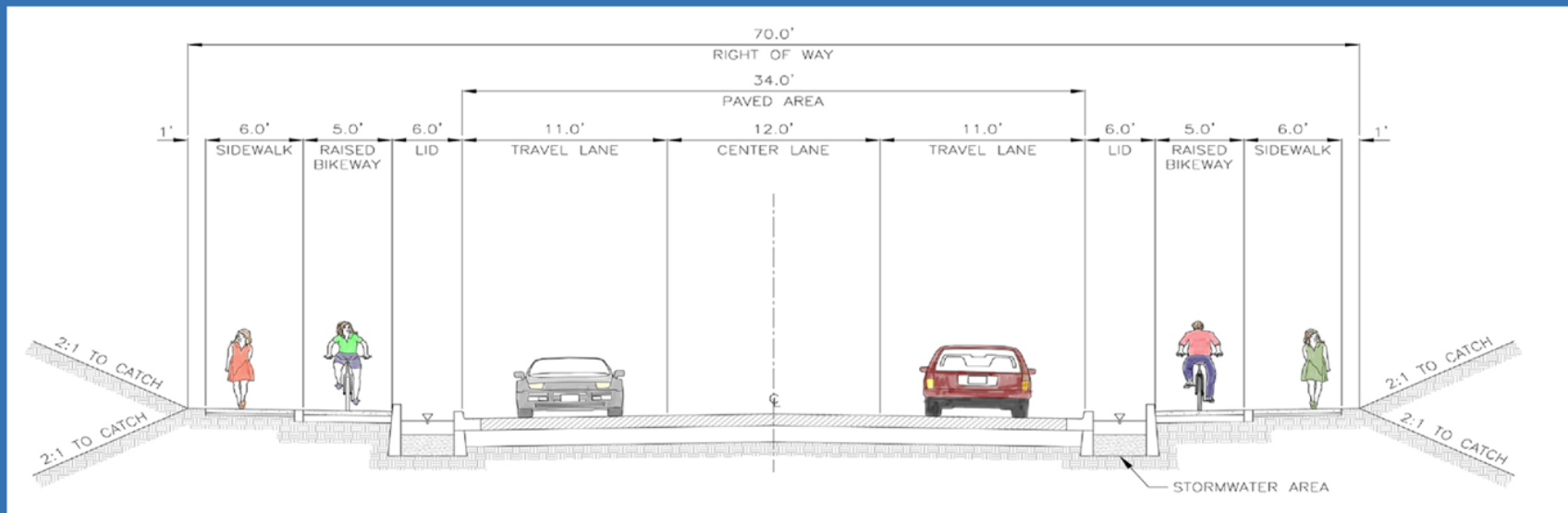
# SE 1<sup>st</sup> Street Improvements (East Leg)

- Revision to the alignment for SE 1<sup>st</sup> Street between SE 177<sup>th</sup> Avenue and SE 188<sup>th</sup> Avenue
- Lowered vertical alignment improves access and development potential for adjacent properties
- Three-lane arterial street with separated bicycle and pedestrian facilities
- Roundabout intersection at SE 184<sup>th</sup> Avenue (future north-south street)
- Low Impact Development (LID) stormwater solutions
- Construction Cost: Approximately \$7 Million





# SE 1<sup>st</sup> Street Improvements (East Leg)



**Cross-Section Design Southeast First Street Improvement Project**



# Next Steps/Timeline

- January 22, 2018 – City Council Public Hearing
- 2018/19 – CTC to complete SE 1<sup>st</sup> Street design and ROW dedications
- 2018/19 – COV to pursue Economic Development Grant Funding
- 2021 – Anticipated Start of Construction



# Questions and Discussion

- Ryan Lopossa, Streets & Transportation Manager
- (360) 487-7706
- E-mail: [ryan.lopossa@cityofvancouver.us](mailto:ryan.lopossa@cityofvancouver.us)

**STAFF REPORT NO. 001-18**

**TO:** Mayor and City Council  
**FROM:** Eric Holmes, City Manager



**DATE:** 1/8/2018

**Subject:** Award of grant funds from the PEG Capital Support Fund.

**Key Points:**

- Under the terms of the City's cable franchise agreement with Comcast, \$1.00 per month per residential cable subscriber is collected and can be used for grants to support capital equipment purchases by the designated Public, Education and Government (PEG) access providers.
- The City Council is being asked to approve \$315,808 in grants to TV ETC and \$110,086 to CVTV.

**Objective:** To award grant funds from the PEG Capital Support Fund to TV ETC and CVTV.

**Present Situation:** The franchise agreements between the City of Vancouver, Clark County and Comcast Corporation provide for a capital contribution in the amount of \$1/month per subscriber for support of Public, Education, and Government (PEG) access and monthly transport costs for public I-NET users. This contribution may only be awarded to designated access providers and I-NET users.

The Vancouver Educational Telecommunications Consortium ("TV ETC"), the Designated Access Provider for Education and Clark/Vancouver Television ("CVTV"), the Designated Access Provider for Government submitted applications for PEG capital support funds under the requirements established by the City/County Telecommunications Commission ("Commission"). In total, fifteen proposals were received totaling \$425,894. Estimated funds available for distribution in 2017 are approximately \$860,000. The grant applications were reviewed by outside technical experts and the PEG Committee, a subcommittee of the Commission.

The Telecommunications Commission through Resolution 2017-07 (attached) recommends that Vancouver City Council award PEG Capital Support Funding as follows:

| <b>Applicant</b>             | <b>Total Amount Requested</b> | <b>Total Amount Funded</b> |
|------------------------------|-------------------------------|----------------------------|
| TV ETC                       | \$315,808                     | \$315,808                  |
| CVTV                         | \$110,086                     | \$110,086                  |
| <b>Total PEG Grant Funds</b> | <b>\$425,894</b>              | <b>\$425,894</b>           |

**Advantages:**

1. Provides capital funds which will enhance local access programming on the Vancouver/Clark County Comcast Cable system.
2. Awards funds consistent with the requirement of the cable television franchise agreements with Comcast.
3. Provides a tangible community benefit consistent with objectives of the Telecommunications Commission.

**Disadvantages:** None

**Budget Impact:** The PEG Capital Support Fund has approximately \$860,000 available for distribution in 2017. An appropriation for the proposed grant awards is included in the PEG Capital Support Fund, 2017-2018 Biennial Budget. Remaining unallocated funds will be carried forward for future grant awards.

**Action Requested:** On January 8, 2018, adopt a resolution, under the terms of the interlocal agreement between the City of Vancouver and Clark County, awarding from the PEG Capital Support Fund \$315,808 to TV ETC and \$110,086 to CVTV. (Note: Under the terms of the Interlocal agreement between the City and the County, both Councils must approve the grants for funds to be awarded.)

Attachments:

- Council Resolution
- Telecommunications Resolution 2017-07



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(360) 487-8600 | WA Relay: 711  
[Amanda.Delapena@cityofvancouver.US](mailto:Amanda.Delapena@cityofvancouver.US)



01/08/18

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION relating to cable television and to the award of Public, Educational and Governmental (“PEG”) capital contribution funds to The Vancouver Educational Telecommunications Consortium (“TV ETC”) and Clark Vancouver Television (“CVTV”) respectively, the designated educational and government access providers for the City of Vancouver and Clark County.

WHEREAS, the PEG Capital Support Fund, established by Ordinance M-3459, has funds available and appropriated for the purpose of financing PEG capital purchases by designated access providers, pursuant to Ordinances M-3335 and M-3372; and

WHEREAS, the Vancouver/Clark County Telecommunications Commission (“Commission”), by Resolution 1999-03 adopted criteria for award and administration of PEG capital grants; and

WHEREAS, after review of applications for PEG capital grant awards from TV ETC, and CVTV the Commission recommended in Resolution 2017-07 to Vancouver City Council and the Board of Clark County Councilors an award from the PEG Capital Support Fund of \$315,808 to TV ETC and \$110,086 to CVTV for purchase of certain capital expenditures; and

WHEREAS, as set forth in SR 209-99, the City of Vancouver and Clark County entered into an interlocal agreement whereby the City administers PEG capital grants, but all grants will require approval by both City Council and the Board of County Councilors.

NOW, THEREFORE,

BE IT RESOLVED BY THE CITY OF VANCOUVER:

Section 1. As recommended in the City/County Telecommunications Commission Resolution 2017-07 attached hereto as Exhibit “A”, TV ETC and CVTV are hereby awarded grants to be paid from funds appropriated by Ordinance M-3900 from the PEG Capital Support Fund for the capital purchases described as follows:

| <b>Applicant</b>             | <b>Total Amount Requested</b> | <b>Total Amount Funded</b> |
|------------------------------|-------------------------------|----------------------------|
| TV ETC                       | \$315,808                     | \$315,808                  |
| CVTV                         | \$110,086                     | \$110,086                  |
| <b>Total PEG Grant Funds</b> | <b>\$424,894</b>              | <b>\$424,894</b>           |

Section 2. Award of the grants described in Section 1 is conditioned upon:

- A. Approval of such grants by the Board of County Councilors; and
- B. Compliance by TV ETC and CVTV with the PEG grant guidelines and criteria set forth in Vancouver/Clark County Telecommunications Commission Resolution 1999-03.

Section 3. The City Manager or his designee is authorized to execute on behalf of the City all necessary agreements with TV ETC and CVTV to ensure compliance with the terms of the grant.

Section 4. Acts taken pursuant to this resolution but prior to its approval are hereby ratified and confirmed.

ADOPTED at regular session of the Council of the City of Vancouver, on this 8th day of January, 2018.

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Anne McEnery-Ogle, Mayor

Attest:

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Natasha Ramras, City Clerk  
By: Carrie Lewellen, Deputy City Clerk

Approved as to form:

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E. Bronson Potter, City Attorney

Attachment: Exhibit "A" – Telecommunications Commission Resolution 2017-07

## **City/County Telecommunications Commission**

### **RESOLUTION 2017-07**

#### **Regarding Recommendations to Award PEG Capital Support Funds to Designated Access Providers TV ETC and CVTV**

##### **Section 1. Findings**

- 1.1 Under the terms of the cable television franchise agreements between the City of Vancouver ("City"), Clark County ("County") and Comcast of Washington V, LLC ("Comcast") adopted June 2013, funding is available to support Public, Educational and Governmental ("PEG") Access capital costs and monthly transport costs by public users related to the Institutional Network ("iNET").
- 1.2 As stated in Section 9.9 "Support for Access Capital Costs" of the franchise, "During the term of this Agreement, Grantee (Comcast) shall provide for a maximum of one dollar (\$1.00) per month, per Residential Subscriber (the "Capital Contribution") for Public, Educational and Governmental ("PEG") Access capital.
- 1.3 The City/County Telecommunications Commission ("Commission") is authorized under Section 5.19.300 of the Vancouver Municipal Code and under Clark County Code 36.12.160 to administer Ordinances and any Franchise granted pursuant to the implementation of Franchise compliance procedures.
- 1.4 The Commission's authorized duties, pursuant to the codes mentioned in Section 1.3 of this Resolution, include "To have primary responsibility for advising the City and County regarding public, educational and governmental access programming including the development of processes for the selection of designated access providers, and for evaluating their performance, for assigning and designating access channels, for allocating access funds and for making written reports and recommendations to the City Council and Board of County Councilors."
- 1.5 The Commission Chair appointed a subcommittee of the Commission to review applications from Designated Access Providers and present recommendations to the Commission, which if approved by the Commission, are forwarded to the Vancouver City Council and the Board of Clark County Councilors for review and appropriate action.
- 1.6 The Vancouver Educational Telecommunications Consortium ("TV ETC"), the Designated Access Provider for Education and Clark/Vancouver Television ("CVTV"), the Designated Access Provider for Government each submitted applications to the Commission for PEG Capital Support Fund consideration.

- 1.7 Grant applications were reviewed by the PEG Committee in concert with outside experts who reviewed the applications from a technical perspective. The PEG Committee also met with each designated access provider on November 1, 2017.
- 1.8 The Committee presented their recommendations and findings to the Commission in the **Recommendations Regarding the Award of PEG Capital Support Funds** (Exhibit A.) Estimated funds available for distribution in 2017 are approximately \$860,000. The Commission reviewed and approved the recommendations and findings of the PEG Committee as outlined in the report.

**NOW, THEREFORE BE IT RESOLVED:**

**Section 2.**

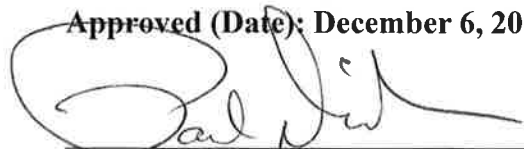
- 2.1 The Commission recommends, barring any substantial issues raised by the City and County governing boards, and upon signing the required PEG Capital Grant agreements, that TV ETC and CVTV be awarded PEG Capital Support Funds as follows:

| <b>Applicant</b>                            | <b>Total Amount Requested</b> | <b>Total Amount Funded</b> |
|---------------------------------------------|-------------------------------|----------------------------|
| TV ETC                                      | \$315,808                     | \$315,808                  |
| CVTV                                        | \$110,086                     | \$110,086                  |
| <b>Total PEG Access Capital Grant Funds</b> | <b>\$425,894</b>              | <b>\$425,894</b>           |

The City/County Telecommunications Commission, through this Resolution, adopts the findings and recommendations contained herein and as outlined in Exhibit A: **Recommendations regarding the 2017 Award of PEG Capital Support Funds**

- 2.2 The Commission directs staff to forward this Resolution and finalized copies of the **PEG Committee Recommendations Regarding the 2017 Award of PEG Capital Support Funds** to the Vancouver City Council and the Board of Clark County Councilors, as well as to the applicants.
- 2.3 The Commission recommends that the Vancouver City Council and Board of Clark County Councilors award funds to TV ETC and CVTV as outlined in this Resolution.

**Approved (Date): December 6, 2017**



**Paul Dicker, Chair, City/County Telecommunications Commission**

# CITY • COUNTY

## CABLE TELEVISION OFFICE

**TO:** CITY/COUNTY TELECOMMUNICATIONS COMMISSION

**FROM:** PEG COMMITTEE  
Paul Hunter, Chair  
Jim Ackerman  
Lance Leland

**DATE:** November 29, 2017

**SUBJECT:** Recommendations for the 2017 PEG Capital Support Grants

**Purpose of the PEG Capital Grant Program:**

The purpose of the PEG Capital Support Fund, established under the 1997 cable franchise agreement and renewed in the 2013 cable franchise agreement, is to promote the use and availability of local programming by providing capital support for equipment and facilities for use by the public, education, and local government for the benefit of Vancouver/Clark County cable television subscribers. Comcast collects a "PEG fee" of \$1 per month per cable subscriber which is remitted to the City and County to support this purpose. PEG funds may also be used for costs related to the use of the Institutional Network (iNET) as provided in the franchise agreement.

**Grant Proposal Evaluation:**

Grant proposals for the current round of funding were due by October 6, 2017. Fifteen proposals were received totaling \$425,894 in requests: two (2) from CVTV and thirteen (13) from TV ETC. Estimated funds available for distribution are approximately \$860,000.

Grant applications were reviewed by the PEG Committee in concert with outside experts who reviewed the applications from a technical perspective. The PEG Committee also met with each of the applicants to review the proposals.

**PEG Capital Grant Program- Recommended Projects for 2017**

The Committee asked for clarification on equipment needs and uses on several of the grants but there were no outstanding issues. For the proposed camera wall in the Evergreen School District's "Studio and Control Room Upgrade", the Committee recommended cameras with narrower bezels than what had been selected since that will give a smoother finish. If there is a cost difference, TV ETC will notify the Telecommunications Commission staff.

For the Vancouver School District's "Studio Upgrade", there was concern about whether the Black Magic camera's selected have a thumb controller that will operate the zoom function. VPS staff will check with the manufacturer and will choose another model if this function is not available.

With these grant awards, there is approximately \$434,000 remaining in the PEG fund for future grant distribution. The PEG Committee is recommending the following funding for approval by the Telecommunications Commission:

| <b>Grant Applications *</b>                                | <b>Requested</b> | <b>Recommended</b> |
|------------------------------------------------------------|------------------|--------------------|
| Video Playback Update (CVTV)                               | \$73,967         | \$73,967           |
| City Hall Chamber Lighting (CVTV)                          | \$36,119         | \$36,119           |
| Lighting Upgrade (ESD 112/ TV ETC)                         | \$1,429          | \$1,429            |
| Live Broadcast Events (Battle Ground School District)      | \$80,641         | \$80,641           |
| Studio Update (Vancouver School District)                  | \$71,764         | \$71,764           |
| Server Replacement (Vancouver School District)             | \$30,177         | \$30,177           |
| Live Sports Update (Vancouver School District)             | \$14,699         | \$14,699           |
| Columbia River Sports (Vancouver School District)          | \$4,916          | \$4,916            |
| Jefferson Middle School (Vancouver School District)        | \$3,994          | \$3,994            |
| Studio and Live Audio Upgrade (Evergreen School District)  | \$9,829          | \$9,829            |
| McKenzie Stadium & Live Events Upgrade (Evergreen SD)      | \$19,912         | \$19,912           |
| Studio and Control Room Update (Evergreen School District) | \$29,444         | \$29,444           |
| Daily Video Production Upgrade (Evergreen School District) | \$20,521         | \$20,521           |
| Mobile Production Unit (Evergreen School District)         | \$27,398         | \$27,398           |
| Evergreen High School Video Intercom (Evergreen SD)        | \$1,084          | \$1,084            |
| <b>Total PEG Access Capital Grant Funds</b>                | <b>\$425,984</b> | <b>\$425,894</b>   |

| <b>Applicant</b>                     | <b>Total Amount Requested</b> | <b>Total Amount Funded</b> |
|--------------------------------------|-------------------------------|----------------------------|
| TV ETC                               | \$315,808                     | \$315,808                  |
| CVTV                                 | \$110,086                     | \$110,086                  |
| <b>Total PEG Capital Grant Funds</b> | <b>\$425,894</b>              | <b>\$425,894</b>           |

\*PEG Grant Applications are available on file at the City/County Cable Television Office.

**STAFF REPORT NO. 002-18**

**TO:** Mayor and City Council  
**FROM:** Eric Holmes, City Manager

**DATE:** 1/8/2018



**Subject:** Ratification of Purchase and Sale Agreement for 2018 Grand Blvd.

**Key Points:**

- The City entered into a purchase and sale agreement to acquire a building and land located at 2018 Grand Blvd.
- The sale was subject to certain contingencies.
- The contingencies are anticipated to be satisfied other than Council ratification.

**Objective:** Ratify the purchase and sale agreement for the acquisition of 2018 Grand Blvd. This action supports implementation of Goal 3, Objective 3.2 of the City's Strategic Plan: *Improve services available to underserved or vulnerable residents.*

**Present Situation:** The City agreed to purchase 2018 Grand Blvd. to be used as a day center for the homeless. The purchase price is \$4.3 million. The sale is subject to contingencies including satisfactory condition of the fee title; building inspection; permitting; and Council ratification. All of the contingencies are anticipated to be satisfied other than Council ratification. The pending contingency as of publication of this report is the land use permitting for the proposed day center, which is expected to receive approval from the Hearings Examiner by January 4, 2018. On September 11, 2017, workshop was held on the homeless facilities framework. Locational criteria were reviewed. The Property meets the criteria.

**Advantage(s):** Allows the City to locate services in support of the homeless at day center. This furthers the Strategic Plan objective of improving services available to underserved or vulnerable residents.

**Disadvantage(s):** None.

**Budget Impact:** Funding for the acquisition has been appropriated in the second supplemental budget approved by the City Council on December 18, 2017. Sources of funds for the acquisition come from a combination of real estate excise taxes, community development block grant sources and undesignated General Fund balance. Funding for the acquisition does not displace any other current or pending capital projects

**Prior Council Review:** September 11, 2017, "Homeless Facilities Framework" workshop. Council also considered the acquisition of the site in an executive session.

**Action Requested:** Ratify the purchase and sale agreement for the acquisition of 2018 Grand Blvd.

Attachment(s): Purchase and Sale Agreement



To request other formats, please contact:  
 City Manager's Office  
 (360) 487-8600 | WA Relay: 711  
[Amanda.Delapena@cityofvancouver.us](mailto:Amanda.Delapena@cityofvancouver.us)



1 **COMMERCIAL ASSOCIATION OF REALTORS® PORTLAND/VANCOUVER**  
2 **PURCHASE AND SALE AGREEMENT AND RECEIPT FOR EARNEST MONEY**  
3 **(Washington-Commercial Form)**

4 Dated: October 11, 2017

5  
6 **BETWEEN: Grand Watmull, LLC** ("Seller")  
7 **AND: City of Vancouver, a Municipal Corporation** ("Buyer")

8 Buyer agrees to buy and Seller agrees to sell, on the following terms, the real property and all  
9 improvements thereon (the "Property") commonly known as an approximate 26,578 square foot building  
10 developed on an approximate 2.53 acre parcel of land and located at 2018 Grand Boulevard, in the City of  
11 Vancouver, County of Clark, Washington legally described as follows: see Exhibit "A" attached. If no legal  
12 description is inserted or attached, Buyer and Seller will attach a legal description upon receipt and reasonable  
13 approval by both parties of the Preliminary Title Commitment or, if applicable, the Survey.

14 1. Purchase Price. The total purchase price is Four Million Three Hundred Thousand and No/100  
15 Dollars (\$4,300,000.00) payable as follows: cash at closing including all earnest monies.

16 2. Earnest Money Receipt. Upon execution of this Agreement, Buyer shall pay Twenty-five  
17 Thousand and No/100 Dollars (\$25,000.00) as earnest money (the "Earnest Money") in the form of -- ☒ cash or  
18 ☐ check or promissory note not to exceed 5% of the purchase price. If the Earnest Money is in the form of a  
19 promissory note, it is due and payable: ☐ no later than 5 PM Pacific Time one day after execution of this  
20 Agreement by Buyer and Seller or ☒ upon satisfaction or waiver by Buyer of the conditions to Buyer's obligation to  
21 purchase the Property set forth in this Agreement or ☐ other:

22 \_\_\_\_\_ If the Earnest Money promissory note  
23 is not redeemed and paid in full when due, then (i) the Earnest Money promissory note shall be delivered and  
24 endorsed to Seller (if not already in Seller's possession), (ii) Seller may collect the Earnest Money from Buyer,  
25 either pursuant to an action on the promissory note or an action on this Agreement, and (iii) this Agreement shall be  
26 of no further force or effect. The Earnest Money shall be deposited with ☒ Fidelity National Title Insurance  
27 Company (the "Title Company") at the following branch: 500 E. Broadway, Suite 425, Vancouver, WA 98660,  
28 Melissa Miller (Escrow Agent) or ☒ other: Lori Medak

29 \_\_\_\_\_ The Earnest Money shall be applied to the  
30 payment of the purchase price for the Property at closing. Any interest earned on the Earnest Money shall be  
31 considered to be part of the Earnest Money. The Earnest Money shall be returned to Buyer in the event any  
32 condition to Buyer's obligation to purchase the Property shall fail to be satisfied or waived through no fault of  
33 Buyer.

34 3. Conditions to Purchase. Buyer's obligation to purchase the Property is conditioned on the following:  
35 see Addendum "A" attached and ☒ Buyer's approval of the results of its property inspection described in Section 4  
36 below. If Buyer has not given written waiver of these conditions, or stated in writing that these conditions have been  
37 satisfied by written notice given to Seller as described in Addendum "A" attached, the Agreement shall be  
38 terminated, and the Earnest Money shall be promptly returned to Buyer.

39 4. Property Inspection. Seller shall permit Buyer and its agents, at Buyer's sole expense and risk, to  
40 enter the Property, at reasonable times after reasonable prior notice to Seller to conduct inspections, tests, and  
41 surveys concerning the structural condition of the improvements, all mechanical, electrical and plumbing systems,  
42 hazardous materials, pest infestation, soils conditions, wetlands, steep slopes and other critical areas, the presence of  
43 potentially threatened or endangered species or designated or potential critical habitat, American with Disabilities  
44 Act compliance, and other matters affecting the suitability of the Property for Buyer's intended use or otherwise  
45 reasonably related to the purchase of the Property. Buyer shall indemnify, hold harmless, and defend Seller from all  
46 liens, costs, and expenses, including reasonable attorneys' fees and experts' fees, arising from or relating to Buyer's  
47 entry on and inspection of the Property. This agreement to indemnify, hold harmless, and defend Seller shall  
48 survive closing or any termination of this Agreement.

90-  
10-12-17

1           5.     Seller's Documents. Within five (5) days after the Execution Date, Seller shall deliver to Buyer, at  
2 Buyer's address shown below, legible and complete copies of the following documents and other items relating to  
3 the ownership, operation, and maintenance of the Property, to the extent now in existence and to the extent such  
4 items are within Seller's possession or control:

- 5                   (i)     Property survey  
6                   (ii)    Building warranties  
7                   (iii)   Environmental studies  
8                   (iv)    Vendor contracts related to the Property  
9                   (v)     Building Plans

10           6.     Title Insurance. Within five (5) days after the Execution Date, Seller shall deliver to Buyer a  
11 preliminary title report from the Title Company (the "Preliminary Commitment"), together with complete and  
12 legible copies of all documents shown therein as exceptions to title, showing the status of Seller's title to the  
13 Property. Buyer shall have fifteen (15) days after receipt of a copy of the Preliminary Commitment to give notice in  
14 writing to Seller of any objection to such title or to any liens or encumbrances affecting the Property. Within five  
15 (5) days after the date of such notice from Buyer, Seller shall give Buyer written notice of whether it is willing and  
16 able to remove the objected-to exceptions. Within five (5) days after the date of such notice from Seller, Buyer  
17 shall elect whether to purchase the Property subject to the objected-to exceptions which Seller is not willing or able  
18 to remove or terminate this Agreement. On or before the Closing Date (defined below), Seller shall remove all  
19 exceptions to which Buyer objects and which Seller agrees Seller is willing and able to remove. All remaining  
20 exceptions set forth in the Preliminary Commitment and agreed to by Buyer shall be "Permitted Exceptions." The  
21 title insurance policy to be delivered by Seller to Buyer at closing shall contain no exceptions other than the  
22 Permitted Exceptions and the usual preprinted exceptions in an owner's standard form title insurance policy or if  
23 elected by Buyer, an owner's extended form title insurance policy, plus such other endorsements as Buyer may  
24 designate. In the event that Buyer or Seller cancels the Agreement after the Title Company has issued a  
25 Preliminary Title report for the transaction and if the Title Company charges a cancellation fee then the party  
26 cancelling the Agreement will be responsible for the cancellation fee.

27           7.     Default, Remedies. If the conditions, if any, to Buyer's obligation to close this transaction are  
28 satisfied or waived by Buyer and Buyer nevertheless fails, through no fault of Seller, to close the purchase of the  
29 Property, Seller's sole remedy shall be to retain the Earnest Money paid by Buyer. In the event Seller fails, through  
30 no fault of Buyer, to close the sale of the Property, Buyer shall be entitled to pursue any remedies available at law or  
31 in equity, including without limitation, the remedy of specific performance.

32           8.     Closing of Sale. The sale shall be closed ☒ within fifteen (15) days following removal of all  
33 contingencies represented herein on a date reasonably designated by Buyer (the "Closing Date") in escrow at the  
34 Title Company. The sale shall be "closed" when the document conveying title is recorded and funds are disbursed  
35 to Seller. At closing, Buyer and Seller shall deposit with the Title Company all documents and funds required to  
36 close the transaction in accordance with the terms of this Agreement. At closing, Seller shall deliver a certification  
37 in a form approved by Buyer that Seller is not a "foreign person" as such term is defined in the Internal Revenue  
38 Code and the Treasury Regulations promulgated under the Internal Revenue Code. If Seller is a foreign person and  
39 this transaction is not otherwise exempt from FIRPTA regulations, the Title Company shall be instructed by the  
40 parties to withhold and pay the amount required by law to the Internal Revenue Service. At closing, Seller shall  
41 convey fee simple title to the Property to Buyer by ☒ statutory warranty deed or ☐  
42 \_\_\_\_\_ (the "Deed"). If this Agreement provides for the conveyance by Seller  
43 of a vendee's interest in the Property by a contract of sale, Seller shall deposit with the Title Company (or other  
44 mutually acceptable escrow) the executed and acknowledged Deed, together with written instructions to deliver such  
45 deed to Buyer upon payment in full of the purchase price. At closing, Seller shall pay for and deliver to Buyer a  
46 standard form owner's policy of title insurance in the amount of the purchase price insuring fee simple title to the  
47 Property in Buyer subject only to the Permitted Exceptions and the standard preprinted exceptions in a standard  
48 form policy.

1           9.     Closing Costs, Prorates. Seller shall pay the premium and any sales tax on the premium for the  
2 standard form owner's title insurance policy and Buyer shall pay the additional premium for extended coverage, if  
3 selected, any survey required to secure such extended coverage and any other endorsements Buyer may elect. Seller  
4 and Buyer shall each pay one-half of the escrow fees and applicable sales tax charged by the Title Company. Buyer  
5 shall pay any applicable real estate excise tax and transfer taxes. Real property taxes for the tax year in which the  
6 transaction is closed, assessments (if a Permitted Exception), personal property taxes, rents on existing tenancies  
7 paid for the month of closing, interest on assumed obligations, and utilities shall be prorated as of the Closing Date.  
8 The Property ☐ does ☒ does not qualify for a special tax assessment or deferral program as follows:  
9 \_\_\_\_\_

10 \_\_\_\_\_  
11 \_\_\_\_\_  
12 Seller ☐ Buyer ☒ N/A shall be responsible for payment of all taxes, interest, and penalties, if any, upon removal of  
13 the Property from such special assessment or program. ☐ Prior to closing, Buyer shall sign the Notice of  
14 Continuation on the Real Estate Excise Tax Affidavit or otherwise file for continuation of the specified assessment  
15 or program to avoid removal of the Property upon closing of the sale.

16           10.   Possession. Buyer shall be entitled to exclusive possession of the Property ☒ on the Closing Date  
17 or ☐ \_\_\_\_\_.

18           11.   Condition of Property. Seller represents that, to the best of Seller's knowledge, there are no pending  
19 or threatened notices of violation of any laws, codes, rules, or regulations applicable to the Property ("Laws"), and  
20 Seller is not aware of any such violations or any concealed material defects in the Property. Risk of loss or damage  
21 to the Property shall be Seller's until closing and Buyer's at and after closing. No agent of Seller nor any agent of  
22 Buyer has made any representations regarding the Property. The real estate licensees named in this Agreement have  
23 made no representations to any party regarding the condition of the Property, the operations on or income from the  
24 Property, or whether the Property or the use thereof complies with Laws. Except for Seller's representations set  
25 forth in this Section 11, Buyer shall acquire the Property "AS IS" with all faults and Buyer shall rely on the results  
26 of its own inspection and investigation in Buyer's acquisition of the Property. It shall be a condition of Buyer's  
27 obligation to close, and of Seller's right to retain the Earnest Money as of closing, that all of the Seller's  
28 representations and warranties stated in this Agreement are materially true and correct on the Closing Date. Seller's  
29 representations and warranties stated in this Agreement shall survive closing.

30           12.   Personal Property. This sale includes the following personal property: ☒ None  
31 \_\_\_\_\_ or ☐ the personal property located  
32 on and used in connection with the Property and owned by Seller which Seller shall itemize in a schedule. Seller  
33 shall deliver to Buyer such schedule within \_\_\_\_\_ days after the Execution Date. Buyer shall pay applicable  
34 sales taxes.

35           13.   Agency Disclosure. At the signing of this Agreement, the selling agent **Deborah Ewing of Eric**  
36 **Fuller & Associates, Inc.** (insert name of selling licensee and the company name as licensed) represented the  
37 Buyer (insert Seller, Buyer, or both Seller and Buyer). The listing agent **Mark Banta and Alex Maclean IV of**  
38 **Commercial Realty Advisors NW, LLC** (insert name of listing licensee and company name as licensed)  
39 represented the Seller (insert Seller, or both Seller and Buyer). Each party signing this document confirms that  
40 prior oral and/or written disclosure of agency was provided to him/her in this transaction. **Seller and Buyer**  
41 **acknowledge receipt of the pamphlet entitled THE LAW OF REAL ESTATE AGENCY attached hereto as**  
42 **Exhibit "B" and SELLER'S PROPERTY DISCLOSURE STATEMENT attached hereto as Exhibit "C".**

43           14.   Notices. Unless otherwise specified, any notice required or permitted in, or related to, this  
44 Agreement must be in writing and signed by the party to be bound. Any notice or payment will be deemed given  
45 when personally delivered or delivered either by facsimile transmission (with electronic confirmation of delivery),  
46 scanning/emailing or will be deemed given on the day following delivery of the notice by reputable overnight  
47 courier or through mailing in the U.S. mails, postage prepaid, by the applicable party to the address of the other  
48 party shown in this Agreement, unless that day is a Saturday, Sunday, or legal holiday, in which event it will be  
49 deemed delivered on the next following business day. If the deadline under this Agreement for delivery of a notice  
50 or payment is a Saturday, Sunday, or legal holiday, such last day will be deemed extended to the next following  
51 business day.

1 15. Assignment. Buyer ☒ may assign ☐ may not assign ☐ may assign, if the assignee is an entity  
2 owned and controlled by Buyer (may not assign, if no box is checked) this Agreement or Buyer's rights under this  
3 Agreement without Seller's prior written consent. If Seller's consent is required for assignment, such consent may be  
4 withheld in Seller's sole discretion.

5 16. Attorneys' Fees. In the event a suit, action, arbitration, or other proceeding of any nature  
6 whatsoever, including without limitation any proceeding under the U.S. Bankruptcy Code, is instituted, or the  
7 services of an attorney are retained, to interpret or enforce any provision of this Agreement, or with respect to any  
8 dispute relating to this Agreement, the substantially prevailing party shall be entitled to recover from the losing party  
9 its attorneys', paralegals', accountants', and other experts' fees and all other fees, costs, and expenses actually  
10 incurred and reasonably necessary in connection therewith. In the event of suit, action, arbitration, or other  
11 proceeding, the amount thereof shall be determined by the judge or arbitrator, shall include fees and expenses  
12 incurred on any appeal or review, and shall be in addition to all other amounts provided by law.

13 17. Miscellaneous. Time is of the essence of this Agreement. The facsimile or email/scanned transmission of  
14 any signed document including this Agreement shall be the same as delivery of an original. At the request of either party,  
15 the party delivering a document by facsimile or email/scanned will confirm facsimile or email transmission by signing and  
16 delivering a duplicate original document. This Agreement may be executed in two or more counterparts, each of which  
17 shall constitute an original and all of which together shall constitute one and the same Agreement. This Agreement and  
18 addenda mutually initialed or executed by the parties and attached hereto contains the entire agreement and understanding  
19 of the parties with respect to the subject matter of this Agreement and supersedes all prior and contemporaneous  
20 agreements between them with respect thereto. Without limiting the provisions of Section 15 of this Agreement, this  
21 Agreement shall be binding upon and shall inure to the benefit of the parties and their respective successors and assigns.  
22 The person signing this Agreement on behalf of Buyer and the person signing this Agreement on behalf of Seller each  
23 represents, covenants and warrants that such person has full right and authority to enter into this Agreement and to bind the  
24 party for whom such person signs this Agreement to the terms and provisions of this Agreement. This Agreement shall  
25 not be recorded unless the parties otherwise agree.

26 18. Addendums, Exhibits. The following named addendums and exhibits are attached to this Agreement  
27 and incorporated within this Agreement: ☐ none or ☒ Exhibit "A", Exhibit "B", Exhibit "C" and Addendum  
28 "A".

29 19. Time for Acceptance. Seller has until five business days from the execution date of Buyer's  
30 signature herein (5:00 p.m. Pacific Time) to accept this offer, subject to Buyer's right to withdraw the offer earlier at  
31 its discretion. Acceptance is not effective until a copy of this Agreement which has been signed and dated by Seller  
32 is actually received by Buyer. If this offer is not so accepted, it shall expire and the Earnest Money shall be  
33 promptly refunded to Buyer.

34 20. Seller's Acceptance and Brokerage Agreement. Seller agrees to sell the Property on the terms and  
35 conditions in this Agreement and further agrees to pay a commission in the total amount computed in accordance  
36 with the listing agreement or other commission agreement. If there is no written listing agreement or other  
37 commission agreement, Seller hereby agrees to pay a commission of ☒ Two percent (2%) of the purchase price to  
38 Eric Fuller & Associates, Inc. ☐ \$ \_\_\_\_\_. The commission is earned as of the date this  
39 Agreement is signed by Seller and Buyer. Unless otherwise provided in a separate written agreement, the real estate  
40 commission is due on the Closing Date or upon Seller's breach of this Agreement, whichever occurs first. If the  
41 Earnest Money is forfeited and retained by Seller in accordance with this Agreement, in addition to any other rights  
42 the listing agent may have, the listing agent shall be entitled to fifty percent (50%) of the Earnest Money, not to  
43 exceed any agreed commission, and Seller hereby assigns to the listing agent such amount.

44 21. Execution Date. The Execution Date is the later of the two dates shown beneath the parties'  
45 signatures below.

46 22. Governing Law. This Agreement is made and executed under, and in all respects shall be governed  
47 and construed by the laws of the State of Washington.

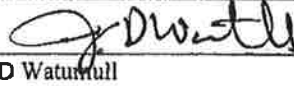
1 CONSULT YOUR ATTORNEY. THIS DOCUMENT HAS BEEN PREPARED FOR SUBMISSION TO YOUR  
2 ATTORNEY FOR REVIEW AND APPROVAL PRIOR TO SIGNING. NO REPRESENTATION OR  
3 RECOMMENDATION IS MADE BY THE COMMERCIAL ASSOCIATION OF REALTORS®  
4 PORTLAND/VANCOUVER OR BY THE REAL ESTATE LICENSEES INVOLVED WITH THIS DOCUMENT  
5 AS TO THE LEGAL SUFFICIENCY OR TAX CONSEQUENCES OF THIS DOCUMENT.

6 THIS FORM SHOULD NOT BE MODIFIED WITHOUT SHOWING SUCH MODIFICATIONS BY  
7 REDLINING, INSERTION MARKS, OR ADDENDA.  
8

Buyer: City of Vancouver, A Municipal Corporation

Seller: Grand Watumull, LLC

By:   
Eric Holmes

By:   
JD Watumull

Title: City Manager

Title: manager

Execution Date: October 11, 2017

Execution Date: 10/11/17

Time of Execution: 1:30 pm

Time of Execution: 12:41 p

Address: PO Box 1995

Address: 307 Lewers Street 6<sup>th</sup> Floor

Vancouver, WA 98668-1995

Honolulu, HI 96815

Office Phone: (360) 487-7813

Office Phone: 808-971-8817

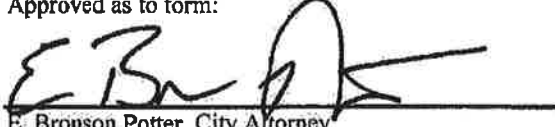
Fax No.: (360) 487-8625

Fax No. \_\_\_\_\_

E-Mail: eric.holmes@ci-vancouver.wa.us  
cityofvancouver.us.

Email: \_\_\_\_\_

Approved as to form:

  
E. Bronson Potter, City Attorney

Attest:

  
R. Lloyd Tyler, City Clerk

**EXHIBIT "A"**

Lot 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 & 18, Block E, GARDEN ACRES REPLAT, according to the plat thereof, recorded in Volume E of plats, page 12, records of Clark County, Washington.

EXCEPT THEREFROM the above described Parcels A and B that portion conveyed to the City of Vancouver, a municipal corporation by deed recorded May 14, 1991, under Auditor's File No. 9105140073.

## EXHIBIT "B"

2

### THE LAW OF REAL ESTATE AGENCY

*This pamphlet describes your legal rights in dealing with a real estate broker or salesperson. Please read it carefully before signing any documents.*

The following is only a brief summary of the attached law:

**Sec. 1. Definitions.** Defines the specific terms used in the law.

**Sec. 2. Relationships between Licensees and the Public.** States that a licensee who works with a buyer or tenant represents that buyer or tenant - unless the licensee is the listing agent, a seller's subagent, a dual agent, the seller personally or the parties agree otherwise. Also states that in a transaction involving two different licensees affiliated with the same broker, the broker is a dual agent and each licensee solely represents his or her client - unless the parties agree in writing that both licensees are dual agents.

**Sec. 3. Duties of a Licensee Generally.** Prescribes the duties that are owed by all licensees, regardless of who the licensee represents. Requires disclosure of the licensee's agency relationship in a specific transaction.

**Sec. 4. Duties of a Seller's Agent.** Prescribes the additional duties of a licensee representing the seller or landlord only.

**Sec. 5. Duties of a Buyer's Agent.** Prescribes the additional duties of a licensee representing the buyer or tenant only.

**Sec. 6. Duties of a Dual Agent.** Prescribes the additional duties of a licensee representing both parties in the same transaction and requires the written consent of both parties to the licensee acting as a dual agent.

**Sec. 7. Duration of Agency Relationship.** Describes when an agency relationship begins and ends. Provides that the duties of accounting and confidentiality continue after the termination of an agency relationship.

**Sec. 8. Compensation.** Allows brokers to share compensation with cooperating brokers. States that payment of compensation does not necessarily establish an agency relationship. Allows brokers to receive compensation from more than one party in a transaction with the parties' consent.

**Sec. 9. Vicarious Liability.** Eliminates the common law liability of a party for the conduct of the party's agent or subagent, unless the agent or subagent is insolvent. Also limits the liability of a broker for the conduct of a subagent associated with a different broker.

**Sec. 10. Imputed Knowledge and Notice.** Eliminates the common law rule that notice to or knowledge of an agent constitutes notice to or knowledge of the principal.

**Sec. 11. Interpretation.** This law replaces the fiduciary duties owed by an agent to a principal under the common law, to the extent that it conflicts with the common law.

**Sec. 12. Effective Date.** This law generally takes effect on January 1, 1997.

### **Sec. 1. Definitions**

As used in this act unless the context clearly requires otherwise:

- (1) "Agency relationship" means the agency relationship created under this chapter or by written agreement between a licensee and a buyer and/or seller relating to the performance of real estate brokerage services by the licensee.
- (2) "Agent" means a licensee who has entered into an agency relationship with a buyer or seller.
- (3) "Business opportunity" means and includes a business, business opportunity, and goodwill of an existing business, or any one or combination thereof.
- (4) "Buyer" means an actual or prospective purchaser in a real estate transaction, or an actual or prospective tenant in a real estate rental or lease transaction, as applicable.
- (5) "Buyer's agent" means a licensee who has entered into an agency relationship with only the buyer in a real estate transaction, and includes subagents engaged by a buyer's agent.
- (6) "Confidential information" means information from or concerning a principal of a licensee that:
  - (a) was acquired by the licensee during the course of an agency relationship with the principal;
  - (b) the principal reasonably expects to be kept confidential;
  - (c) the principal has not disclosed or authorized to be disclosed to third parties;
  - (d) would, if disclosed, operate to the detriment of the principal; and
  - (e) the principal personally would not be obligated to disclose to the other party.
- (7) "Dual agent" means a licensee who has entered into an agency relationship with both the buyer and seller in the same transaction.
- (8) "Licensee" means a real estate broker, associate real estate broker, or real estate salesperson, as those terms are defined in chapter 18.85 RCW.
- (9) "Material fact" means information that substantially adversely affects the value of the property or a party's ability to perform its obligations in a real estate transaction, or operates to materially impair or defeat the purpose of the transaction. The fact or suspicion that the property, or any neighboring property, is or was the site of a murder, suicide or other death, rape or other sex crime, assault or other violent crime, robbery or burglary, illegal drug activity, gang-related activity, political or religious activity, or other act, occurrence, or use not adversely affecting the physical condition of or title to the property is not a material fact.
- (10) "Principal" means a buyer or a seller who has entered into an agency relationship with a licensee.
- (11) "Real estate brokerage services" means the rendering of services for which a real estate license is required under chapter 18.85 RCW.
- (12) "Real estate transaction" or "transaction" means an actual or prospective transaction involving a purchase, sale, option, or exchange of any interest in real property or a business opportunity, or a lease or rental of real property. For purposes of this act, a prospective transaction does not exist until a written offer has been signed by at least one of the parties.
- (13) "Seller" means an actual or prospective seller in a real estate transaction, or an actual or prospective landlord in a real estate rental or lease transaction, as applicable.

(14) "Seller's agent" means a licensee who has entered into an agency relationship with only the seller in a real estate transaction, and includes subagents engaged by a seller's agent.

(15) "Subagent" means a licensee who is engaged to act on behalf of a principal by the principal's agent where the principal has authorized the agent in writing to appoint subagents.

### **Sec. 2. Relationships Between Licensees and the Public.**

- (1) A licensee who performs real estate brokerage services for a buyer shall be deemed a buyer's agent unless:
  - (a) The licensee has entered into a written agency agreement with the seller;
  - (b) The licensee has entered into a subagency agreement with the seller's agent;
  - (c) The licensee has entered into a written agency agreement with both parties;
  - (d) The licensee is the seller or one of the sellers; or
  - (e) The parties agree otherwise in writing after the licensee has complied with section 3(1)(f).
- (2) In a transaction in which different licensees affiliated with the same broker represent different parties, the broker is a dual agent, and must obtain the written consent of both parties as required under section 6 of this act. In such a case, each licensee shall solely represent the party with whom the licensee has an agency relationship, unless all parties agree in writing that both licensees are dual agents.
- (3) A licensee may work with a party in separate transactions pursuant to different relationships, including, but not limited to, representing a party in one transaction and at the same time not representing that party in a different transaction involving that party, if the licensee complies with this act in establishing the relationships for each transaction.

### **Sec. 3. Duties Of A Licensee Generally.**

- (1) Regardless of whether the licensee is an agent, a licensee owes to all parties to whom the licensee renders real estate brokerage services the following duties, which may not be waived:
  - (a) To exercise reasonable skill and care;
  - (b) To deal honestly and in good faith;
  - (c) To present all written offers, written notices and other written communications to and from either party in a timely manner, regardless of whether the property is subject to an existing contract for sale or the buyer is already a party to an existing contract to purchase;
  - (d) To disclose all existing material facts known by the licensee and not apparent or readily ascertainable to a party; provided that this subsection shall not be construed to imply any duty to investigate matters that the licensee has not agreed to investigate;



list competing properties for sale without breaching any duty to the seller.

- (4) A dual agent may show properties in which the buyer is interested to other prospective buyers without breaching any duty to the buyer.

#### **Sec. 7. Duration Of Agency Relationship.**

- (1) The agency relationships set forth in this chapter commence at the time that the licensee undertakes to provide real estate brokerage services to a principal and continue until the earliest of the following:
  - (a) completion of performance by the licensee;
  - (b) expiration of the term agreed upon by the parties; or
  - (c) termination of the relationship by mutual agreement of the parties.
- (2) Except as otherwise agreed to in writing, a licensee owes no further duty after termination of the agency relationship, other than the duties of:
  - (a) Accounting for all monies and property received during the relationship; and
  - (b) Not disclosing confidential information.

#### **Sec. 8. Compensation.**

- (1) In any real estate transaction, the broker's compensation may be paid by the seller, the buyer, a third party, or by sharing the compensation between brokers.
- (2) An agreement to pay or payment of compensation does not establish an agency relationship between the party who paid the compensation and the licensee.
- (3) A seller may agree that a seller's agent may share with another broker the compensation paid by the seller.
- (4) A buyer may agree that a buyer's agent may share with another broker the compensation paid by the buyer.
- (5) A broker may be compensated by more than one party for real estate brokerage services in a real estate transaction, if those parties consent in writing at or before the time of signing an offer in the transaction.
- (6) A buyer's agent or dual agent may receive compensation based on the purchase price without breaching any duty to the buyer.
- (7) Nothing contained in this act shall obligate a buyer or seller to pay compensation to a licensee, unless the buyer or seller has entered into a written agreement with the licensee specifying the terms of such compensation.

#### **Sec. 9. Vicarious Liability.**

- (1) A principal is not liable for an act, error, or omission by an agent or subagent of the principal arising out of an agency relationship
  - (a) unless the principal participated in or authorized the act, error, or omission; or
  - (b) except to the extent that: (i) The principal benefited from the act, error, or omission; and (ii) the court determines that it is highly probable that the claimant would be unable to enforce a judgment against the agent or subagent.
- (2) A licensee is not liable for an act, error, or omission of a subagent under this act, unless the licensee participated in or authorized the act, error or omission. This subsection does not limit the liability of a real estate broker for an act, error, or omission by an associate real estate broker or real estate salesperson licensed to that broker.

#### **Sec. 10. Imputed Knowledge And Notice.**

- (1) Unless otherwise agreed to in writing, a principal does not have knowledge or notice of any facts known by an agent or subagent of the principal that are not actually known by the principal.
- (2) Unless otherwise agreed to in writing, a licensee does not have knowledge or notice of any facts known by a subagent that are not actually known by the licensee. This subsection does not limit the knowledge imputed to a real estate broker of any facts known by an associate real estate broker or real estate salesperson licensed to such broker.

#### **Sec. 11. Interpretation.**

This act supersedes only the duties of the parties under the common law, including fiduciary duties of an agent to a principal, to the extent inconsistent with this act. The common law continues to apply to the parties in all other respects. Nothing in this act affects the duties of a licensee while engaging in the authorized or unauthorized practice of law as determined by the courts of this state. This chapter shall be construed broadly.

#### **Sec. 12. Effective Date.**

This act shall take effect on January 1, 1997, except that this act shall not apply to an agency relationship entered into before January 1, 1997, unless the principal and agent agree in writing that this act will, as January 1, 1997, apply to such agency relationship.

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**EXHIBIT "C"**  
**SELLER'S PROPERTY DISCLOSURE STATEMENT**

4

**INSTRUCTIONS TO THE SELLER**

Please complete the following form. Do not leave any spaces blank. If the question clearly does not apply to the property write "NA." If the answer is "yes" to any \* items, please explain on attached sheets. Please refer to the line number(s) of the question(s) when you provide your explanation(s). For your protection you must date and sign each page of this disclosure statement and each attachment. Delivery of the disclosure statement must occur not later than five business days, unless otherwise agreed, after mutual acceptance of a written contract to purchase between a buyer and a seller.

**NOTICE TO THE BUYER**

THE FOLLOWING DISCLOSURES ARE MADE BY SELLER ABOUT THE  
CONDITION OF THE PROPERTY LOCATED AT **2018 Grand Boulevard**  
("THE PROPERTY"), OR AS LEGALLY DESCRIBED ON ATTACHED EXHIBIT A.

SELLER MAKES THE FOLLOWING DISCLOSURES OF EXISTING MATERIAL  
FACTS OR MATERIAL DEFECTS TO BUYER BASED ON SELLER'S ACTUAL  
KNOWLEDGE OF THE PROPERTY AT THE TIME SELLER COMPLETES THIS  
DISCLOSURE STATEMENT. UNLESS YOU AND SELLER OTHERWISE AGREE IN  
WRITING, YOU HAVE THREE BUSINESS DAYS FROM THE DAY SELLER OR  
SELLER'S AGENT DELIVERS THIS DISCLOSURE STATEMENT TO YOU TO RESCIND  
THE AGREEMENT BY DELIVERING A SEPARATELY SIGNED WRITTEN STATEMENT  
OF RESCISSION TO SELLER OR SELLER'S AGENT. IF THE SELLER DOES NOT GIVE  
YOU A COMPLETED DISCLOSURE STATEMENT, THEN YOU MAY WAIVE THE  
RIGHT TO RESCIND PRIOR TO OR AFTER THE TIME YOU ENTER INTO A SALE  
AGREEMENT.

THE FOLLOWING ARE DISCLOSURES MADE BY SELLER AND ARE NOT THE  
REPRESENTATIONS OF ANY REAL ESTATE LICENSEE OR OTHER PARTY. THIS  
INFORMATION IS FOR DISCLOSURE ONLY AND IS NOT INTENDED TO BE A PART  
OF ANY WRITTEN AGREEMENT BETWEEN BUYER AND SELLER.

FOR A MORE COMPREHENSIVE EXAMINATION OF THE SPECIFIC  
CONDITION OF THIS PROPERTY YOU ARE ADVISED TO OBTAIN AND PAY FOR THE  
SERVICES OF QUALIFIED EXPERTS TO INSPECT THE PROPERTY, WHICH MAY  
INCLUDE, WITHOUT LIMITATION, ARCHITECTS, ENGINEERS, LAND SURVEYORS,  
PLUMBERS, ELECTRICIANS, ROOFERS, BUILDING INSPECTORS, ON-SITE  
WASTEWATER TREATMENT INSPECTORS, OR STRUCTURAL PEST INSPECTORS.  
THE PROSPECTIVE BUYER AND SELLER MAY WISH TO OBTAIN PROFESSIONAL  
ADVICE OR INSPECTIONS OF THE PROPERTY OR TO PROVIDE APPROPRIATE  
PROVISIONS IN A CONTRACT BETWEEN THEM WITH RESPECT TO ANY ADVICE,  
INSPECTION, DEFECTS OR WARRANTIES.

Seller \_\_\_\_\_ is/   X   is not occupying the property.

**I. SELLER'S DISCLOSURES:**

1 \* If you answer "Yes" to a question with an asterisk (\*), please explain your answer and attach documents, if available and not otherwise publicly recorded. If necessary, use an attached sheet.

**1. TITLE AND LEGAL**

☒ Yes ☐ No ☐ Don't know

A. Do you have legal authority to sell the property?  
If no, please explain.

☐ Yes ☒ No ☐ Don't know

\*B. Is title to the property subject to any of the following?

(1) First right of refusal

(2) Option

(3) Lease or rental agreement

(4) Life estate?

☐ Yes ☒ No ☐ Don't know

\*C. Are there any encroachments, boundary agreements, or boundary disputes?

☐ Yes ☒ No ☐ Don't know

\*D. Is there any leased parking?

☐ Yes ☒ No ☐ Don't know

\*E. Is there a private road or easement agreement for access to the property?

☐ Yes ☐ No ☒ Don't know

\*F. Are there any rights-of-way, easements, shared use agreements, or access limitations?

☐ Yes ☐ No ☒ Don't know

\*G. Are there any written agreements for joint maintenance of an easement or right-of-way?

☐ Yes ☐ No ☒ Don't know

\*H. Are there any zoning violations or nonconforming uses?

☐ Yes ☐ No ☒ Don't know

\*I. Is there a survey for the property?

☐ Yes ☐ No ☒ Don't know

\*J. Are there any legal actions pending or threatened that affect the property?

☐ Yes ☐ No ☒ Don't know

\*K. Is the property in compliance with the Americans with Disabilities Act?

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☐ Yes ☐ No ☒ Don't know

## 2. WATER

\*Are there any water rights for the property, such as a water right permit, certificate, or claim?

☐ Yes ☐ No ☒ Don't know

## 3. SEWER/ON-SITE SEWAGE SYSTEM

\*Is the property subject to any sewage system fees or charges in addition to those covered in your regularly billed sewer or on-site sewage system maintenance service?

☐ Yes ☐ No ☒ Don't know

## 4. STRUCTURAL

\*A. Has the roof leaked within the last five years?

☐ Yes ☐ No ☒ Don't know

\*B. Has any occupied subsurface flooded or leaked within the last five years?

☐ Yes ☐ No ☒ Don't know

\*C. Have there been any conversions, additions, or remodeling?

☐ Yes ☐ No ☒ Don't know

\*(1) If yes, were all building permits obtained?

☐ Yes ☐ No ☒ Don't know

\*(2) If yes, were all final inspections obtained?

☐ Yes ☐ No ☒ Don't know

\*D. Has there been any settling, slippage, or sliding of the property or its improvements?

☐ Yes ☐ No ☒ Don't know

\*E. Are there any defects with the following: (If yes, please check applicable items and explain.)

☐ Foundations

☐ Slab Floors

☐ Doors

☐ Outbuildings

☐ Ceilings

☐ Exterior Walls

☐ Sidewalks

☐ Siding

☐ Other

☐ Interior Walls

☐ Windows

## 5. SYSTEMS AND FIXTURES

☐ Yes ☐ No ☒ Don't know

\* Are there any defects in the following systems? If yes, please explain.

☐ Yes ☐ No ☒ Don't know

(1) Electrical system

☐ Yes ☐ No ☒ Don't know

(2) Plumbing system

☐ Yes ☐ No ☒ Don't know

(3) Heating and cooling systems

☐ Yes ☐ No ☒ Don't know

(4) Fire and security system

## 6. ENVIRONMENTAL

☐ Yes ☐ No ☒ Don't know

\*A. Have there been any flooding, standing water, or drainage problems on the property that affect the property or access to the property?

☐ Yes ☐ No ☒ Don't know

\*B. Is there any material damage to the property from fire, wind, floods, beach movements, earthquake, expansive soils, or landslides?

☐ Yes ☐ No ☒ Don't know

\*C. Are there any shorelines, wetlands, floodplains, or critical areas on the property?

☐ Yes ☐ No ☒ Don't know

\*D. Are there any substances, materials, or products in or on the property that may be environmental concerns, such as asbestos, formaldehyde, radon gas, lead-based paint, fuel or chemical storage tanks, or contaminated soil or water?

☐ Yes ☐ No ☒ Don't know

\*E. Is there any soil or groundwater contamination?

☐ Yes ☐ No ☒ Don't know

\*F. Has the property been used as a legal or illegal dumping site?

☐ Yes ☐ No ☒ Don't know

\*G. Has the property been used as an illegal drug manufacturing site?

## 7. FULL DISCLOSURE BY SELLERS

A. Other conditions or defects:

☐ Yes ☐ No ☒ Don't know

\* Are there any other existing material defects affecting the property that a prospective buyer should know about?

B. Verification:

The foregoing answers and attached explanations (if any) are complete and correct to the best of my/our knowledge and I/we have received a copy hereof. I/we authorize all of my/our real estate licensees, if any, to deliver a copy of this disclosure statement to other real estate licensees and all prospective buyers of the property.

DATE \_\_\_\_\_ SELLER John SELLER \_\_\_\_\_

**NOTICE TO BUYER**

INFORMATION REGARDING REGISTERED SEX OFFENDERS MAY BE OBTAINED FROM LOCAL LAW ENFORCEMENT AGENCIES. THIS NOTICE IS INTENDED ONLY TO INFORM YOU OF WHERE TO OBTAIN THIS INFORMATION AND IS NOT AN INDICATION OF THE PRESENCE OF REGISTERED SEX OFFENDERS.

**II. BUYER'S ACKNOWLEDGMENT**

A. Buyer hereby acknowledges that: Buyer has a duty to pay diligent attention to any material defects that are known to Buyer or can be known to Buyer by utilizing diligent attention and observation.

B. The disclosures set forth in this statement and in any amendments to this statement are made only by the Seller and not by any real estate licensee or other party.

C. Buyer acknowledges that, pursuant to RCW 64.06.050(2), real estate licensees are not liable for inaccurate information provided by Seller, except to the extent that real estate licensees know of such inaccurate information.

D. This information is for disclosure only and is not intended to be a part of the written agreement between the Buyer and Seller.

E. Buyer (which term includes all persons signing the "Buyer's acceptance" portion of this disclosure statement below) has received a copy of this Disclosure Statement (including attachments, if any) bearing Seller's signature.

DISCLOSURES CONTAINED IN THIS DISCLOSURE STATEMENT ARE PROVIDED BY SELLER BASED ON SELLER'S ACTUAL KNOWLEDGE OF THE PROPERTY AT THE TIME SELLER COMPLETES THIS DISCLOSURE STATEMENT. UNLESS BUYER AND SELLER OTHERWISE AGREE IN WRITING, BUYER SHALL HAVE THREE BUSINESS DAYS FROM THE DAY SELLER OR SELLER'S AGENT DELIVERS THIS DISCLOSURE STATEMENT TO RESCIND THE AGREEMENT BY DELIVERING A SEPARATELY SIGNED WRITTEN STATEMENT OF RESCISSION TO SELLER OR SELLER'S AGENT. YOU MAY WAIVE THE RIGHT TO RESCIND PRIOR TO OR AFTER THE TIME YOU ENTER INTO A SALE AGREEMENT.

1 BUYER HEREBY ACKNOWLEDGES RECEIPT OF A COPY OF THIS  
2 DISCLOSURE STATEMENT AND ACKNOWLEDGES THAT THE DISCLOSURES MADE  
3 HEREIN ARE THOSE OF THE SELLER ONLY, AND NOT OF ANY REAL ESTATE  
4 LICENSEE OR OTHER PARTY.

5 DATE \_\_\_\_\_ BUYER \_\_\_\_\_ BUYER \_\_\_\_\_  
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**ADDENDUM "A"**  
**TO THE REAL ESTATE PURCHASE & SALE AGREEMENT**  
**Grand Watumull, LLC (AS "SELLER") AND**  
**City of Vancouver, a Municipal Corporation (AS "BUYER") For**  
**An Approximate 26,578 Square Foot Building Developed On An Approximate 2.53 Acre Parcel of Land**  
**(THE "PROPERTY")**

**Date: October 11, 2017**

**I. Purchase Price/Terms of the Sale.**

The purchase price shall be **Four Million Three Hundred Thousand and No/100 Dollars (\$4,300,000.00).**

**II. Buyer's Contingencies:**

A. **Preliminary Feasibility Study:** Within 90 days from mutual execution hereof and receipt of Seller's Documents as outlined in Section 5 of the Agreement, Buyer's confirmation in writing that it has satisfactorily completed a preliminary feasibility of the property for Buyer's intended use through tests, studies and inspections conducted at Buyer's discretion, (hereinafter collectively referred to as Buyer's "Contingencies"). Buyer's Contingencies shall include, but not limited to:

B.

- (i) City Council consideration, approval and ratification of acquisition of the Property.
- (ii) Building inspection to Buyer's satisfaction.
- (iii) Site plan approval and permits.

Except as otherwise provided herein, all of Buyer's tests, studies and inspections regarding the determination of feasibility shall be completed at Buyer's expense provided Buyer and Buyer's agent and consultants shall have access to the subject property for purposes of soil tests and other reasonable activities, copies of relevant reports and studies from Seller's work file on the subject property, and access to all written documents pertaining to agreements with public agencies regarding the subject property. Buyer shall be the sole judge as to the feasibility of the purchase of the property and his decision to continue or terminate the Agreement shall be final. Buyer shall defend and hold harmless Seller from any and all liabilities or damages resulting from Buyer's exercise of any rights under this Section II.A, including attorney fees and costs.

III. **Earnest Money.** If Buyer has not given written waiver of Buyer's Contingencies as specified in Sections II.A and II.B. herein, or stated in writing that these conditions have been satisfied, the Agreement shall be terminated and the Earnest Money shall be promptly returned to Buyer. All work to date by Buyer then becomes property of Seller should Buyer fail to close this transaction. In the event Buyer closes the sale as agreed herein, all earnest money deposited shall apply to the Purchase Price.

Once Buyer has given approval of Buyer's Contingency herein, then the earnest money deposit shall be considered nonrefundable to Buyer except on default by Seller herein.

In the event of a breach of this contract by Buyer, the earnest money described herein and all interest earned thereon shall be paid as liquidated damages to Seller. The amount to be paid as liquidated damages hereunder has been agreed by the parties to be reasonable compensation and the exclusive remedy for the Buyer's default, since the precise amount of such compensation would be difficult to determine.

**IV. Seller's Warranties.**

A. Each of the parties to this Agreement makes the following representations and warranties to the other party with respect to its own actions and affairs:

(i) The persons who have executed this Agreement have been duly authorized to do so by the party. All documents delivered at closing will be executed by a duly authorized person. The party has a good and legal right to enter into this Agreement and to perform all covenants to the party contained in this Agreement in accordance with its terms. The execution and performance of this Agreement will not (1) conflict with or result in a violation or breach of any of the terms or conditions of the party's articles, bylaws, operating agreements, or other agreements, or (2) result in the default by the party under any material agreements, or (3) result in the violation of any laws, regulations or orders, or (4) result in the creation or imposition of any lien on the assets of the party.

(ii) All representations and warranties of the party shall be true on and as of the Closing Date with the same force and effect as though made on and as of the Closing Date.

B. Seller represents and warrants to the Buyer as follows:

(i) Sellers own the Property in fee simple, and will convey the Property free of liens, claims or encumbrances created or suffered by Seller except for encumbrances accepted by Buyer pursuant to Section 6 of this Agreement.

(ii) To Seller's knowledge there are no claims, causes of action or other litigation or proceedings pending or threatened in writing in respect to the ownership, operation or environmental condition of the Property or any part thereof.

(iii) There are to Seller's knowledge no violations of health, safety, pollution, zoning or other laws, ordinances, rules or regulations with respect to the Property, which have not been hereto entirely corrected.

V. **Closing:** This Agreement shall be closed fifteen (15) days following removal of all contingencies represented herein. Time is of the essence. On or before said closing date, Buyer and Seller shall place in escrow all documents and monies necessary to allow for said closing.

VI. **Addendum:** Any Addendum attached hereto and either signed or initialed by the parties shall be deemed a part hereof. This writing, including Addenda if any, expresses the entire agreement of the parties. There are no other understandings or written or oral, which in any manner alters or enlarges its terms. This Agreement supersedes any and all prior agreements to the parties hereto regarding the property. Seller and Buyer agree to execute such additional documents as may be reasonable and necessary to carry out the provisions of this Agreement.

VII. **Miscellaneous:**

A. All notices or tenders required or permitted hereunder shall be made and given in writing to the parties at the respective addresses set forth herein and shall be effective as of the date of mailing. Should any act or notice required hereunder fall due on a weekend or holiday, the time for performance shall be extended to the next business day.

B. This Agreement shall be governed by the laws of the State of Washington.

C. Paragraph headings contained herein are included solely for convenience or reference and shall in no way affect the construction of this Agreement.

VIII. **Tax Deferred Exchange:** Each party acknowledges that either party (as applicable, the "Exchanging Party") may elect to engage in and affect a like-kind exchange under Section 1031 of the Internal Revenue Code of 1986, as amended, involving the Property (or any legal lot thereof) (a "1031 Exchange"). The non-exchanging party with respect to a 1031 Exchange is referred to herein as the "Cooperating Party." Buyer and Seller each hereby agrees to reasonably cooperate with the other in completing each such 1031

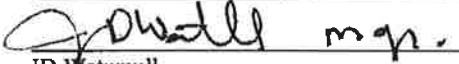
Exchange; provided, however, that such cooperation shall be at the Exchanging Party's sole expense and shall not delay the Closing for the Property. Accordingly, the Exchanging Party may assign the Exchanging Party's rights with respect to the Property (or any legal lot thereof) to a person or entity for the purpose of consummating a 1031 Exchange ("intermediary"), provided that such assignment does not delay the Closing for the Property (or applicable legal lot thereof), or otherwise reduce or diminish the Exchanging Party's liabilities or obligations hereunder. Such assignment by the Exchanging Party shall not release the Exchanging Party from the obligations of the Exchanging Party under this Agreement. The Cooperating Party shall not suffer any costs, expenses or liabilities for cooperating with the Exchanging Party and shall not be required to take title to the exchange property. The Exchanging Party agrees to indemnify, defend and hold the Cooperating Party harmless from any liability, damages and costs arising out of the 1031 Exchange.

IX. **Foreign Investor Disclosure:** Seller is not a foreign person within the meaning of Section 1445 of the Internal Revenue Code of 1986 ("IRC"), i.e., Seller is not a nonresident alien, foreign corporation, foreign partnership, foreign trust or foreign estate as those terms are defined in the IRC and Income Tax Regulations. Seller shall sign under penalty of perjury and deliver to Buyer at close of escrow a certification thereof indicating thereon Seller's U.S. taxpayer identification number and address.

X. **Acceptance:** Buyer's signature hereon constitutes an offer to Seller to purchase the Property described herein. Unless acceptance hereof is signed by Seller and the signed copy delivered to Buyer within five (5) business days, this offer shall be null and void.

**AGREED AND ACCEPTED:**

Seller: Grand Watumull, LLC

By:   
JD Watumull

Date: \_\_\_\_\_

The undersigned Seller hereby agrees to sell said property on the terms and conditions herein set forth and acknowledges receipt of a copy of this contract.

**AGREED AND ACCEPTED:**

Buyer: City of Vancouver, a Municipal Corporation

By:   
Eric Holmes, City Manager

Date: October 11, 2017



**STAFF REPORT NO. 003-18**

**TO:** Mayor and City Council  
**FROM:** Eric Holmes, City Manager



**DATE:** 1/8/2018  
1/22/2018

**Subject:** Proposed amendment to the Multi-Family Housing Tax Exemption Ordinance (VMC 3.22) to allow for an additional 12 month extension of the approval of multi-family tax exemption requests, for a maximum total of 36 months in order to facilitate more complex construction projects.

**Key Points:**

- The stated purpose of VMC 3.22 is to encourage new private multi-family housing development and redevelopment in urban centers
- The current ordinance provides for a three-year period from the date a conditional certificate of approval for the exemption is issued to complete construction of the project, but also authorizes the Community Development Director to grant a 24-month extension of the approval if certain conditions are met
- Recent experience with a proposed multi-family housing project, which encountered unusual delays due to a change in ownership and in number of units, highlighted a need to increase the allowable extension period beyond 24 months
- The proposed change is limited to an increase in the allowable administrative extension of approved multi-family tax exemptions by 12 months

**Objectives:** To review and make final determinations on the recommended change. This action supports Goal 8, Objective 8.1 of the City's Strategic Plan: *Make downtown Vancouver a vibrant destination for the community and the region.*

**Proposed Amendment:** The only proposed change to VMC 3.22 is to provide for an additional extension of the tax exemption conditional certificate when certain criteria are met, as follows:

"3.22.040 H. Extension of Conditional Certificate. The Conditional Certificate may be extended by the Director for a period not to exceed 24 consecutive months except as provided below. The applicant must submit a written request stating the grounds for the extension, accompanied by a \$100 processing fee. An extension may be granted if the Director determines that:

1. The anticipated failure to complete construction or rehabilitation within the required time period is due to circumstances beyond the control of the applicant;
2. The applicant has been acting and could reasonably be expected to continue to act in good faith and with due diligence; and
3. All the conditions of the original contract between the applicant and the city will be satisfied upon completion of the project.
4. An additional 12 month extension may be granted where each of the following criteria are met:

- a. The request for the extension is for a later phase of a development subject to a development agreement; and
- b. The Conditional Certificate was granted prior to February 2015; and
- c. Ownership of the property has been transferred subsequent to the granting of the Conditional Certificate.”

**Advantage(s):**

1. Providing an additional 12-month extension gives a reasonable period of time for more complex projects to be completed and retain the use of the housing incentive; and
2. The Community & Economic Development Director, who is authorized to grant such an extension, would retain the ability to allow for a lesser extension period if additional 12 months is not warranted; and
3. Specific approval criteria will ensure that the extension will only be granted if the applicant has demonstrated that the construction delay is due to reasons beyond the control of the applicant, the applicant has been acting in good faith and with due diligence and is expected to continue to do so, and all conditions of the original contract will be satisfied.

**Disadvantage(s):** None identified

**Budget Impact:** No impact

**Prior Council Review:** At a City Council work session on November 20, 2017, and at a public hearing on December 4 and 18, 2017, regarding a specific housing project, City staff discussed an example of why an amendment to the multi-family tax exemption period would be desirable, and indicated that a proposed ordinance would be presented at a subsequent Council meeting.

**Action Requested:**

1. On Monday, January 8, 2018, approve the ordinance on first reading, setting the date of second reading and public hearing for Monday, January 22, 2018.
2. On Monday, January 22, 2018, following second reading and public hearing, approve the ordinance.

**Attachments:**

- A. Draft Ordinance
- B. VMC 3.22 Multi-Family Housing Tax Exemption

## **ATTACHMENT A - ORDINANCE**

01/08/18

01/22/18

ORDINANCE NO. M\_\_\_\_\_

AN ORDINANCE relating to Multi-Family Housing Tax Exemption program for the City of Vancouver and Vancouver Municipal Code (VMC) Title 3; amending Vancouver Municipal Code Section 3.22.040 relating to extensions of conditional approval of tax exemptions and providing for severability and providing for an effective date.

WHEREAS, pursuant to Chapter 84.14 of the Revised Code of Washington (RCW), the City Council has adopted regulations pertaining to the abatement of certain taxes on qualifying multi-family residential projects; and

WHEREAS, the City Council believes that the adopted ordinance codified as Vancouver Municipal Code Chapter 3.22 requires revision in order to allow for an additional 12-month extension to the current 24-month extension of the conditional certificate of approval under limited circumstances, in order to facilitate the construction of complex multi-family projects; and

WHEREAS, the City Council finds and concludes that the proposed change to the Multi-Family Housing Tax Exemption chapter is consistent with the policies and provisions of Chapter 84.14 RCW; and

WHEREAS, the City Council conducted a duly advertised public work session on November 20, 2017, and public hearing on December 4 and 18, 2017, for an amendment to a Disposition and Development Agreement for a proposed ten-story multi-family tower, at which City staff indicated that a such a code amendment to VMC 3.22 would be subsequently proposed to City Council; and

WHEREAS, the City Council believes that the proposed changes are consistent with the relevant comprehensive plan policies that encourage orderly development within the community and that the proposed change would facilitate additional residential units in urban centers; and

NOW, THEREFORE,

BE IT ORDAINED BY THE CITY OF VANCOUVER:

**Section 1. Findings and Conclusions.** The proposed amendment to Section 3.22.040 VMC increases the allowed administrative extension of a conditional certificate of a multi-family tax abatement from 24 months to 36 months if certain criteria are met. City Council finds that the additional 12-month extension, which may be granted by the Community Development Director, will provide additional flexibility in order for particularly complex multi-family projects to be completed prior to the expiration of their tax abatement approval period. The City Council also finds that the Community Development Director would retain the ability to approve less than a 36-month extension of the abatement should it be determined that the maximum 36-month extension is not warranted based on the approval criteria in VMC 3.22.040. Finally, the City Council finds that the stated purpose of the multi-family tax exemption program to "...encourage new private multi-housing development and redevelopment within designated urban centers..." and to "encourage affordable housing" would be supported by the proposed amendment by allowing for a reasonable extension period for construction to be completed.

**Section 2. Municipal Code Text Change.** Ordinance M-3314 as last amended by Ordinance M-4186, Section 2 and codified at Vancouver Municipal Code Section 3.22.040 "Tax exemptions for multi-family housing in residential target areas" is hereby amended to read as provided in the attached Exhibit A.

**Section 3. Severability.** If any clause, sentence, paragraph, section, or part of this ordinance or the application thereof to any person or circumstances shall be adjudged by any court of competent jurisdiction to be invalid, such order or judgment shall be confined in its operation to the controversy in which it was rendered and shall not affect or invalidate the remainder of any parts thereof to any other person or circumstances and to this end the provisions of each clause, sentence, paragraph, section or part of this law are hereby declared to be severable.



**Section 4.** Effective Date. This ordinance shall go into effect 15 days after adoption.

Read First Time:

Ayes: Councilmembers

Nays: Councilmembers

Absent: Councilmembers

Read Second Time:

PASSED BY THE FOLLOWING VOTE:

Ayes: Councilmembers

Nays: Councilmembers

Absent: Councilmembers

SIGNED this \_\_\_\_\_ day of \_\_\_\_\_, 2018

\_\_\_\_\_  
Anne McEnery-Ogle, Mayor

Attest:

\_\_\_\_\_  
Natasha Ramras, City Clerk  
By: Carrie Lewellen, Deputy City Clerk

Approved as to form:

\_\_\_\_\_  
E. Bronson Potter, City Attorney

## EXHIBIT A

### Section 3.22.040 Tax exemptions for multi-family housing in residential target areas.

A. Intent. Limited eight, ten or twelve year exemption from ad valorem property taxation for multi-family housing in urban centers are intended to:

1. Encourage increased residential opportunities within urban centers designated by the city council as residential target areas;
2. Stimulate new construction or rehabilitation of existing vacant and underutilized buildings for multi-family housing in residential target areas to increase and improve housing opportunities;
3. Assist in directing future population growth to designated urban centers, thereby reducing development pressure on single-family residential neighborhoods; and
4. Achieve development densities which are more conducive to transit use in designated urban centers.
5. Encourage new construction or rehabilitation of owner-occupied multi-family housing where identified as desirable; and
6. Encourage affordable housing.

B. Duration of Exemption. The value of improvements qualifying under this chapter will be exempt from ad valorem property taxation for: (1) Eight successive years where all applicable criteria herein are met under Section 3.22.040(8)(a) or (b), or (2) Ten successive years if all applicable criteria herein including affordability are met, or (3) Twelve successive years if all applicable criteria herein including affordability are met. In both cases the duration of exemption shall be measured beginning January 1 of the year immediately following the calendar year after issuance of the Final Certificate of Tax Exemption.

C. Limits on Exemption. The exemption does not apply to the value of land or the value of improvements not qualifying under this chapter, nor does the exemption apply to increases in assessed valuation of land and non-qualifying improvements. In the case of rehabilitation of existing buildings, the exemption does not include the value of improvements constructed prior to submission of the completed application required under this chapter.

D. Project Eligibility. A proposed project must meet the following requirements for consideration for a property tax exemption:

1. Location. The project must be located within a residential target area, as designated in Section 3.22.030.
2. Tenant Displacement Prohibited. Property proposed to be rehabilitated must be vacant at least twelve months before submitting an application and fail to comply with one or more standards of

the applicable state or local building or housing codes on or after July 23, 1995.

3. Size. The project must include at least four units of multi-family housing within a residential structure or as part of a mixed-use development. A minimum of four new units must be constructed or at least four additional multi-family units must be added to existing occupied multi-family housing. Existing multi-family housing that has been vacant for 12 months or more does not have to provide additional units so long as the project provides at least four units of new, converted, or rehabilitated multi-family housing.

4. Permanent Residential Housing. At least 50 percent of the space designated for multi-family housing must be provided for permanent residential occupancy, as defined in Section 3.22.020.

5. Proposed Completion Date. New construction multi-family housing and rehabilitation improvements must be scheduled to be completed within three years from the date of approval of the application.

6. Compliance with Guidelines and Standards. The project must be designed to comply with the city's comprehensive plan, building, housing, and zoning codes, and any other applicable regulations in effect at the time the application is approved. Rehabilitation and conversion improvements must comply with all applicable housing codes. New construction must comply with the Uniform Building Code. The project must also comply with any other standards and guidelines adopted by the city council for the residential target area in which the project will be developed.

7. Owner Occupancy. Projects within a residential target area that are developed for owner-occupancy shall include an agreement or other guarantee acceptable to the Director ensuring that some or all of the units within the project are used for purposes of owner-occupancy.

8. Affordability. To be eligible for the eight-year tax exemption option under this chapter, the applicant may choose between the market-rate option and the affordable option.

a. Under the eight-year market-rate exemption option, applicants shall enter into a development agreement with the city specifying requirements such as enhanced design, public art, additional parking or structured parking, enhanced landscaping, enhanced infrastructure (e.g. wider sidewalks, undergrounding utilities), homeownership component, energy efficiency, consistency with subarea plan.

b. To be eligible for the eight-year affordable exemption option under this chapter, applicants must commit to renting or selling at least 20% of units as affordable housing to households with annual incomes at or below 100% of Area Median Income.

2. To be eligible for the ten-year tax exemption, applicants must commit to renting or selling at least 20% of units as affordable housing to households with annual incomes at or below 80% of Area Median Income.

3. To be eligible for the twelve year tax abatements exemption under this chapter, applicants must commit to renting or selling at least 20% of units as affordable housing to households with annual incomes at or below 60% of Area Median Income.

4. Table 1 below summarizes the affordability requirements for each exemption option.

| <b>Exemption Period</b> | <b>Affordability Requirement</b>                                                                                                                                                                          |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Eight (8) Years         | No affordability requirement with development agreement under market-rate option; or Minimum of 20% of units rented or owned will be affordable housing to households at/below 100% of Area Median Income |
| Ten (10) Years          | Minimum of 20% of units rented or owned will be affordable housing to households at/below 80% of Area Median Income                                                                                       |
| Twelve (12) Years       | Minimum of 20% of units rented or owned will be as affordable housing to households at/below 60% of Area Median Income                                                                                    |

E. Application Procedure. A property owner who wishes to propose a project for a tax exemption shall complete the following procedures:

1. File with the city's Community Development Department the required application and the required fees. The initial application fee to the city shall consist of a base fee of \$300, plus \$50 per multi-family unit, up to a maximum total fee to the city of \$1,000. An additional \$100 fee to cover the Clark County Assessor's administrative costs shall also be paid to the city. If the city denies the application, the city will retain that portion of the fee attributable to its own administrative costs and refund the balance to the applicant.

2. A complete application shall include:

a. A completed City of Vancouver multi-family limited tax exemption application form setting forth the grounds for the exemption;

b. Preliminary floor and site plans of the proposed project;

c. Detailed list of unit size, number of bedrooms and bathrooms and projected rent or sales price.

d. A statement acknowledging the potential tax liability when the project ceases to be eligible under this chapter;

e. Verification by oath or affirmation of the information submitted.

f. A detailed project budget, financing plan and operating projection; and

g. For rehabilitation projects, the applicant shall also submit an affidavit that existing dwelling units have been unoccupied for a period of 12 months prior to filing the application and shall secure from the city verification of property noncompliance with the city's minimum housing code.

F. Application Review. City staff will review the application to determine eligibility based on 3.22.040(D) and evaluate the effect of the deferred tax proceeds.

G. Issuance of Conditional Certificate. The director may certify as eligible an applicant who is determined to comply with the requirements of this chapter. A decision to approve or deny an application shall be made within 90 days of receipt of a complete application.

1. Approval. If an application is approved, the applicant shall enter into a contract with the city, subject to approval by the city council in a form of a resolution, regarding the terms and conditions of the project. Upon council approval of the contract, the Director shall issue a Conditional Certificate of Acceptance of Tax Exemption. The Conditional Certificate shall expire three years from the date of approval unless an extension is granted as provided in this chapter.

2. Denial. If an applicant is denied, the Director shall state in writing the reasons for denial and shall send notice to the applicant at the applicant's last known address within ten days of the denial. An applicant may appeal a denial to the city council within 30 days of receipt of notice. On appeal, the Director's decision will be upheld unless the applicant can show that there is no substantial evidence on the record to support the Director's decision. The city council's decision on appeal will be final.

H. Extension of Conditional Certificate. The Conditional Certificate may be extended by the Director for a period not to exceed 24 consecutive months except as provided below. The applicant must submit a written request stating the grounds for the extension, accompanied by a \$100 processing fee. An extension may be granted if the Director determines that:

1. The anticipated failure to complete construction or rehabilitation within the required time period is due to circumstances beyond the control of the applicant;

2. The applicant has been acting and could reasonably be expected to continue to act in good faith and with due diligence; and

3. All the conditions of the original contract between the applicant and the city will be satisfied upon completion of the project.

4..An additional 12 month extension may be granted where each of the following criteria are met:

- a. The request for the extension is for a later phase of a development subject to a development agreement; and
- b. The Conditional Certificate was granted prior to February 2015; and
- c. Ownership of the property has been transferred subsequent to the granting of the Conditional Certificate.”

I. Application for Final Certificate.

1. Upon completion of the improvements agreed upon in the contract between the applicant and the city and upon issuance of a temporary or permanent certificate of occupancy, the applicant may request a Final Certificate of Tax Exemption. The applicant must file with the City's Community Development Services Department the following:

- a. A statement of expenditures made with respect to each multi-family housing unit and the total expenditures made with respect to the entire property;
- b. A description of the completed work and a statement that the rehabilitation improvements or new construction on the owner's property qualify the property for limited exemption;
- c. If applicable, a statement that the project meets the affordable housing requirements as described in RCW 84.14.020; and
- d. A statement that the work was completed within the required three-year period plus any authorized extension.

2. Within 30 days of receipt of all materials required for a Final Certificate, the Director shall determine which specific improvements satisfy the requirements whether the work completed, and the affordability of the units, is consistent with the application and the contract approved by the city and is qualified for a limited tax exemption under this chapter.

J. Issuance of Final Certificate.

1. Review and Approval. If, after reviewing, the application for Final Certificate, the Director determines that the project has been completed in accordance with the contract between the applicant and the city and has been completed within the authorized time period, the city shall, within ten days, file a Final Certificate of Tax Exemption with the Clark County Assessor.

2. Denial. The Director shall notify the applicant in writing that a Final Certificate will not be filed if the Director determines that:

- a. The improvements were not completed within the authorized time period;
- b. The improvements were not completed in accordance with the owner's application or the contract between the applicant and the city; including if applicable affordable housing requirements; or
- c. The owner's property is otherwise not qualified under this chapter.

3. Appeal. Within 14 days of receipt of the Director's denial of a Final Certificate, the applicant may file an appeal with the city council. On appeal, the Director's decision will be upheld unless the applicant can show that there is no substantial evidence on the record to support the Director's decision. The city council's decision on appeal will be final.

K. Annual Compliance Review. Thirty days after the first anniversary of the date of filing the Final Certificate of Tax Exemption and each year thereafter, for the duration of the tax exemption, the owner of the rehabilitated or newly constructed property shall file a notarized declaration with the Director that includes the following:

- 1. A statement identifying the total number of occupied and vacant multi-family units receiving a property tax exemption;
- 2. A certification that the property continues to be in compliance with the contract with the city including any provisions related to affordable housing; and
- 3. A description of any improvements or changes to the property constructed after the issuance of the certificate of tax exemption;
- 4. The total monthly rent or total sale amount for each unit;
- 5. For exemptions granted under the affordable housing provisions of this chapter, the income of each renter household at the time of initial occupancy and the income of each initial purchaser of owner-occupied units at the time of purchase; and
- 6. For exemptions granted under the affordable housing provisions of this chapter, documentation showing that twenty percent (20%) of the units were rented or sold as affordable housing to low or moderate income households.

The property owner must maintain records supporting this declaration and those records and the multi-family units are subject to inspection by the city. Failure to submit the annual declaration or maintain adequate records may result in the tax exemption being canceled.

L. Annual Report. By December 31 of each year the city has any outstanding limited multi-family tax exemptions the city shall submit a report to the State providing the information required by RCW 84.14.

M. Annual Monitoring. A review of the rent rolls is required annually including unit number, unit size (bedrooms/bathrooms) household size, rent, utilities. City staff will conduct on-site reviews of tenant files randomly. There is a \$500.00 annual monitoring fee.

N. Cancellation of Tax Exemption. If the Director determines the owner is not complying with the terms of the contract, the tax exemption will be canceled. This cancellation may occur in conjunction with the annual review or at any other time when non-compliance has been determined. If the owner intends to convert the multi-family housing to another use or otherwise discontinues compliance with this chapter, the owner must notify the Director and the Clark County Assessor within 60 days of the change in use.

1. Effect of Cancellation. If a tax exemption is canceled due to a change in use or other noncompliance, the Clark County Assessor may impose an additional tax on the property, together with the interest and penalty, and a priority lien may be placed on the land, pursuant to RCW84.14.

2. Notice and Appeal. Upon determining that a tax exemption is to be canceled, the Director shall notify the property owner by certified mail. The property owner may appeal the determination by filing a notice of appeal with the city clerk within 30 days, specifying the factual and legal basis for the appeal. The city council will conduct a hearing at which all affected parties may be heard and all competent evidence received. The city council will affirm, modify, or repeal the decision to cancel the exemption based on the evidence received. An aggrieved party may appeal the city council's decision to the Clark County Superior Court.



## SUMMARY

ORDINANCE NO. M\_\_\_\_\_

AN ORDINANCE relating to the Multi-Family Housing Tax Exemption program in the City of Vancouver and Vancouver Municipal Code (VMC) Chapter 3.22 relating to extensions of conditional approval of tax exemptions; providing for severability and providing for an effective date.

The full text of this ordinance will be mailed upon request. Contact Raelyn McJilton, Records Officer at (360) 487-8711, or via [www.cityofvancouver.us](http://www.cityofvancouver.us) (Go to City Government and Public Records).



## MEMORANDUM

**DATE:** January 8, 2018

**TO:** City Councilmembers

**FROM:** Anne McEnery-Ogle, Mayor

**RE:** **RECOMMENDATION FOR REAPPOINTMENT TO THE MOSQUITO CONTROL DISTRICT BOARD**

**CC:** Eric J. Holmes, City Manager  
Michelle Bartley, Boards & Commissions

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The Clark County Mosquito Control District Board of Trustees is made of members representing each city in Clark County and members appointed by the Clark County Councilors. The City of Vancouver nominates one representative to the Board. The Board oversees the administration and operation of the Mosquito Control District.

Council Committee 2 recently reviewed a request from Clark County and recommends reappointment of Wade Holbrook as the City's representative on the Mosquito Control District Board. The reappointment would begin immediately. The term will expire December 31, 2019.

If there are no objections, I would like to make this appointment at the **Monday, January 8, 2018** Council meeting.

Attachments:  
Memos  
Current Roster



## MOSQUITO CONTROL DISTRICT

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P.O. Box 9825 • Vancouver, Washington • 98666  
360•397•8493  
Mosquito Service Request Line (April 1– October 1)  
360•397•8430

September 11, 2017

City Manager's Office  
City of Vancouver  
PO Box 1995  
Vancouver WA 98668-1995  
Attention: Michelle Bartley

Dear Michelle:

The Mosquito Control District thanks the City of Vancouver for the appointment of Wade Holbrook to the Board of Trustees. Mr. Holbrook has been very helpful to the appropriate functioning of the District.

Terms of appointment are for two years and his appointment is due to expire December 2017. We respectfully request an appointment to this position to represent the citizens of your city. Please consider his re-appointment or the appointment of a new representative.

If you have any questions, please contact Rebecca Baxter at (360) 397-8493

Sincerely,

Rebecca Baxter  
Office Assistant III

**Bartley, Michelle**

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**From:** Wade Holbrook <mosquito.wade@yahoo.com>  
**Sent:** Monday, September 11, 2017 12:22 PM  
**To:** Bartley, Michelle  
**Subject:** Wade Holbrook Reappointment - Mosquito Board of Trustees

Hi Michelle,

I am currently a member of the Clark County Mosquito District (CCMD) Board of Trustees. I have a degree in Medical Entomology, have served three terms as Board President and am currently Vice President. My sixth term ends in December and if the City Council would like me to remain on the board I would be happy to serve a seventh term.

Thank you,  
Wade Holbrook  
360 624 7762

## Clark County Mosquito Control District Board

This Board oversees the administration and operation of the Mosquito Control District.

**10 Members appointed by County Council representing each city and each county district.**

**1 nomination from City Council.\***

|                                                                                                                                                         | Name & Address                                                                                | Jurisdiction           | Date<br>(Re)Appointed                                 | Term<br>Expiration                                       | Contact Info                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------|
| 1.                                                                                                                                                      | <b>Wade Holbrook*</b><br>Vice President<br>8200 NE 7 <sup>th</sup> St.<br>Vancouver, WA 98664 | Vancouver              | 3/6/06<br><u>Re-Appnt:</u><br>2/08<br>2/12<br>3/28/16 | 2/10<br>2/14<br>12/17                                    | 360.624.7762 (h)<br><a href="mailto:mosquito.wade@yahoo.com">mosquito.wade@yahoo.com</a> |
| 2.                                                                                                                                                      | <b>Chris Regan</b>                                                                            | Battle Ground          |                                                       | 12/18                                                    |                                                                                          |
| 3.                                                                                                                                                      | <b>Linda Dietzman</b>                                                                         | Camas                  |                                                       | 12/18                                                    |                                                                                          |
| 4.                                                                                                                                                      | <b>Trudy Linson</b><br>Secretary-Treasurer                                                    | County, District 1     |                                                       | 12/17                                                    |                                                                                          |
| 5.                                                                                                                                                      | <b>Michael Elerath</b>                                                                        | County District 2      |                                                       | 12/18                                                    |                                                                                          |
| 6.                                                                                                                                                      | <b>Earl Fleck</b><br>Board President                                                          | County District 3      |                                                       | 12/17                                                    |                                                                                          |
| 7.                                                                                                                                                      | <b>Larry Lewton</b>                                                                           | La Center              |                                                       | 12/17                                                    |                                                                                          |
| 8.                                                                                                                                                      | <b>Greg Walter</b>                                                                            | Ridgefield             |                                                       | 12/18                                                    |                                                                                          |
| 9.                                                                                                                                                      | <b>Mark Rohr</b>                                                                              | Washougal              |                                                       | 12/17                                                    |                                                                                          |
| 10.                                                                                                                                                     | <b>Vince Myers</b>                                                                            | Yacolt                 |                                                       | 12/18                                                    |                                                                                          |
| <b>Meetings:</b><br>Quarterly, second Tuesday of: February, May, August, November, 7:00 p.m.<br>Mosquito Control Shop, 8115 SE St. Johns, Vancouver, WA |                                                                                               |                        |                                                       |                                                          |                                                                                          |
| <b>Term:</b> 2 years                                                                                                                                    |                                                                                               | <b>Term Limit:</b> n/a |                                                       | <b>Special Appointment Requirements:</b> City residency* |                                                                                          |
| <b><u>**Expiration dates were changed per Clark County 3/13/17</u></b>                                                                                  |                                                                                               |                        |                                                       |                                                          |                                                                                          |
| <b>Governing references:</b> RCW 17.28.110                                                                                                              |                                                                                               |                        |                                                       |                                                          |                                                                                          |

### Staff Contacts

Rebecca Baxter (County), 360.397.8493, [rebecca.baxter@clark.wa.gov](mailto:rebecca.baxter@clark.wa.gov)



## MEMORANDUM

**DATE:** January 8, 2018

**TO:** City Councilmembers

**FROM:** Anne McEnery-Ogle, Mayor

**RE:** **RECOMMENDATIONS FOR APPOINTMENT AND REAPPOINTMENT TO THE PARKING ADVISORY COMMITTEE**

**CC:** Eric J. Holmes, City Manager  
Michelle Bartley, Boards & Commissions

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The Parking Advisory Committee advises City Council on policy issues related to all city-owned on-street and off-street parking facilities, and makes recommendations on facilities and parking regulations.

Committee II recently reviewed information for two openings on the Parking Advisory Committee and recommends the re-appointment of Bruno Amicci and the appointment of Steve Becker. The reappointment and appointment would begin immediately and would expire January 1, 2022.

If there are no objections, I would like to make these appointments at the **Monday, January 8, 2018** Council meeting.

Attachments:  
Memos  
Current Roster

**From** Picchioni, Tina  
**To** Bartley, Michelle  
**Cc**  
**Subject** FW: Continuation of Service

**Date** Thursday, August 03, 2017 4:28:38 PM

An official email expressing Bruno's interest in serving another term on the PAC.

**From:** Bruno Amicci [mailto:bamicci@gmail.com]  
**Sent:** Thursday, August 03, 2017 4:20 PM  
**To:** Picchioni, Tina  
**Subject:** Continuation of Service

Tina,

I want to express my interest in serving for another term in the Parking Advisory Committee once my initial term ends at the end of the year.

Thank you,

Bruno Amicci



September 20th, 2017

City Managers Office  
City of Vancouver  
PO Box 1995  
Vancouver WA 98668

Dear Michelle:

Thank you for the appointment of Bruno Amicci and Ryan Palmer to the Parking Advisory Committee. It is the opinion of the Parking Manager and Staff that they both have performed their functions admirably.

Their appointments are set to expire in December of 2017. We request that they be re-appointed to the Parking Advisory Committee for additional terms.

Sincerely,

Steve Kaspan  
Parking Manager



## Parking Advisory Committee

The Parking Advisory Committee advises City Council on policy issues related to all city-owned on-street and off-street parking facilities, and makes recommendations on facilities and parking regulations.

### 7 Members appointed by City Council.

| Name & Address                                                                                                                        |                                                                                   | Occupation                                            | Date<br>(Re)Appointed                                                                                                                                                          | Term<br>Expiration | Contact Info                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                                                                                                                                    | <b>Bruno Amicci</b><br>2007 E. Evergreen Blvd.<br>Vancouver, WA 98661             | Business owner<br>(Luepke Station)                    | 12/17/15<br>(mid)                                                                                                                                                              | 1/1/18             | 503.810.9547 (c)<br><a href="mailto:bamicci@gmail.com">bamicci@gmail.com</a>                                                                             |
| 2.                                                                                                                                    | <b>Ryan Palmer</b><br>400 W 8 <sup>th</sup> St., #218<br>Vancouver, WA 98660      | City Resident                                         | 3/10/14                                                                                                                                                                        | 1/1/18             | 360.771.2474 (c)<br><a href="mailto:mailforryan@comcast.net">mailforryan@comcast.net</a>                                                                 |
| 3.                                                                                                                                    | <b>Jim West</b><br>11211 NW 6 <sup>th</sup> Ave.<br>Vancouver, WA 98685           | City Resident                                         | 2/10/15                                                                                                                                                                        | 2/1/19             | 360.823.5109 (h)<br>360.609.0749 (c)<br><a href="mailto:jim@zenithpro.com">jim@zenithpro.com</a>                                                         |
| 4.                                                                                                                                    | <b>Stephanie Lynn – Chair</b><br>105 W 6 <sup>th</sup> St.<br>Vancouver, WA 98660 | Small business<br>owner                               | 12/16/13<br>(mid)<br><br><u>Re-appt:</u><br>7/6/15<br>(Exp. 2/28/15)                                                                                                           | 7/6/19             | 360.904.9929 (w)<br>360.901.1736 (c)<br><a href="mailto:stephanie@sweetpotskirts.com">stephanie@sweetpotskirts.com</a>                                   |
| 5.                                                                                                                                    | <b>Stephanie Rice</b><br>2300 Main St.<br>Vancouver, WA 98660                     | Representing<br>Uptown Village<br>Association         | 11/14/16<br>(mid)                                                                                                                                                              | 7/6/19             | 360.601.1618 (h)<br><a href="mailto:srice@barrarlaw.com">srice@barrarlaw.com</a>                                                                         |
| 6.                                                                                                                                    | <b>Carly Lowder</b><br>5704 NE 91 <sup>st</sup> Court<br>Vancouver, WA 98662      | City Resident                                         | 4/18/16                                                                                                                                                                        | 4/18/20            | 360.904.4299 (h)<br><a href="mailto:calowder@comcast.net">calowder@comcast.net</a>                                                                       |
| 7.                                                                                                                                    | <b>Paul Schlesinger</b><br>610 SW Alder St., Ste. 1221<br>Portland, OR 97205      | Business owner<br>(Schlesinger Cost.<br>B of A Bldg.) | 12/16/13<br>(mid)<br><br><u>Re-appt:</u><br>4/18/16                                                                                                                            | 4/18/20            | 503.312.9688 (c)<br>503.222.0921 (h)<br>503.223.4128 (w)<br><a href="mailto:paul.schlesinger@schlesingercos.com">paul.schlesinger@schlesingercos.com</a> |
| <b>Meetings:</b><br>4 <sup>th</sup> Wednesday of each month, 7:30 a.m.<br>Council Chambers, 415 W. 6 <sup>th</sup> St., Vancouver, WA |                                                                                   |                                                       |                                                                                                                                                                                |                    |                                                                                                                                                          |
| <b>Term:</b> 4 years                                                                                                                  |                                                                                   | <b>Term Limit:</b> Maximum 2                          | <b>Appointment Requirements:</b> 7 members. Members must have City residency, be a property owner, business owner, or officer/partner in a business located within city limits |                    |                                                                                                                                                          |
| <b>Governing references:</b> VMC 2.63.020                                                                                             |                                                                                   |                                                       |                                                                                                                                                                                |                    |                                                                                                                                                          |

### Staff Contacts

**Steve Kaspan**, Parking Services Manager, 360.487.8658, [steve.kaspan@cityofvancouver.us](mailto:steve.kaspan@cityofvancouver.us)

**Tina Picchioni**, Administrative Assistant, 360.487.8657, [tina.picchioni@cityofvancouver.us](mailto:tina.picchioni@cityofvancouver.us)

**Main:** 360.487.8650 (CED)     **Address:** P.O. Box 1995, 415 W. 6<sup>th</sup> St., Vancouver, WA

## VOUCHER APPROVAL

We, the undersigned council members of the City of Vancouver, Clark County, Washington, do hereby certify that the merchandise or services hereinafter specified have been received and that the vouchers listed below are approved for payment in the amount of:

\$ **13,736,442.33** this 8th day of January 2018.

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
COUNCILMEMBER

  
\_\_\_\_\_  
AUDITING OFFICER

\_\_\_\_\_  
COUNCILMEMBER

| DATE                    | INCLUSIVE CHECK NUMBERS                | CHECK TOTAL      |
|-------------------------|----------------------------------------|------------------|
| December 12 - January 1 | Accounts Payable Checks (see attached) | \$ 10,510,427.47 |
| December 12 - January 1 | Visa Refunds (see attached)            | \$ 4,781.21      |
| December 12 - January 1 | Payroll Checks (see attached)          | \$ 3,221,233.65  |
| <b>TOTAL</b>            |                                        | \$ 13,736,442.33 |

# INVOICE PAYMENTS REPORT

| Check Number | Check Date  | Amount       | Vendor Name                             | Description                                                                                                                                       |
|--------------|-------------|--------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 119100       | 12-Dec-2017 | 114,566.33   | HEALTH SMART BENEFITS SOLUTIONS INC     | ***WIRE*** HEALTH SMART WEEKLY CLAIMS WEEK 1 OF DECEMBER                                                                                          |
| 119101       | 12-Dec-2017 | 47.93        | BLUE CROSS BLUE SHIELD OF OR            | ***WIRE*** WEEKLY BC CLAIMS WEEK 5 OF NOVEMBER                                                                                                    |
| 119102       | 12-Dec-2017 | 88,469.19    | BLUE CROSS BLUE SHIELD OF OR            | ***WIRE*** WEEKLY BC CLAIMS WEEK 1 OF DECEMBER                                                                                                    |
| 119103       | 13-Dec-2017 | 34,755.61    | GALLAGHER BASSETT SERVICES INC          | ***WIRE*** WORKERS' COMP FUNDING / MESSAGE ID: 38296985                                                                                           |
| 119105       | 12-Dec-2017 | 17,640.65    | STATE OF OREGON                         | ***WIRE*** 23 2017 PAYROLL TAXES; OREGON W/H                                                                                                      |
| 119106       | 12-Dec-2017 | 7,032.74     | BANK OF AMERICA                         | ***WIRE*** 23 2017 PAYROLL HSA                                                                                                                    |
| 119107       | 15-Dec-2017 | 584,879.74   | OPERATIONS MANAGEMENT INTERNATIONAL INC | ***WIRE*** 17NOV - PROJ 664927.02 LG P2 S0 S1 & UV - CUST 003143 - REF VANC - OPERATION OF THE VANCOUVER WASTEWATER TREATMENT FACILITIES - MP ENG |
| 119108       | 15-Dec-2017 | 652,086.14   | STATE OF WASHINGTON                     | ***WIRE*** 23 2017 PERS/LEOFF                                                                                                                     |
| 119109       | 18-Dec-2017 | 85,159.51    | BLUE CROSS BLUE SHIELD OF OR            | ***WIRE*** BLUE CROSS WEEKLY CLAIMS WEEK 2 OF DECEMBER                                                                                            |
| 119110       | 19-Dec-2017 | 14,606.70    | HEALTH SMART BENEFITS SOLUTIONS INC     | ***WIRE*** HEALTH SMART WEEKLY CLAIMS WEEK 2 OF DECEMBER                                                                                          |
| 119114       | 20-Dec-2017 | 29,734.86    | GALLAGHER BASSETT SERVICES INC          | ***WIRE*** WORKERS' COMP FUNDING / MESSAGE ID: 38413344                                                                                           |
| 119115       | 21-Dec-2017 | 9,914.42     | ACTIVE NETWORK INC                      | ***WIRE*** ACTIVENET FEES - 12/01/17-12/13/17 - TREASURY                                                                                          |
| 119116       | 22-Dec-2017 | 5,116.91     | WASHINGTON SDU                          | ***WIRE*** PAYROLL                                                                                                                                |
| 119117       | 22-Dec-2017 | 10,725.65    | ALLEGIANCE BENEFIT PLAN MANAGEMENT      | ***WIRE*** PAYROLL                                                                                                                                |
| 119118       | 22-Dec-2017 | 4,392.05     | WESTERN STATES HEALTH &                 | ***WIRE*** PAYROLL                                                                                                                                |
| 119119       | 22-Dec-2017 | 7,407.16     | ICMA 401A                               | ***WIRE*** PAYROLL                                                                                                                                |
| 119120       | 22-Dec-2017 | 25,267.03    | VANCOUVER FIREFIGHTERS UNION HEALTH     | ***WIRE*** PAYROLL                                                                                                                                |
| 119121       | 22-Dec-2017 | 75.00        | HRA VEBA PLAN                           | ***WIRE*** PAYROLL                                                                                                                                |
| 119122       | 22-Dec-2017 | 675.00       | VANCOUVER FIRE COMMAND OFFICERS         | ***WIRE*** PAYROLL                                                                                                                                |
| 119123       | 22-Dec-2017 | 21,050.00    | WASHINGTON STATE FIREFIGHTERS           | ***WIRE*** PAYROLL                                                                                                                                |
| 119124       | 22-Dec-2017 | 28,210.65    | ING                                     | ***WIRE*** PAYROLL                                                                                                                                |
| 119125       | 22-Dec-2017 | 153.52       | OREGON SDU                              | ***WIRE*** PAYROLL                                                                                                                                |
| 119126       | 22-Dec-2017 | 17.34        | PENNSYLVANIA SDU                        | ***WIRE*** PAYROLL                                                                                                                                |
| 119127       | 22-Dec-2017 | 145,262.74   | ICMA CORP                               | ***WIRE*** PAYROLL                                                                                                                                |
| 119128       | 22-Dec-2017 | 46,583.52    | STATE OF WASHINGTON 457                 | ***WIRE*** PAYROLL                                                                                                                                |
| 119129       | 26-Dec-2017 | 18,024.40    | US BANK TRUST                           | ***WIRE*** TAX REVENUES - TREASURY                                                                                                                |
| 119130       | 26-Dec-2017 | 7,890.53     | HEALTH SMART BENEFITS SOLUTIONS INC     | ***WIRE*** WEEKLY CLAIMS INVOICE FOR HEALTH SMART WEEK 3 OF DECEMBER                                                                              |
| 119131       | 26-Dec-2017 | 61,283.84    | WELLDYNERX INC                          | ***WIRE*** WELLDYNE PHARMACY BILLS FOR FIRST HALF OF DECEMBER                                                                                     |
| 119132       | 26-Dec-2017 | 1,013,052.51 | INTERNAL REVENUE SERVICE                | ***WIRE*** 24 2017 PAYROLL TAXES; FEDERAL W/H                                                                                                     |
| 119133       | 26-Dec-2017 | 150,033.05   | BLUE CROSS BLUE SHIELD OF OR            | ***WIRE*** BLUE CROSS WEEKLY CLAIMS WEEK 3 OF DECEMBER                                                                                            |
| 119134       | 27-Dec-2017 | 7,107.72     | BANK OF AMERICA                         | ***WIRE*** 24 2017 PAYROLL HSA                                                                                                                    |
| 119135       | 21-Dec-2017 | 22,434.88    | STATE OF OREGON                         | ***WIRE*** 24 2017 PAYROLL TAXES; OREGON WITHHOLDING                                                                                              |
| 119136       | 27-Dec-2017 | 259,493.53   | WASHINGTON STATE DEPT REVENUE           | ***WIRE*** USE TAX FOR THE PERIOD OF NOV-2017                                                                                                     |
| 119137       | 27-Dec-2017 | 12,022.70    | WASHINGTON STATE DEPT REVENUE           | ***WIRE*** USE TAX FOR THE PERIOD OF NOV-2017                                                                                                     |
| 119138       | 29-Dec-2017 | 664,535.42   | STATE OF WASHINGTON                     | ***WIRE*** 24 2017 PERS/LEOFF                                                                                                                     |
| 119139       | 29-Dec-2017 | 8,500.00     | MARK BROWN                              | ***WIRE*** 17DEC - MONTHLY INTERGOVERNMENTAL RELATIONS - CMO                                                                                      |
| 119140       | 29-Dec-2017 | 537,348.24   | PNC BANK NATIONAL ASSOCIATION           | ***WIRE*** PNC PAYMENT TO COVER 12/20/17 STATMENT                                                                                                 |
| 119141       | 29-Dec-2017 | 1,049.32     | HEALTH SMART BENEFITS SOLUTIONS INC     | ***WIRE*** WEEK 4 OF DECEMBER FOR WEEKLY CLAIMS                                                                                                   |
| 119142       | 29-Dec-2017 | 38,974.26    | GALLAGHER BASSETT SERVICES INC          | ***WIRE*** WORKERS COMP FUNDING - WIRE                                                                                                            |
| 586232       | 13-Dec-2017 | 6,931.08     | A LINE ASPHALT MAINTENANCE INC          | SUMMARY: CLEAN/SCRAPE THERMOPLASTIC AREAS - OP CENTER & MAINTENANCE RATED SWEEPS - PARKING                                                        |
| 586233       | 13-Dec-2017 | 101.33       | ADVANCE STORES CO INC                   | SUMMARY: PARTS FOR REPAIR AND MAINTENANCE - EQUIP SERVICES                                                                                        |
| 586234       | 13-Dec-2017 | 49.28        | AIRGAS NOR PAC INC                      | PAYER 2363679 - SHIP TO 2335879 - COMPRESSED GAS - 11/14/17 - FIRE STATION 5                                                                      |
| 586235       | 13-Dec-2017 | 1,174.62     | ALBINA FUEL                             | CUST 00-0076624 - ORDER V276889 - FUEL - 1.290 TON - OPS CENTER                                                                                   |
| 586236       | 13-Dec-2017 | 115.40       | ALL COUNTY ELECTRIC                     | PERMIT WITHDRAWN - IN COUNTY                                                                                                                      |

\*Please contact Procurement Services if you would like to review the justification for EMERGENCY procurement.

## INVOICE PAYMENTS REPORT

| Check Number | Check Date  | Amount    | Vendor Name                                     | Description                                                                                                                                              |
|--------------|-------------|-----------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 586237       | 13-Dec-2017 | 2,800.00  | ALLCERT LLC                                     | JOB 17-0010410 - HYDROLIC BOOM CRANE INSPECTION FEES - 5 EA - EQUIP SERVICES - RECEIPT 131335 BY J MAHAN PER E-MAIL                                      |
| 586238       | 13-Dec-2017 | 803.00    | ALLEGHENY ANSWERING SERVICE                     | ACCT 2134 - 17DEC - TELEPHONE ANSWERING SERVICES - OP CENTER - RECEIPT 131791 BY P NEWTON PER E-MAIL                                                     |
| 586239       | 13-Dec-2017 | 57.75     | ALLEGIANCE BENEFIT PLAN MANAGEMENT              | RETIRED LEOFF 1 FIRE MEDICAL CLAIMS                                                                                                                      |
| 586239       | 13-Dec-2017 | 231.00    | ALLEGIANCE BENEFIT PLAN MANAGEMENT              | RETIRED LEOFF 1 POLICE MEDICAL CLAIMS                                                                                                                    |
| 586240       | 13-Dec-2017 | 313.35    | ALLEGIANCE BENEFIT PLAN MANAGEMENT              | RETIRED LEOFF 1 FIRE MEDICAL CLAIMS                                                                                                                      |
| 586241       | 13-Dec-2017 | 11,883.55 | ALLEGIANCE BENEFIT PLAN MANAGEMENT              | RETIRED LEOFF 1 POLICE MEDICAL CLAIMS                                                                                                                    |
| 586242       | 13-Dec-2017 | 1,177.25  | ALTA PLANNING & DESIGN                          | PROJ 00-2017-402 - PEDESTRIAN WAYFINDING PH 2 - THRU 10/27/17 - CDD - RECEIPT 131301 PER B THOMAS BY E-MAIL                                              |
| 586243       | 13-Dec-2017 | 123.99    | ARAMARK UNIFORM SERVICES INC                    | SUMMARY: MAT/TOWEL/COVERALL/UNIFORM CLEANING SERVICES                                                                                                    |
| 586244       | 13-Dec-2017 | 3,149.02  | ARBORSCAPE LTD INC                              | SUMMARY: TREE REMOVAL AND TRIMMING SERVICES                                                                                                              |
| 586245       | 13-Dec-2017 | 347.04    | ARCHAEOLOGICAL INVESTIGATIONS NW INC            | BILLING 13 - ARCHAEOLOGICAL PREDETERMINATION REPORT REVIEW/SURVEYS - MULTIPLE PROJECTS - 10/01/17-10/31/17 - DRS - RECEIPT 131321 BY B THOMAS PER E-MAIL |
| 586246       | 13-Dec-2017 | 3,000.00  | ARTS OF CLARK COUNTY                            | SUPPORT FOR CITY HALL ART EXHIBITS - CMO                                                                                                                 |
| 586247       | 13-Dec-2017 | 131.23    | AT&T MOBILITY II LLC                            | ACCOUNT # 287238238360 - 10/17/17-11/16/17 - IT                                                                                                          |
| 586248       | 13-Dec-2017 | 927.36    | AURORA GALLERY INC                              | 11/14/17 - VINTAGE MAP CUSTOM FRAMING - CMO                                                                                                              |
| 586248       | 13-Dec-2017 | 357.72    | AURORA GALLERY INC                              | 12/07/17 - CHILDREN'S ART FROM SISTER CITY CUSTOM FRAMING - CMO                                                                                          |
| 586249       | 13-Dec-2017 | 19,036.00 | AVOLVE SOFTWARE CORP                            | CUST VW002 - PROJECTDOX STD EDITION MAINTENANCE - 11/30/17-11/29/18 - INFO SERVICES                                                                      |
| 586250       | 13-Dec-2017 | 267.85    | BOUND TREE MEDICAL LLC                          | ACCT 109894 - ORDER 99365625 - MEDICAL SUPPLIES - FIRE                                                                                                   |
| 586251       | 13-Dec-2017 | 6,936.52  | BROWN & CALDWELL                                | PROJ 148585 - VANCOUVER MERCURY MODULE UPGRADE - THRU 10/26/17 - MP ENG                                                                                  |
| 586252       | 13-Dec-2017 | 2,444.82  | CADMAN INC                                      | CUST 9392995 - S/O 10066746 - PROD 92253 CSTC - 131.05 TON - OPS CENTER                                                                                  |
| 586252       | 13-Dec-2017 | 3,049.82  | CADMAN INC                                      | CUST 9392995 - S/O 10066746 - PROD 92253 CSTC - 163.48 TON - OPS CENTER                                                                                  |
| 586253       | 13-Dec-2017 | 205.00    | CINDY ANDERSON                                  | REF BUS LIC FEES                                                                                                                                         |
| 586254       | 13-Dec-2017 | 1,619.60  | CINTAS CORPORATION NO 3                         | ACCT 463-11151 - TOWEL CLEANING SERVICES - ALL 17AUG INVS ON 12/10/17 STMT - FIRE                                                                        |
| 586255       | 13-Dec-2017 | 11.63     | CITY OF PORTLAND                                | ACCT 504443 - TELECOMM SERVICES - 17OCT - VPD                                                                                                            |
| 586256       | 13-Dec-2017 | 12,034.21 | CITY OF VANCOUVER ADVANCE TRAVEL                | REIMBURSE ADVANCE TRAVEL FUND                                                                                                                            |
| 586257       | 13-Dec-2017 | 2,092.00  | CLARK COUNTY                                    | OCTOBER 2017 RECORDING FEES                                                                                                                              |
| 586258       | 13-Dec-2017 | 3,102.00  | CLARK COUNTY                                    | RECORDING FEES - NOVEMBER 2017                                                                                                                           |
| 586259       | 13-Dec-2017 | 92,400.00 | CLARK COUNTY                                    | 2017 INET CONTRIBUTION - CMO                                                                                                                             |
| 586259       | 13-Dec-2017 | 69.58     | CLARK COUNTY                                    | CUST 1813 - COMMUNITY NOTIFICATION SERVICES OF REGISTERED SEX OFFENDERS - WATCH SYSTEMS - 10/26/17 - VPD                                                 |
| 586259       | 13-Dec-2017 | 2,000.00  | CLARK COUNTY                                    | CUST 1813 - RANGE RENTAL - 16OCT - VPD                                                                                                                   |
| 586260       | 13-Dec-2017 | 214.50    | CLARK COUNTY TITLE CO                           | ORDER CL8535 - LENDERS POLICY/RECORDING FEE - CDBG REHAB TIMOTHY SPEARS - 712 W 21ST ST - 12/11/17 - CDBG FUNDING                                        |
| 586261       | 13-Dec-2017 | 3,098.76  | CLARK PUBLIC UTILITIES                          | ACCT 7270-526-2 - 17NOV - REMITTANCE PROCESSING CHARGES - FMS A/R - RECEIPT 131769 BY C ALLEMANG PER E-MAIL                                              |
| 586262       | 13-Dec-2017 | 3,936.02  | CLARK PUBLIC UTILITIES                          | SUMMARY: ELECTRICITY                                                                                                                                     |
| 586263       | 13-Dec-2017 | 3,800.00  | COLLIERS INTL VALUATION & ADVISORY SERVICES LLC | JOB VAN170225 - APPRAISAL SERVICES - 5109 E FOURTH PLAIN BLVD - FACILITIES                                                                               |
| 586264       | 13-Dec-2017 | 77,345.58 | COLUMBIA FORD                                   | 3 2018 FORD F150S - EQUIP SERVICES                                                                                                                       |
| 586265       | 13-Dec-2017 | 13,907.07 | CCMCAST CABLE COMMUNICATIONS INC                | SUMMARY: CABLE AND INTERNET SERVICES                                                                                                                     |
| I            |             |           |                                                 |                                                                                                                                                          |
| 586271       |             |           |                                                 |                                                                                                                                                          |

## INVOICE PAYMENTS REPORT

| Check Number | Check Date  | Amount    | Vendor Name                            | Description                                                                                                                                                                                            |
|--------------|-------------|-----------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 586272       | 13-Dec-2017 | 984.44    | COMMUNITY HOUSING RESOURCE CTR         | HOUSING REHAB CLIENT ELIGIBILITY/LOAN PROCESSING - 17NOV - CDBG FUNDING                                                                                                                                |
| 586273       | 13-Dec-2017 | 13,131.58 | COMPCVIEW                              | JOB PD6286 - CLARK COUNTY PUBLIC SERVICE CENTER - INSTALLATION/COMMISSIONING OF TRAINING ROOM CAMERAS/BROADCAST BOOTH SYSTEMS - THRU 11/14/17 - MEDIA SERVICES - RECEIPT 131482 BY T LOONEY PER E-MAIL |
| 586274       | 13-Dec-2017 | 4,295.81  | CONSOLIDATED SUPPLY CO                 | CUST 23132 - OPERATING SUPPLIES - OPS CENTER                                                                                                                                                           |
| 586275       | 13-Dec-2017 | 378.75    | COPIERS NORTHWEST                      | ACCT 343897 - CONTR CN23872-RENTAL-01 - CANON IR4235 #GR339 - SER RKJ03103 - 11/12/17-12/11/17 - INFO TECH FOR CENTRAL RECORDS - RECEIPT 131319 BY J SCHOESSLER PER E-MAIL                             |
| 586276       | 13-Dec-2017 | 30.00     | CRAIG MENDENHALL DBA AMERICAN SANI-CAN | 11/13/17-11/16/17 - WEEKLY PUMPING SERVICES - CUSTOMER-OWNED UNIT - 6820 NW BERNIE DR - OP CENTER                                                                                                      |
| 586277       | 13-Dec-2017 | 44,121.30 | CUES INC                               | SUMMARY: REPAIR SERVICES AND PARTS - OP CENTER & IT                                                                                                                                                    |
| 586278       | 13-Dec-2017 | 65.00     | DAVID ICKERT                           | 17NOV - PARKING STALL RENTAL - MEDIA SERVICES                                                                                                                                                          |
| 586279       | 13-Dec-2017 | 4,264.57  | DEPARTMENT OF LICENSING                | USE TAX PLUS .3% FOR TWO FORD F150S PURCHASED FROM LANDMARK FORD ON 11/17/17                                                                                                                           |
| 586280       | 13-Dec-2017 | 9,966.49  | DIXON RESOURCES UNLIMITED              | 17OCT - PARKING PROGRAM EFFICIENCY STUDY - DRS - RECEIPT 131693 BY B THOMAS PER E-MAIL                                                                                                                 |
| 586281       | 13-Dec-2017 | 38.00     | EAST FIRST STREET WATUMULL LLC         | REF CIVICGOV                                                                                                                                                                                           |
| 586282       | 13-Dec-2017 | 2,272.53  | ELECTRIC LIGHTWAVE HOLDINGS INC        | 17DEC - SERVICE AGREEMENT, INTERNET SVCS PER GSA PIGGYBACK FOR INTEGRA - IT                                                                                                                            |
| 586283       | 13-Dec-2017 | (157.34)  | ENVIRO CLEAN EQUIPMENT INC             | CREDIT FREIGHT ON ORIGINAL INVOICE 0015701-IN - OPERATING SUPPLIES - OP CENTER                                                                                                                         |
| 586283       | 13-Dec-2017 | 9,022.08  | ENVIRO CLEAN EQUIPMENT INC             | SO #P17324 - OPERATING SUPPLIES - WAREHOUSE                                                                                                                                                            |
| 586284       | 13-Dec-2017 | 21,788.40 | FIRE SYSTEMS WEST                      | SUMMARY: ADD DAMPERS/SMOKE DETECTORS, FIRE ALARM/SPRINKLER ALARM INSPECTION/TESTING, & WINTERIZE DRY PIPE FIRE SPRINKLER SYSTEM                                                                        |
| 586285       | 13-Dec-2017 | 3,682.55  | FIRST STUDENT INC                      | CUST 813300 - 2 BUS LEASE - 07/27/17-08/28/17 - PARKS & REC                                                                                                                                            |
| 586286       | 13-Dec-2017 | 61,119.00 | FORT VANCOUVER REGIONAL LIBRARY DIST   | 2017 PEG CAPITAL SUPPORT GRANT - INET CONTRIBUTION - CMO                                                                                                                                               |
| 586287       | 13-Dec-2017 | 6,965.00  | GALLAGHER BASSETT SERVICES INC         | CONTR 00423500106 - CLIENT C004235000 - MONTHLY CLAIMS ADMINISTRATION SERVICE FEES - THRU 11/29/17 - RISK                                                                                              |
| 586287       | 13-Dec-2017 | 2,675.13  | GALLAGHER BASSETT SERVICES INC         | CONTR 00423500204 - CLIENT C004235000 - BILLED ON ACTUAL PER CLAIM INVOICING/PRICING - 17AUG - HR                                                                                                      |
| 586287       | 13-Dec-2017 | 1,833.02  | GALLAGHER BASSETT SERVICES INC         | CONTR 00423500204 - CLIENT C004235000 - BILLED ON ACTUAL PER CLAIM INVOICING/PRICING - 17SEP - RISK                                                                                                    |
| 586288       | 13-Dec-2017 | 63.07     | GALLS LLC                              | ACCT 1001096190 - FIRE UNIFORM - FIRE STATION #81                                                                                                                                                      |
| 586289       | 13-Dec-2017 | 1,788.26  | GENUINE PARTS COMPANY                  | CUST 7970 - 17NOV - PARTS FOR VEHICLE AND EQUIPMENT REPAIRS - EQUIP SERVICES                                                                                                                           |
| 586289       | 13-Dec-2017 | 206.78    | GENUINE PARTS COMPANY                  | CUST 7970 - 17NOV - SHOP SUPPLIES - EQUIP SERVICES                                                                                                                                                     |
| 586290       | 13-Dec-2017 | 68.00     | GILBARCO INC                           | CUST S316909 - MONTHLY INSPECTION OF FUEL TANK AT PEARSON AIRPORT - 17SEP & 17OCT - CMO - RECEIPT 131511 BY K PECK                                                                                     |
| 586291       | 13-Dec-2017 | 4,595.10  | GLOBAL TRANSPORTATION ENGINEERING CORP | P16-017 - FOURTH PLAIN/NORRIS SIGNAL - THRU 10/30/17 - OP CENTER - RECEIPT 131790 BY N KERFOOT PER E-MAIL                                                                                              |
| 586291       | 13-Dec-2017 | 1,059.25  | GLOBAL TRANSPORTATION ENGINEERING CORP | P16-061 - COLUMBIA/MAIN ST FIBER - THRU 11/30/17 - CONSTRUCTION                                                                                                                                        |
| 586292       | 13-Dec-2017 | 4,426.02  | GRAY & OSBORNE INC                     | PROJ 17226.00 - WATER SYSTEM EMERGENCY PLAN WWSA & WSRP - THRU 11/11/17 - MP ENG - RECEIPT 131521 BY N KERFOOT PER E-MAIL                                                                              |
| 586293       | 13-Dec-2017 | 12,205.84 | GRAYBAR ELECTRIC CO INC                | SO# 361485972 - # SRT3000RMXLA-NC, SMART UPS SRT 3000VA RM 120V NTRWK CARD - IT                                                                                                                        |
| 586294       | 13-Dec-2017 | 30.00     | GREG R BARCUS                          | REF 600 SCIP LOAN                                                                                                                                                                                      |

## INVOICE PAYMENTS REPORT

| Check Number | Check Date  | Amount    | Vendor Name                           | Description                                                                                                                                                     |
|--------------|-------------|-----------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 586295       | 13-Dec-2017 | 8,616.49  | HARPER HOUF PETERSON RIGHELLIS INC    | PROJ VAN-62 - MILL PLAIN BLVD (104TH AVE TO CHKLOV DR) - THRU 10/20/17 - TRANSPORTATION                                                                         |
| 586296       | 13-Dec-2017 | 7,671.70  | HDJ DESIGN GROUP                      | PROJ HDJ3755-000 - NE 137TH AVE CORRIDOR - 17OCT - CONSTRUCTION - RECEIPT 131448 BY L PETERSEN PER E-MAIL                                                       |
| 586297       | 13-Dec-2017 | 1,506.00  | HDR ENGINEERING INC                   | PROJ 10080977 - RIGHT OF WAY ACQUISITION SERVICES-EVERGREEN HWY & 102ND CRT CULVERT REPLACEMENT - THRU 10/28/17 - MP ENG - RECEIPT 131525 BY L JONES PER E-MAIL |
| 586297       | 13-Dec-2017 | 10,021.26 | HDR ENGINEERING INC                   | TRANSPORTATION SYSTEM SAFETY ANALYSIS - THRU 10/28/17 - CDD - RECEIPT 131393 BY B THOMAS PER E-MAIL                                                             |
| 586298       | 13-Dec-2017 | 495.93    | HUSER SALES & SERVICE INC             | SO 96676 - FIRE EXTINGUISHER SERVICES - 11/13/17 - 7110 NE 63RD ST - FIRE                                                                                       |
| 586299       | 13-Dec-2017 | 329.00    | JASON WINTERS                         | SETTLEMENT RE: JASON WINTERS - DOL: 10/28/17 - RISK                                                                                                             |
| 586300       | 13-Dec-2017 | 40.00     | JC PENNY STORE                        | REFUND FIREHOUSE - CUST 87608 PD INV 429158 TWICE                                                                                                               |
| 586301       | 13-Dec-2017 | 2,500.00  | JCI JONES CHEMICALS INC               | ORDER 544943 - CHLORINE 150 LB CYLINDERS - 10 EA - OP CENTER                                                                                                    |
| 586302       | 13-Dec-2017 | 200.00    | JOHN BENNETT BAND                     | 11/19/17 - SUNDAY DANCE - MUSICAL ENTERTAINMENT - PARKS                                                                                                         |
| 586303       | 13-Dec-2017 | 65.00     | KA SER PERMANENTE                     | ACCT 11006792 - MEDICAL SERVICES - 10/26/17 - HEP B VACCINE - 1 EA - TENNIS CTR - 09/11/17 EXPENSE PROCESSED IN BATCH 171129MDHFIN4 - MDH                       |
| 586304       | 13-Dec-2017 | 153.75    | KATHY MILLER DBA BODYWELL MASSAGE     | 10/02/17-11/13/17 - MASSAGE SERVICES - FIRSTENBURG COMM CTR - RECEIPT 131401 BY L ALLEN PER E-MAIL                                                              |
| 586305       | 13-Dec-2017 | 8,177.68  | KEARNS & WEST INC                     | PROJ CITY OF VANCOUVER-INDEPENDENCE DAY - 17OCT - CMO                                                                                                           |
| 586306       | 13-Dec-2017 | 1,588.00  | KELLY SERVICES INC                    | SCHMID, L - ORDER A2342 - W/E 12/03/17 - IT                                                                                                                     |
| 586307       | 13-Dec-2017 | 2,845.40  | KITTELSON & ASSOC INC                 | PROJ 198940 - VANCOUVER TRAFFIC ON CALL - THRU 09/30/17 - FACILITIES - RECEIPT 131526 BY N KERFOOT                                                              |
| 586308       | 13-Dec-2017 | 415.00    | KJ BRAUDAWAY                          | 17SEP - POLICE VEHICLE CAR WASHES - VPD                                                                                                                         |
| 586309       | 13-Dec-2017 | 24,051.00 | LANDMARK FORD                         | 2018 FORD F-150 - VIN 1FTEX1CBXJFA45031 - SALES TAX TO BE PROCESSED IN BATCH 171207JMES - EQUIP SERVICES                                                        |
| 586309       | 13-Dec-2017 | 24,967.00 | LANDMARK FORD                         | 2018 FORD F-150 - VIN 1FTEX1CP1JKC42740 - SALES TAX TO BE PROCESSED IN BATCH 171207JMES - EQUIP SERVICES                                                        |
| 586310       | 13-Dec-2017 | 646.20    | LANGLEYS TOWING                       | SUMMARY: TOWING SERVICES - VPD                                                                                                                                  |
| 586311       | 13-Dec-2017 | 102.00    | Lester, Paul L                        | CDL ENDORSEMENT REIMBURSEMENT                                                                                                                                   |
| 586312       | 13-Dec-2017 | 22,786.83 | MACKAY & SPOSITO INC                  | PROJ 15661 - SE 1ST STREET-164TH AVE TO 192ND AVE PROJECT - THRU 08/26/17 - CONSTRUCTION - RECEIPT 131686 BY L PETERSEN PER E-MAIL                              |
| 586312       | 13-Dec-2017 | 7,815.31  | MACKAY & SPOSITO INC                  | PROJ 16737 - 2017 PRESERVATION RAMP - THRU 10/28/17 - TRANSPORTATION - RECEIPT 131378 BY L PETERSEN PER E-MAIL                                                  |
| 586313       | 13-Dec-2017 | 417.34    | MANS BEST FRIEND INC                  | 40# BAG - DOG FOOD (7 EA) - CANINE OFFICERS - VPD                                                                                                               |
| 586314       | 13-Dec-2017 | 975.00    | MARQUAM GROUP LTD                     | HELP DESK SUPPORT - THRU 11/17/17 - INFO TECH - RECEIPT 131507 BY J SCHOESSLER PER E-MAIL                                                                       |
| 586315       | 13-Dec-2017 | 17,809.80 | MISCELLANEOUS                         | SUMMARY: CITY UTILITIES REFUNDS, PARKS REFUNDS & OTHER MISC REFUNDS                                                                                             |
| I            |             |           |                                       |                                                                                                                                                                 |
| 586418       |             |           |                                       |                                                                                                                                                                 |
| 586419       | 13-Dec-2017 | 2,888.15  | MUNICIPAL EMERGENCY SERVICES INC      | ACCT C38471 - STRUCTURAL GLOVES - MULT SIZES - FIRE                                                                                                             |
| 586419       | 13-Dec-2017 | 1,055.38  | MUNICIPAL EMERGENCY SERVICES INC      | CUST C63793 - POINT BLANK AXIA AND ACCESSORIES - VPD                                                                                                            |
| 586420       | 13-Dec-2017 | 1,127.28  | MURRAYSMITH INC                       | PROJ 17-2042 - MARINE PARK WWTP RPBA IMPROVEMENTS - THRU 10/31/17 - MP ENG - RECEIPT 131396 BY L JONES PER E-MAIL                                               |
| 586421       | 13-Dec-2017 | 5,800.00  | NAACP                                 | 2017 SUPPORT - BLACK HISTORY MONTH ACTIVITIES - CMO                                                                                                             |
| 586422       | 13-Dec-2017 | 13,350.00 | NATIONAL ASSN OF CLEAN WATER AGENCIES | FY 2018 MEMBERSHIP DUES (10/01/2017 - 09/30/2018)                                                                                                               |



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| Check Number | Check Date  | Amount    | Vendor Name                            | Description                                                                                                                                                                       |
|--------------|-------------|-----------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 586423       | 13-Dec-2017 | 2,252.45  | NAVEX GLOBAL INC                       | 2017-2018 ANNUAL MAINTENANCE FEE CONCURRENT-POLICY TECH - 10 EA - 12/16/17-12/15/18 - INFO TECH                                                                                   |
| 586424       | 13-Dec-2017 | 3,932.35  | NET TRANSCRIPTS                        | CUST 20-VANCOUVERPD - TRANSCRIPTION SERVICES - 10/16/17-10/31/17 - VPD                                                                                                            |
| 586425       | 13-Dec-2017 | 150.00    | NORTHWEST CASCADE INC DBA HONEY BUCKET | SUMMARY: PORTA POTTY RENTALS - CMO                                                                                                                                                |
| 586426       | 13-Dec-2017 | 551.09    | NORTHWEST STAFFING RESOURCES           | CITY WIDE TEMPORARY SERVICES - W/E 12/03/17                                                                                                                                       |
| 586427       | 13-Dec-2017 | 3,925.40  | NORTHWEST TESTING INC                  | 17OCT - SPECIAL INSPECTION/MATERIALS TESTING - PROJ 051007 & 051008 - VFD REPLACEMENT FIRE STNS 1 & 2 - FACILITIES - RECEIPT 131732 BY S TURK PER E-MAIL                          |
| 586428       | 13-Dec-2017 | 15,704.45 | NW NATURAL                             | SUMMARY: NATURAL GAS SERVICES                                                                                                                                                     |
| 586429       | 13-Dec-2017 | 3,002.24  | ONE LAKE PLACE                         | SETTLEMENT RE: ONE LAKE PLACE/AMANDA FORD - DOL: 10/09/17 - RISK ORDER 12645 - RECEIVE/DELIVERY - HERMAN MILLER FURNISHINGS - THRU 10/13/17 - CONSTRUCTION - PROPERTY SERVICES    |
| 586430       | 13-Dec-2017 | 1,697.38  | PACIFIC FURNISHINGS                    | SUMMARY: PETTY CASH REPLENISHMENT                                                                                                                                                 |
| 586431       | 13-Dec-2017 | 292.37    | PETTY CASH CUSTODIAN                   |                                                                                                                                                                                   |
| I            | 13-Dec-2017 |           |                                        |                                                                                                                                                                                   |
| 586432       | 13-Dec-2017 |           |                                        |                                                                                                                                                                                   |
| 586433       | 13-Dec-2017 | 1,345.00  | PORTLAND ADVENTIST MEDICAL CENTER      | 17OCT - AUDIOLOGY - MEDICAL TESTING SERVICES - HR                                                                                                                                 |
| 586433       | 13-Dec-2017 | 300.00    | PORTLAND ADVENTIST MEDICAL CENTER      | 17SEP - WORKFORCE - MEDICAL TESTING SERVICES - HR                                                                                                                                 |
| 586434       | 13-Dec-2017 | 139.54    | POTTER WEBSTER CO                      | CUST 8108500 - ORDER 237683 - PARTS FOR VEHICLE REPAIR AND EQUIPMENT - EQUIP SERVICES                                                                                             |
| 586435       | 13-Dec-2017 | 50.00     | PPC SOLUTIONS INC                      | CUST 2409 - SECURITY SERVICES - CITY HALL PARKING REIMBURSEMENT - 17NOV - M SHRUM/OP CENTER                                                                                       |
| 586436       | 13-Dec-2017 | 110.00    | PROFESSIONAL CREDIT SERVICE            | REF ALARMS                                                                                                                                                                        |
| 586437       | 13-Dec-2017 | 1,245.00  | QED LAB INC.                           | PROJ: VANCOUVER FIRE STATION - AAMA FIELD TESTING SERVICES - 11/06/17 - FACILITIES                                                                                                |
| 586438       | 13-Dec-2017 | 102.98    | RENTOKIL NORTH AMERICA INC             | CUST 247119 - MONTHLY PEST CONTROL MAINTENANCE - 11/15/17 - TENNIS CTR - RECEIPT 131434 BY P NEWTON PER E-MAIL                                                                    |
| 586438       | 13-Dec-2017 | 189.70    | RENTOKIL NORTH AMERICA INC             | CUST 30279 - MONTHLY PEST CONTROL MAINTENANCE - 11/17/17 - FIRSTENBURG COMM CTR - RECEIPT 131486 BY P NEWTON PER E-MAIL                                                           |
| 586439       | 13-Dec-2017 | 6,720.80  | REXEL INC                              | CUST 846176 - PART L#3878286 - 20 EA - OPS CENTER                                                                                                                                 |
| 586440       | 13-Dec-2017 | 304.00    | ROTSCHY INC                            | CLIENT 59 - ASPHALT IN, VAC TRUCK DUMP, FILL CLASS S - OPS CENTER                                                                                                                 |
| 586440       | 13-Dec-2017 | 40.00     | ROTSCHY INC                            | CLIENT 59 - FILL CLASS S CTC - OPS CENTER                                                                                                                                         |
| 586441       | 13-Dec-2017 | 123.62    | SALVATION ARMY                         | PROJ 414636 - MFT HOUSING SERVICES - 17NOV - CDBG FUNDING                                                                                                                         |
| 586441       | 13-Dec-2017 | 1,075.00  | SALVATION ARMY                         | PROJ 601602 - MOVING FORWARD TOGETHER - 17NOV - HOME FUNDING                                                                                                                      |
| 586442       | 13-Dec-2017 | 34,287.31 | SKAPARI INDUSTRIES LLC                 | SCIP CONTRACTOR PMT - DECKER (8000 SE MIDDLE WAY)                                                                                                                                 |
| 586443       | 13-Dec-2017 | 14,253.48 | SOFTWARE HOUSE INTERNATIONAL SHI       | SUMMARY: SOFTWARE PURCHASES, LICENSES, AND MAINTENANCE - IT                                                                                                                       |
| 586444       | 13-Dec-2017 | 57.70     | SONITROL OF SW WASHINGTON              | DUPLICATE PERMIT                                                                                                                                                                  |
| 586445       | 13-Dec-2017 | 1,050.00  | SOUTHWEST OFFICIALS SERVICES INC       | 11/04/17-11/13/17 - YOUTH BASKETBALL OFFICIATING FEES - PARKS                                                                                                                     |
| 586445       | 13-Dec-2017 | 450.00    | SOUTHWEST OFFICIALS SERVICES INC       | 11/18/17 - YOUTH BASKETBALL OFFICIATING FEES - PARKS                                                                                                                              |
| 586446       | 13-Dec-2017 | 81,495.55 | STANTEC CONSULTING SERVICES            | PROJ 185750186 - CUST 93668 - EPA BROWNFIELD CWA GRANT IMPLEMENTATION - THRU 09/30/17 - CED - REPLACES INV 1264016 IN BATCH 171011MDHFIN2 - RECEIPT 131650 BY B THOMAS PER E-MAIL |
| 586447       | 13-Dec-2017 | 673.15    | STATE OF WASHINGTON                    | CONTR K10225-3 - OVERTIME BILLING - T CONROY/M SHOTWELL/M DEVIOUS - 17OCT - VPD                                                                                                   |
| 586448       | 13-Dec-2017 | 4,393.81  | STATE OF WASHINGTON                    | PROJ JM0203L - CUST 916001288 5 - MATERIAL LAB CHARGES - 17OCT - CONSTRUCTION - PO 88916 BY L PETERSEN PER E-MAIL                                                                 |
| 586449       | 13-Dec-2017 | 315.00    | SUMMIT LAW GROUP                       | CLIENT 23101-1 RBY - LEGAL SERVICES - FIRE GENERAL LABOR - THRU 10/31/17 - FIRE                                                                                                   |
| 586450       | 13-Dec-2017 | 365.00    | SUNSHINE FARMING LLC                   | REF BUS LIC                                                                                                                                                                       |

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| Check Number | Check Date  | Amount     | Vendor Name                                      | Description                                                                                                                 |
|--------------|-------------|------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 586451       | 13-Dec-2017 | 84.58      | TECOLOGY                                         | REF PKG PERMIT COV06170                                                                                                     |
| 586452       | 13-Dec-2017 | 4,297.00   | TEKSYSTEMS                                       | SUMMARY: TEMPORARY STAFFING SERVICES - INFO TECH                                                                            |
| 586453       | 13-Dec-2017 | 7,478.50   | TERESA JOHNSON CPA, INC                          | 17NOV - ACCOUNTING SERVICES - FINANCE                                                                                       |
| 586454       | 13-Dec-2017 | 1,498.61   | TICE ELECTRIC COMPANY                            | DUPLICATE PERMIT                                                                                                            |
| 586455       | 13-Dec-2017 | 105.69     | TOWING & RECOVERY SERVICES INC                   | TOWING - '03 VW JETTA - LICE ASN1770 WA - FROM SE 164TH AVE/SE MILL PLAIN TO EAST PRECINCT - VPD                            |
| 586456       | 13-Dec-2017 | 102.00     | Trenda, Allen R                                  | CDL RENEWAL REIMBURSEMENT                                                                                                   |
| 586457       | 13-Dec-2017 | 275.00     | TS MARSHALL & ASSOC INC                          | LEAN CLASS LICENSE COVERAGE FEE - 11 PARTICIPANTS - THRU 12/07/17 - FINANCE                                                 |
| 586458       | 13-Dec-2017 | 8,001.65   | TWO RIVERS TERMINAL LLC                          | CUST CITVAN - CALCIUM NITRACT SOLUTION - 3747 GAL - OP CENTER                                                               |
| 586458       | 13-Dec-2017 | 8,629.48   | TWO RIVERS TERMINAL LLC                          | CUST CITVAN - CALCIUM NITRACT SOLUTION - 4041 GAL - OP CENTER                                                               |
| 586459       | 13-Dec-2017 | 504.14     | UNITED PARCEL SERVICE                            | SUMMARY: SHIPPING CHARGES - MAIL ROOM & OP CENTER                                                                           |
| 586462       |             |            |                                                  |                                                                                                                             |
| 586463       | 13-Dec-2017 | 76.68      | UNITED STATES POSTAL SERVICE                     | REIMBURSEMENT TO US POSTMASTER                                                                                              |
| 586464       | 13-Dec-2017 | 10,000.00  | UNITED STATES POSTAL SERVICE                     | POSTAGE METER / METER ACCT NUMBER 0000118261                                                                                |
| 586465       | 13-Dec-2017 | 3,487.38   | US BANK                                          | ACCT 869366948 - 17NOV UNLEADED FUEL CARD PURCHASES FOR MISC CITY VEHICLES - EQUIP SERVICES                                 |
| 586466       | 13-Dec-2017 | 26.00      | VANCOUVER AIRE LLC DBA FRESH AIRE AIR FRESHENERS | ROUTE 3-2 15 - DEODORIZING SERVICE - THRU 11/14/17 - CITY HALL - RECEIPT 131567 BY P NEWTON PER E-MAIL                      |
| 586467       | 13-Dec-2017 | 325.20     | VANCOUVER BOLT & SUPPLY INC                      | ORDER VA-00185578-0000 - HIN174-1 1" "S" HOOK - WAREHOUSE                                                                   |
| 586467       | 13-Dec-2017 | 204.40     | VANCOUVER BOLT & SUPPLY INC                      | ORDER VA-00190718-0000 - 17NOV - PARTS FOR VEHICLE AND EQUIPEMENT REPAIRS - EQUIP SERVICES                                  |
| 586468       | 13-Dec-2017 | 200.00     | VANCOUVER SWIM CLUB                              | PERMIT #2791/ RENTAL DEPOSIT REFUND                                                                                         |
| 586469       | 13-Dec-2017 | 1,160.14   | VANCOUVERCENTER CONDOMINIUM ASSOCIATION          | 17OCT - OPERATING EXPENSE REIMBURSEMENT - VANCOUVERCENTER PLAZA - PARKING - RECEIPT 131561 BY T PICCHIONI PER E-MAIL        |
| 586470       | 13-Dec-2017 | 2,773.35   | VCA NORTHWEST VETERINARY SPECIALISTS             | SUMMARY: VETERINARY SERVICES - CANINE OFFICER ENZO - VPD                                                                    |
| 586471       | 13-Dec-2017 | 40.01      | VERIZON WIRELESS SERVICES LLC                    | ACCT 972233911-00002 - MOBILE BROADBAND MONTHLY CHARGES 10/24/17-11/23/17 - J SEARS - FACILITIES                            |
| 586472       | 13-Dec-2017 | 3,152.25   | W TODD PASCOE PLLC                               | 2017 CONTRACTURAL SERVICES - 17NOV - CMO                                                                                    |
| 586473       | 13-Dec-2017 | 4,519.95   | WALTER E NELSON CO                               | SUMMARY: JANITORIAL SUPPLIES - FIRE & OPS CENTER                                                                            |
| 586474       | 13-Dec-2017 | 330.00     | WASHINGTON STATE DEPT OF AGRICULTURE             | 10 2018 PESTICIDE LICENSE RENEWAL - STORM & WASTE WATER                                                                     |
| 586475       | 13-Dec-2017 | 46,263.19  | WASTE CONNECTIONS INC                            | SUMMARY: GARBAGE AND RECYCLING SERVICES                                                                                     |
| 586477       | 13-Dec-2017 | 472.47     | WATER & AIR WORKS                                | CUST 16709 - 2017-2018 SELF-FILLING WATER COOLER RENTAL/FILTER - CITY HALL/5TH FL/INFO TECH - 10/03/17-09/30/18 - OP CENTER |
| 586478       | 13-Dec-2017 | 58,048.77  | WILCOX & FLEGEL                                  | SUMMARY: FUEL - EQUIP SERVICES                                                                                              |
| 586479       | 13-Dec-2017 | 400.00     | WILLIS OF SEATTLE INC                            | ACCT VANCOUV-01 - BOND 52BSBEV3984 - RENEWAL OF PUBLIC OFFICIAL BOND - C LEWELLEN - 02/20/18-02/20/19 - RISK                |
| 586479       | 13-Dec-2017 | 274.00     | WILLIS OF SEATTLE INC                            | ACCT VANCOUV-01 - POL MXI93045147 - INLAND MARINE - 10/01/17-10/01/18 - RISK                                                |
| 586480       | 13-Dec-2017 | 98.18      | XPO ENTERPRISE SERVICES INC                      | WEEKLY POSTAGE SERVICES - THRU 11/11/17 - FINANCE/MAILROOM                                                                  |
| 586480       | 13-Dec-2017 | 61.31      | XPO ENTERPRISE SERVICES INC                      | WEEKLY POSTAGE SERVICES - THRU 11/18/17 - FINANCE/MAILROOM                                                                  |
| 586481       | 19-Dec-2017 | 40,129.54  | MEYER SIGN CO OF OREGON INC                      | INV 1217 - PEDESTRIAN WAYFINDING SIGNS-PH 1 - EST 1 - THRU 11/08/17                                                         |
| 586482       | 19-Dec-2017 | 134,778.16 | FIRE MOUNTAIN FARMS INC                          | 2017 QUOTE 4 LAGOON SOLIDS - EST 1 - THRU 10/03/17                                                                          |
| 586483       | 20-Dec-2017 | 4,345.00   | ACCENT BUSINESS SERVICES INC                     | ALI ZULFI - W/E 11/18/17 - INFO TECH - RECEIPT 131451 BY J SCHOESSLER                                                       |
| 586484       | 20-Dec-2017 | 346.50     | ACROSS THE STREET PRODUCTIONS                    | BLUE CARD 50 HOUR ON-LINE TRAINING - HARRISON - FIRE                                                                        |
| 586485       | 20-Dec-2017 | 261.35     | ADVANCE STORES CO INC                            | SUMMARY: PARTS FOR REPAIR AND MAINTENANCE - EQUIP SERVICES                                                                  |
| 586486       | 20-Dec-2017 | 1,262.86   | ADVANCED BROADCAST SOLUTIONS                     | SO 12889 - AJA-H.264 HD/SD RECORDER AND STREAMING APPLIANCE - 1 EA - MEDIA SERVICES                                         |



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| 586486       | 20-Dec-2017 | 5,834.09   | ADVANCED BROADCAST SOLUTIONS                | SO 12900 - TERADEK-SLICE 656 AVC SDI/HDMI RACK MOUNT ENCODER - 2 EA - MEDIA SERVICES                                                                              |
| 586487       | 20-Dec-2017 | 200.00     | AMERICAN MEDICAL RESPONSE NORTHWEST INC     | TRIPS 5360509 & 5371690 - MEDICAL SERVICE/BLOOD DRAW - 1/15/17-11/30/17 - VPD                                                                                     |
| 586488       | 20-Dec-2017 | 3,330.00   | ANDREW JEFFERS DBA JEFFERS PHOTOGRAPHY      | EDITING/PHOTO SHOOTING/INTERNAL WORK - 17OCT - CMO                                                                                                                |
| 586489       | 20-Dec-2017 | 444.82     | ARAMARK UNIFORM SERVICES INC                | SUMMARY: MAT/TOWEL/COVERALL/UNIFORM CLEANING SERVICES                                                                                                             |
| 586490       | 20-Dec-2017 | 152.46     | ARCHAEOLOGICAL SERVICES OF CLARK COUNTY LLC | PROJ 17606-LAVONNE APTS COV PRED REVIEW - PRJ-156954/LUP-65433 - 11/17/17-11/21/17 - PREDETERMINATION REVIEW/REPORT - DRS - RECEIPT 131541 BY B THOMAS PER E-MAIL |
| 586491       | 20-Dec-2017 | 42.92      | ARLYS BORJESSON                             | 50+ TRAVEL DRIVER/PLANNER REIMBURSEMENT FOR MEALS/ ADMISSION/ PARKING                                                                                             |
| 586492       | 20-Dec-2017 | 3,223.54   | ARONSON SECURITY GROUP                      | JOB PDX-14026 - COMMISSIONING/PROGRAMMING FOR FIRE STATIONS - THRU 11/30/17 - FACILITIES - PO 87216/ RECEIPT 131929 BY S TURK PER E-MAIL                          |
| 586492       | 20-Dec-2017 | 483.79     | ARONSON SECURITY GROUP                      | JOB PDX-14331 - MILESTONE SOFTWARE UPGRADE - 10% INVOICE - THRU 11/01/17 - CITY HALL - OP CENTER - RECEIPT 131843 BY P NEWTON PER E-MAIL                          |
| 586493       | 20-Dec-2017 | 1,317.12   | AT&T MOBILITY II LLC                        | ACCOUNT 287253610004 - CURRENT CHARGES 11/05/17-12/04/17 - CONSTRUCTION                                                                                           |
| 586494       | 20-Dec-2017 | 21,418.53  | BANK OF AMERICA                             | ACCOUNT ANALYSIS - THRU 09/30/17 - TREASURY                                                                                                                       |
| 586495       | 20-Dec-2017 | 210.00     | Bannister, Elijah Allan J                   | BOOT REIMBURSEMENT                                                                                                                                                |
| 586496       | 20-Dec-2017 | 94.50      | Basnett, Barbara Jean                       | REIMBURSEMENT FOR FOOD PAID FOR BY BARBARA BASNETT DURING A VEHICLE MAINTENANCE SYSTEM VENDOR DEMO.                                                               |
| 586497       | 20-Dec-2017 | 128.82     | BERGER ABAM INC                             | PROJ A17.0026.00 - EVERGREEN HWY TRAIL ENVIRO PROC & PERM - THRU 11/17/17 - CONSTRUCTION - RECEIPT 131687 BY L PETERSEN PER E-MAIL                                |
| 586497       | 20-Dec-2017 | 9,626.62   | BERGER ABAM INC                             | PROJ A18.0032.00 - FIRE FACILITATION - THRU 11/17/17 - CMO                                                                                                        |
| 586498       | 20-Dec-2017 | 153.85     | Bieber, Kady Lee                            | MOVES TO STATION                                                                                                                                                  |
| 586499       | 20-Dec-2017 | 66.08      | BLAIRCO INC                                 | DID NOT OWE PERMIT FEE                                                                                                                                            |
| 586500       | 20-Dec-2017 | 1,750.00   | BOND LOGISTIX LLC AKA BLX GROUP LLC         | LTGO BONDS 2012B                                                                                                                                                  |
| 586501       | 20-Dec-2017 | 3,924.08   | BOUND TREE MEDICAL LLC                      | ACCT 109894 - ORDER 99406588 - MEDICAL SUPPLIES - FIRE                                                                                                            |
| 586502       | 20-Dec-2017 | 4,863.25   | BRAVO VANCOUVER                             | 2017 - LTAC FUNDING - ADVERTISING - WINE & JAZZ FESTIVAL                                                                                                          |
| 586503       | 20-Dec-2017 | 144.00     | CAMAS SCHOOL DISTRICT #117                  | 10/30/17 - SUBSTITUTE TEACHER CHARGES - C WAGNER - WATERSHED KICK-OFF MEETING - WREC                                                                              |
| 586504       | 20-Dec-2017 | 4,844.16   | CASCADE CENTERS INC                         | PROJ EAP AB - MONTHLY EMPLOYEE ASSISTANCE PROGRAM - 17DEC - HR                                                                                                    |
| 586505       | 20-Dec-2017 | 82,527.14  | CENTENNIAL CONTRACTORS ENTERPRISES, INC.    | CITY HALL DAMPERS AND ADA OPENERS - EST 1 - THRU 10/26/17                                                                                                         |
| 586506       | 20-Dec-2017 | 6,830.50   | CENTURY WEST ENGINEERING CORP               | PROJ 41004.010.02 - PEARSON FIELD AIRPORT EA - THRU 11/24/17 - CMO                                                                                                |
| 586507       | 20-Dec-2017 | 1,074.19   | CINTAS CORP NO 2                            | CUST 3570 - ACCT 03570 - LOC F80 - EXTINGUISHERS (11 EA) /INSPECTIONS (18 EA) /SERVICES (1 EA) - EQUIP SERVICES - RECEIPT 132004 BY J CHICK                       |
| 586508       | 20-Dec-2017 | 2,339.00   | CITY OF VANCOUVER                           | SUMMARY: MULTIPLE FIRE REPORTS REVIEWS, PERMITS, & FALSE ALARM FEES - OP CENTER                                                                                   |
| 586509       | 20-Dec-2017 | 37,856.90  | CLARK COUNTY                                | SUMMARY: WORK CREWS - 17OCT - OP CENTER                                                                                                                           |
| 586510       | 20-Dec-2017 | 214.50     | CLARK COUNTY TITLE CO                       | ORDER CL8837 - LENDERS POLICY/RECORDING FEE - CDBG REHAB NANCY PILCHER - 9919 NE 3RD ST - 12/12/17 - CDBG FUNDING                                                 |
| 586511       | 20-Dec-2017 | 250,206.85 | CLARK PUBLIC UTILITIES                      | SUMMARY: ELECTRICITY                                                                                                                                              |
| 586520       |             |            |                                             |                                                                                                                                                                   |
| 586521       | 20-Dec-2017 | 2,724.00   | COLUMBIA CLAIMS SERVICE INC                 | FILE V117-980 - CLAIMS ADJUSTER SERVICES - THRU 11/21/17 - RISK                                                                                                   |
| 586522       | 20-Dec-2017 | 18,171.67  | COLUMBIA RESOURCE COMPANY                   | ACCT 990002 - 17NOV - ASH DISPOSAL - OPS CENTER                                                                                                                   |

\*Please contact Procurement Services if you would like to review the justification for EMERGENCY procurement.

## INVOICE PAYMENTS REPORT

| Check Number | Check Date  | Amount     | Vendor Name                          | Description                                                                                                                                                  |
|--------------|-------------|------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 586522       | 20-Dec-2017 | 16,978.94  | COLUMBIA RESOURCE COMPANY            | ACCT 990002 - 17SEP - ASH DISPOSAL - OPS CENTER                                                                                                              |
| 586523       | 20-Dec-2017 | 3,000.00   | COLUMBIA SPRINGS ENVIRONMENTAL       | 2017 COLUMBIA SPRINGS ENVIRONMENTAL EDUCATION CENTER SUPPORT - CMO                                                                                           |
| 586524       | 20-Dec-2017 | 255.18     | COMCAST CABLE COMMUNICATIONS INC     | SUMMARY: CABLE AND INTERNET SERVICES                                                                                                                         |
| 586526       |             |            |                                      |                                                                                                                                                              |
| 586527       | 20-Dec-2017 | 1,275.87   | CORE & MAIN LP                       | ACCT 110866 - OPERATING SUPPLIES - OPS CENTER                                                                                                                |
| 586528       | 20-Dec-2017 | 9.00       | CRAIG CZAJKOWSKI                     | REF STAYS                                                                                                                                                    |
| 586529       | 20-Dec-2017 | 158.58     | CROWN ELECTRIC                       | PERMIT WITHDRAWN                                                                                                                                             |
| 586530       | 20-Dec-2017 | 29.00      | DAVID JACKY                          | 50+ TRAVEL DRIVER/PLANNER REIMBURSEMENT FOR MEALS/ ADMISSION/ PARKING                                                                                        |
| 586531       | 20-Dec-2017 | 102.00     | Davidson, Tony                       | CDL ENDORSEMENT REIMBURSEMENT                                                                                                                                |
| 586532       | 20-Dec-2017 | 127.15     | DEPARTMENT OF LICENSING              | ACCT DOL K5418 - 2017 MAINTENANCE/INFORMATION SYSTEMS SUPPORT - 17DEC - PARKING                                                                              |
| 586533       | 20-Dec-2017 | 44.11      | DEPT OF LABOR AND INDUSTRIES         | ACCT 87543 - 2017 WORKER AND COMMUNITY RIGHT TO KNOW PROGRAM FEE ASSESSMENT - RISK                                                                           |
| 586534       | 20-Dec-2017 | 555.00     | DIVERSIFIED INSPECTIONS/ITL INC      | CUST VANCOU - SAFETY INSPECTIONS - 3 UNITS - 11/06/17 - EQUIP SERVICES                                                                                       |
| 586535       | 20-Dec-2017 | 2,615.22   | EAGLE MAILING SERVICES               | 18JAN - POSTAGE - SR MESSENGER - MEDIA SVCS                                                                                                                  |
| 586536       | 20-Dec-2017 | 259.00     | ESIX SPORSTWEAR INC                  | PUBLIC WORKS UNIFORMS/PROTECTIVE CLOTHING - THRU 11/21/17 - OP CENTER                                                                                        |
| 586537       | 20-Dec-2017 | 440.48     | FERGUSON ENTERPRISES INC             | CUST 51216 - OPERATING SUPPLIES - WAREHOUSE                                                                                                                  |
| 586538       | 20-Dec-2017 | 124.00     | Ferryman, Christopher Eugene (Chris) | BOOT REIMBURSEMENT                                                                                                                                           |
| 586539       | 20-Dec-2017 | 1,791.31   | FIRE SYSTEMS WEST                    | SUMMARY: 2017 FIRE EXTINGUISHER SERVICE/MAINTENANCE FOR MULTIPLE LOCATIONS & FIRE ALARM SYSTEM INSPECTION/TESTINGS - OP CENTER                               |
| 586540       | 20-Dec-2017 | 115.00     | FOLEY & MANSFIELD PLLP               | MATTER ID 016821-000001 - PROJ 922299 - LEGAL SERVICES RE: C MURRAY V COV - THRU 11/30/17 - DOL: 04/20/15 - INVOKE VMC 3.05.200(2) - RISK                    |
| 586541       | 20-Dec-2017 | 40.69      | FRONTIER COMMUNICATIONS              | ACCT 253-007-9377-072604-5 - PAYMENT ONLY - FOR 12/10/17-01/09/18 - FISHERS GROVE LIFT STATION                                                               |
| 586542       | 20-Dec-2017 | 3,074.89   | GB MANCHESTER INC                    | WO 4096 - RE-CABLE 10 LOCATIONS WITH 1 CAT6 TO EACH IN THE VACC ROOM - THRU 10/27/17 - FIRE 5 - 7110 NE 63RD ST - INFO TECH - RECEIPT 131987 BY J SCHOESSLER |
| 586542       | 20-Dec-2017 | 394.41     | GB MANCHESTER INC                    | WO 4097 - INSTALL CABLE FOR TANK MONITORING - THRU 10/27/17 - FIRE 5 - 7110 NE 63RD ST - INFO TECH - RECEIPT 131987 BY J SCHOESSLER                          |
| 586543       | 20-Dec-2017 | 1,114.75   | GENUINE PARTS COMPANY                | CUST 7970 - 17NOV - PARTS FOR VEHICLE AND EQUIPMENT REPAIRS - EQUIP SERVICES                                                                                 |
| 586544       | 20-Dec-2017 | 1,548.41   | GEO DESIGN INC                       | PROJ VANCOUVER-28-03 - REPLACEMENT OF FIRE STATION 1 - THRU 10/20/17 - FACILITIES - RECEIPT 131887 BY S TURK PER E-MAIL                                      |
| 586544       | 20-Dec-2017 | 132.85     | GEO DESIGN INC                       | PROJ VANCOUVER-28-04 - REPLACEMENT OF FIRE STATION 2 - THRU 11/24/17 - FACILITIES - RECEIPT 131835 BY S TURK PER E-MAIL                                      |
| 586545       | 20-Dec-2017 | 8,089.24   | GEORGE PETRONIS ENTERPRISE INC       | CUST 4024 - FOF MAGAZINE, BOLT, & MARKING ROUNDS (MULTIPLE COLORS) - VPD                                                                                     |
| 586546       | 20-Dec-2017 | 34.00      | GILBARCO INC                         | CUST S316909 - MONTHLY INSPECTION OF FUEL TANK AT PEARSON AIRPORT - 17AUG - CMO - RECEIPT 131510 BY K PECK                                                   |
| 586547       | 20-Dec-2017 | 4,583.33   | GREATER VANCOUVER CHAMBER OF         | PROJ 2015 CDBG 414643 - SMALL BUSINESS ASSISTANCE PROGRAM - 17NOV - CDBG FUNDING                                                                             |
| 586548       | 20-Dec-2017 | 161,889.00 | HALBERT CONSTRUCTION LLC             | SUMMARY: CONSTRUCTION SERVICES                                                                                                                               |
| 586549       | 20-Dec-2017 | 13,708.76  | HD FOWLER CO                         | SUMMARY: OPERATING SUPPLIES - OPS CENTER                                                                                                                     |
| 586550       | 20-Dec-2017 | 1,005.64   | HERRERA ENVIRONMENTAL CONSULTANTS    | PROJ 17-06550-000 - VANCOUVER WATERSHED HEALTH ASSESSMENT - THRU 10/27/17 - MP ENG - RECEIPT 131529 BY L JONES                                               |

\*Please contact Procurement Services if you would like to review the justification for EMERGENCY procurement.

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| Check Number | Check Date  | Amount    | Vendor Name                                      | Description                                                                                                                                                                                                     |
|--------------|-------------|-----------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 586551       | 20-Dec-2017 | 132.70    | Holmes, Casey Richard                            | LOCAL MILEAGE DECEMBER 2017                                                                                                                                                                                     |
| 586552       | 20-Dec-2017 | 50.00     | IDENTITY CLARK COUNTY                            | REFUND DAMAGE DEPOSIT - WREC                                                                                                                                                                                    |
| 586553       | 20-Dec-2017 | 577.61    | INDUSTRIAL SCIENTIFIC CORP                       | CUST 106747 - ORDER US000111666 - INET GAS MONITORING SUBSCRIPTION - 10/23/17-11/22/17 - OP CENTER - RECEIPT 131533 BY P NEWTON PER E-MAIL                                                                      |
| 586554       | 20-Dec-2017 | 246.71    | J2 BLUEPRINT SUPPLY CO                           | ACCT CO19 - CONTRACT CN10150-02 - CANON COPIER/PLOTTER RENTAL - SER AAGW4033 - 11/20/17-12/19/17 - CED PERMITS - RECEIPT 131516 BY B THOMAS PER E-MAIL                                                          |
| 586554       | 20-Dec-2017 | 414.09    | J2 BLUEPRINT SUPPLY CO                           | ACCT CO19 - CONTRACT CN10213-01 - OCE COLORWAVE 300 - SER 330400748 - 11/30/17-12/29/17 - MP ENG - RECEIPT 131741 BY N KERFOOT PER E-MAIL                                                                       |
| 586555       | 20-Dec-2017 | 357.75    | JANE CORBIN                                      | 02/24/17-07/22/17 - THERAPEUTIC MASSAGE SERVICES - FIRSTENBURG COMM CTR                                                                                                                                         |
| 586556       | 20-Dec-2017 | 3,299.93  | JANUS YOUTH PROGRAMS                             | PROJ 414634 - THE NEST CASE MANGEMENT - 17NOV - CDBG FUNDING                                                                                                                                                    |
| 586556       | 20-Dec-2017 | 11,618.29 | JANUS YOUTH PROGRAMS                             | PROJ 601604 - THE NEST RENT ASSISTANCE - 17NOV - HOME FUNDING                                                                                                                                                   |
| 586557       | 20-Dec-2017 | 2,500.00  | JCI JONES CHEMICALS INC                          | ORDER 545392 - CHLORINE-150 LB CYLINDERS - 10 EA - OP CENTER                                                                                                                                                    |
| 586558       | 20-Dec-2017 | 865.00    | JD FULWILER & CO INSURANCE                       | POL SRPG-101-0716 - 2017 USS348287 POLICY CHANGE - SPECIAL EVENT - THRU 09/15/17 - RISK                                                                                                                         |
| 586559       | 20-Dec-2017 | 20.00     | JIM FAIRCHILD                                    | REF ALARM                                                                                                                                                                                                       |
| 586560       | 20-Dec-2017 | 585.18    | JL STOREDAHL & SONS INC                          | CUST 2423 - 2-3' RIP RAP & 2"-4" CRUSHED ROCK - THRU 11/21/17 - OPS CENTER                                                                                                                                      |
| 586561       | 20-Dec-2017 | 711.86    | JMR GROUP LLC DBA MCCOY FREIGHTLINER OF PORTLAND | CUST 11742 - 17NOV - PARTS FOR VEHICLE REPAIR - EQUIP SERVICES                                                                                                                                                  |
| 586562       | 20-Dec-2017 | 65.00     | KAISER PERMANENTE                                | ACCT 11006792 - MEDICAL SERVICES - 09/11/17 - HEP B VACCINE - 1 EA - OP CENTER - 10/26/17 EXPENSE PAID IN BATCH 171211RSLVTC FOR \$65.00 - AUTHORIZATION/CODING FOR 09/11/17 EXPENSE IN BATCH 171213PRTWH - MDH |
| 586563       | 20-Dec-2017 | 633.00    | KEITHS SPORTING GOODS INC                        | 17NOV - OPERATING SUPPLIES - VPD                                                                                                                                                                                |
| 586564       | 20-Dec-2017 | 952.80    | KELLY SERVICES INC                               | SCHMID, L - ORDER A2342 - W/E 12/10/17 - IT                                                                                                                                                                     |
| 586565       | 20-Dec-2017 | 61.79     | Kennedy, Rebecca L                               | PLANNING COMMISSION CHAIR WORK MTG                                                                                                                                                                              |
| 586566       | 20-Dec-2017 | 4,386.97  | KITTELSON & ASSOC INC                            | PROJ 198930 - VANCOUVER ON CALL STREET LIGHTING REVIEW - THRU 10/31/17 - FACILITIES - RECEIPT 131550 BY N KERFOOT PER E-MAIL                                                                                    |
| 586566       | 20-Dec-2017 | 4,698.76  | KITTELSON & ASSOC INC                            | PROJ 198940 - VANCOUVER TRAFFIC ON CALL - THRU 10/31/17 - FACILITIES - RECEIPT 131992 BY N KERFOOT PER E-MAIL                                                                                                   |
| 586567       | 20-Dec-2017 | 360.00    | KRONOS INCORPORATED                              | PROJ 30307 - VANCOUVER FIRE TSG - PROJECT STATUS CALL - THRU 11/09/17 - INFO TECH/FIRE                                                                                                                          |
| 586568       | 20-Dec-2017 | 209.19    | Kuhn, Edward T                                   | BOOT REIMBURSEMENT                                                                                                                                                                                              |
| 586569       | 20-Dec-2017 | 1,317.12  | LAKESIDE INDUSTRIES                              | JOB 1 - ASPHALT - ORCHARDS ASPHALT SALES - THRU 11/11/17 - OPS CENTER                                                                                                                                           |
| 586569       | 20-Dec-2017 | 2,872.56  | LAKESIDE INDUSTRIES                              | JOB 100534 - ASPHALT - ORCHARDS ASPHALT - THRU 11/11/17 - OPS CENTER                                                                                                                                            |
| 586570       | 20-Dec-2017 | 487.80    | LANDSCAPE MANAGEMENT SERVICES                    | PLANT ADDITIONAL GINKO TREE - THRU 11/20/17 - URBAN FORESTRY - RECEIPT 131549 BY K ELLIOTT PER E-MAIL                                                                                                           |
| 586571       | 20-Dec-2017 | 969.30    | LANGLEYS TOWING                                  | SUMMARY: TOWING SERVICES - VPD                                                                                                                                                                                  |
| 586572       | 20-Dec-2017 | 1,538.19  | LEXIS NEXIS A DIV OF RELX INC                    | ACCT 424XNVMDX - 17NOV - SUBSCRIPTION SERVICES - LAW                                                                                                                                                            |
| 586573       | 20-Dec-2017 | 7.59      | LEXIS NEXIS RISK DATA MANAGEMENT INC             | ACCT 1130110 - REPORTS/SEARCHES - 17NOV - CODE ENFORCEMENT - RECEIPT 131668 BY B THOMAS PER E-MAIL                                                                                                              |
| 586574       | 20-Dec-2017 | 6,269.80  | LINE X OF LONGVIEW INC                           | 2 23' CDU WHITE CANOPIES - EQUIP SERVICES                                                                                                                                                                       |
| 586575       | 20-Dec-2017 | 3,261.11  | LOOMIS ARMORED US LLC                            | ACCT 10038010/1700 - 17OCT - ARMORED CAR SERVICES - MULTIPLE CITY LOCATIONS - FINANCE - RECEIPT 131847 BY C ALLEMANG PER E-MAIL                                                                                 |

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|--------------|-------------|-----------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 586575       | 20-Dec-2017 | 3,196.58  | LOOMIS ARMORED US LLC                | ACCT 10038010/1700 - 17SEP - ARMORED CAR SERVICES - MULTIPLE CITY LOCATIONS - FINANCE - RECEIPT 131849 BY C ALLEMANG PER E-MAIL                              |
| 586576       | 20-Dec-2017 | 13,891.08 | LYNN WITTWER MD PC                   | 17NOV - AMERICAN MEDICAL RESPONSE SERVICES - FINANCE - RECEIPT 131813 BY C ALLEMANG PER E-MAIL                                                               |
| 586577       | 20-Dec-2017 | 18,844.04 | MACKAY & SPOSITO INC                 | PROJ 16808 - COV OPS SURVEY - THRU 11/18/17 - CONSTRUCTION - RECEIPT 131722 BY L PETERSEN PER E-MAIL                                                         |
| 586578       | 20-Dec-2017 | 590.00    | MARLOW WHITE UNIFORM INC             | 17NOV POLICE UNIFORMS - VPD                                                                                                                                  |
| 586579       | 20-Dec-2017 | 5.00      | MARY FONTANA                         | REF OVERPMT PKG CIT #7200601442                                                                                                                              |
| 586580       | 20-Dec-2017 | 37,000.00 | MILLIMAN USA                         | ACTUARIAL VARIATION OF PENSIONS                                                                                                                              |
| 586581       | 20-Dec-2017 | 6,499.79  | MISCELLANEOUS                        | SUMMARY: CITY UTILITIES REFUNDS, PARKS REFUNDS & OTHER MISC REFUNDS                                                                                          |
| 586626       |             |           |                                      |                                                                                                                                                              |
| 586627       | 20-Dec-2017 | 34.29     | MUNNELL AND SHERRILL INC             | CUST 3363 - DOC 986631 - SHOP SUPPLIES - EQUIP SERVICES                                                                                                      |
| 586627       | 20-Dec-2017 | 920.97    | MUNNELL AND SHERRILL INC             | CUST 3364 - DOC 988123 - OPERATING SUPPLIES - WAREHOUSE                                                                                                      |
| 586628       | 20-Dec-2017 | 3,574.46  | MURRAYSMITH INC                      | PROJ 17-2016 - BERNIE DR PRV REPLACEMENT - THRU 10/31/17 - MP ENG                                                                                            |
| 586629       | 20-Dec-2017 | 20.25     | Neblock, Tammi L                     | CLOTHING REIMBURSEMENT                                                                                                                                       |
| 586630       | 20-Dec-2017 | 137.06    | Nelson, Christel Marie               | MILEAGE 2017                                                                                                                                                 |
| 586631       | 20-Dec-2017 | 7,658.20  | NORTHWEST LANDCARE                   | SCIP CONTRACTOR PMT - BAUER @ 9814 SE MILL PLAIN BLVD                                                                                                        |
| 586632       | 20-Dec-2017 | 76,694.47 | NORTHWEST STAFFING RESOURCES         | SUMMARY: CITY WIDE TEMPORARY SERVICES                                                                                                                        |
| 586633       | 20-Dec-2017 | 1,135.45  | NW NATURAL                           | ACCT 1640094-7 - GAS USAGE 11/09/17-12/13/17 - VPD EAST                                                                                                      |
| 586634       | 20-Dec-2017 | 329.94    | OTIS ELEVATOR                        | CUST 734008 - 17DEC - MONTHLY ELEVATOR SERVICE - TOWER MALL BLDG - OP CENTER                                                                                 |
| 586634       | 20-Dec-2017 | 329.94    | OTIS ELEVATOR                        | CUST 734008 - 17NOV - MONTHLY ELEVATOR SERVICE - TOWER MALL BLDG - OP CENTER                                                                                 |
| 586635       | 20-Dec-2017 | 9,659.73  | PACIFIC GROUNDWATER GROUP            | JOB JZ1704 - WATER LEVEL STUDY - THRU 10/31/17 - MP ENG - RECEIPT 131601 BY L JONES PER E-MAIL                                                               |
| 586636       | 20-Dec-2017 | 4,005.00  | PARKEON                              | CUST 0030328P - SO P70177 - PARKFOLIO LEVEL 3 FEES - 89 EA - 17NOV - PARKING                                                                                 |
| 586636       | 20-Dec-2017 | 45.00     | PARKEON                              | CUST 0030784P - SO P70176 - PARKFOLIO LEVEL 3 FEES - 17NOV - PARKS                                                                                           |
| 586637       | 20-Dec-2017 | 2,200.00  | PBS ENGINEERING & ENVIRONMENTAL INC  | PROJ 0073354.000 - INFILTRATION TESTING NW LINCOLN/NW 48TH - THRU 10/27/17 - OP CENTER - RECEIPT 131832 BY L JONES PER E-MAIL                                |
| 586638       | 20-Dec-2017 | 4,520.28  | PC SPECIALISTS INC                   | CUST 29019 - CISCO AIRONET AP1832I - 12 EA - SHIPPED 11/07/17 - INFO TECH - PO 88562/ RECEIPT 131560 BY J SCHOESSLER PER E-MAIL                              |
| 586638       | 20-Dec-2017 | 14,150.36 | PC SPECIALISTS INC                   | CUST 29019 - CISCO CATALYST ETHERNET SWITCH (2 EA) AND RELATED EQUIPMENT/SUPPLIES - SHIPPED 11/02/17 - INFO TECH - RECEIPT 131897 BY J SCHOESSLER PER E-MAIL |
| 586639       | 20-Dec-2017 | 25.00     | PEER SCHMELZER                       | REF OVER PMT PKG CIT #7200602677                                                                                                                             |
| 586640       | 20-Dec-2017 | 813.00    | PERFECT PRINTING INC                 | MULTIPLE PERMITS AND FORMS - CED                                                                                                                             |
| 586641       | 20-Dec-2017 | 285.38    | PETTY CASH CUSTODIAN                 | SUMMARY: PETTY CASH REPLENISHMENT                                                                                                                            |
| 586642       |             |           |                                      |                                                                                                                                                              |
| 586643       | 20-Dec-2017 | 9,995.00  | PLAN-IT-GEO LLC                      | 3-YR SUBSCRIPTION/WO MGMNT-ECO BENEFIT CALCULATOR-GIS REFERENCE LAYERS - INFO TECH                                                                           |
| 586644       | 20-Dec-2017 | 627.00    | PORTLAND ADVENTIST MEDICAL CENTER    | 17NOV - MEDICAL TESTING SERVICES - VPD                                                                                                                       |
| 586645       | 20-Dec-2017 | 1,916.53  | PORTLAND MECHANICAL CONSTRUCTION INC | INV 256731 - TOWN PLAZA HVAC INSPECTIONS/REPAIR PROJECT - EST 1 - THRU 11/29/17                                                                              |
| 586646       | 20-Dec-2017 | 59.02     | PRAIRIE ELECTRIC INC                 | PERMIT WITHDRAWN                                                                                                                                             |
| 586647       | 20-Dec-2017 | 115.58    | PRAXAIR DISTRIBUTION INC             | CUST 73769060 - CO2 LIQUID BULK TANK 450# - THRU 10/21/17 - PARKS & REC FCC                                                                                  |

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| 586647       | 20-Dec-2017 | 115.58     | PRAXAIR DISTRIBUTION INC         | CUST 73769060 - CO2 LIQUID BULK TANK 450# - THRU 11/21/17 - PARKS & REC FCC                                                                                                                              |
| 586648       | 20-Dec-2017 | 52.86      | PRESTIGE ELECTRIC                | PERMIT WITHDRAWN                                                                                                                                                                                         |
| 586649       | 20-Dec-2017 | 20.00      | PROACTIVE PHYSICAL THERAPY       | REF ALARM                                                                                                                                                                                                |
| 586650       | 20-Dec-2017 | 30.00      | PROFESSIONAL CREDIT SERVICE      | REF DUPL PMT CIT #170102083                                                                                                                                                                              |
| 586650       | 20-Dec-2017 | 35.00      | PROFESSIONAL CREDIT SERVICE      | REF DUPL PMT CIT #7200300822                                                                                                                                                                             |
| 586650       | 20-Dec-2017 | 30.00      | PROFESSIONAL CREDIT SERVICE      | REF DUPL PMT CIT #7200600594                                                                                                                                                                             |
| 586651       | 20-Dec-2017 | 39,040.26  | REXEL INC                        | CUST 846176 - OPERATING SUPPLIES - OPS CENTER                                                                                                                                                            |
| 586652       | 20-Dec-2017 | 20.00      | RODGER/LORIE LEWIS               | REF ALARM                                                                                                                                                                                                |
| 586653       | 20-Dec-2017 | 234,202.80 | ROTSCHY INC                      | SUMMARY: VAC TRUCK DUMP, FILL CLASS S, CONCRETE IN - OPS CENTER & WFP - GRANT ST PIER - EST 16 - THRU 11/10/17                                                                                           |
| 586654       | 20-Dec-2017 | 51.49      | ROY NELSON                       | 50+ TRAVEL DRIVER/PLANNER REIMBURSEMENT FOR MEALS/ ADMISSION/ PARKING                                                                                                                                    |
| 586655       | 20-Dec-2017 | 203.34     | Schubert, Beverly J              | 50+ TRAVEL DRIVER/PLANNER REIMBURSEMENT FOR MEALS/ ADMISSION/ PARKING                                                                                                                                    |
| 586656       | 20-Dec-2017 | 6,394.43   | SHARE INC                        | PROJ 414735 - SHARE OUTREACH - 17NOV - CDBG FUNDING                                                                                                                                                      |
| 586657       | 20-Dec-2017 | 10,427.44  | SHARE INC                        | PROJ 411004 - DAY CENTER STAFFING - 17NOV - CDBG FUNDING                                                                                                                                                 |
| 586657       | 20-Dec-2017 | 8,990.23   | SHARE INC                        | PROJ 414733 - ASPIRE HUNGER RESPONSE - 17NOV - CDBG FUNDING                                                                                                                                              |
| 586657       | 20-Dec-2017 | 14,677.70  | SHARE INC                        | PROJ 601608 - ASPIRE HOME RENT ASSIST TBRA - 17NOV - HOME FUNDING                                                                                                                                        |
| 586658       | 20-Dec-2017 | 4.35       | SHRED IT USA LLC                 | ACCT 14978866 - DOCUMENT DESTRUCTION - 11/14/17 - UTILITIES                                                                                                                                              |
| 586659       | 20-Dec-2017 | 6,859.62   | SIERRA-CEDAR INC                 | CUST 109266 - PROJ CITYVNCW_IMP_01 - WORKDAY IMPLEMENTATION SERVICES - EXPENSE REIMBURSEMENT - THRU 10/15/17 - INFO TECH - RECEIPT 131972 BY S COOLEY PER E-MAIL                                         |
| 586659       | 20-Dec-2017 | 28,132.50  | SIERRA-CEDAR INC                 | CUST 109266 - PROJ CITYVNCW_IMP_01 - WORKDAY IMPLEMENTATION SERVICES - THRU 10/15/17 - INFO TECH - RECEIPT 131971 BY S COOLEY PER E-MAIL                                                                 |
| 586660       | 20-Dec-2017 | 205.95     | Simonson, Lamar P                | BOOT REIMBURSEMENT                                                                                                                                                                                       |
| 586661       | 20-Dec-2017 | 52.86      | SMART CHOICE HEATING AND COOLING | PERMIT WITHDRAWN                                                                                                                                                                                         |
| 586662       | 20-Dec-2017 | 1,926.00   | SME SOLUTIONS LLC                | REF 237141 - COMPLIANCE TESTING SERVICES - 05/09/17-05/10/17 - PEARSON AIRPARK - RECEIPT 132021 BY J DENTON                                                                                              |
| 586663       | 20-Dec-2017 | 340.69     | SOFTWARE HOUSE INTERNATIONAL SHI | CUST 1072078 - SO S46655267 - ACROBAT PROFESSIONAL V2017 NEW LICENSE - 1 EA - AGREEMENT 4600014240 - INFO TECH - RECEIPT 131557 BY J SCHOESSLER PER E-MAIL                                               |
| 586664       | 20-Dec-2017 | 852.00     | SOUTHWEST OFFICIALS SERVICES INC | 11/05/17-11/20/17 - ADULT BASKETBALL OFFICIATING FEES - PARKS                                                                                                                                            |
| 586665       | 20-Dec-2017 | 22,815.00  | SOUTHWEST WA HUMANE SOCIETY      | CUST COV001 - MONTHLY ANIMAL CONTROL SERVICES - 17NOV - BUDGET - RECEIPT 131846 BY C ALLEMANG                                                                                                            |
| 586666       | 20-Dec-2017 | 600,161.42 | STELLAR J CORP                   | WATER STATION 1 - PHASE 1 - EST 11 - THRU 10/25/17                                                                                                                                                       |
| 586667       | 20-Dec-2017 | 10.36      | STERICYCLE INC                   | CUST 6029888 - 17NOV - MEDICAL WASTE REMOVAL - VPD                                                                                                                                                       |
| 586667       | 20-Dec-2017 | 10.36      | STERICYCLE INC                   | CUST 6029950 - 17NOV - HAZARDOUS MATERIAL DISPOSAL - OP CENTER                                                                                                                                           |
| 586668       | 20-Dec-2017 | 53.75      | STONER ELECTRIC INC              | PERMIT WITHDRAWN                                                                                                                                                                                         |
| 586669       | 20-Dec-2017 | 26,418.68  | SUMURI LLC                       | TALINO KA-L LGA 2066 DESKTOP PROCESSOR (2 EA)/KA-501 FORENSIC WORKSTATION (1 EA)/KA-NANO (1 EA) / RELATED HARDWARE & SOFTWARE - SHIPPED 10/11/17 - INFO TECH - RECEIPT 131922 BY J SCHOESSLER PER E-MAIL |
| 586670       | 20-Dec-2017 | 205.00     | SUN TRUCKING LLC                 | REF BUS LIC                                                                                                                                                                                              |
| 586671       | 20-Dec-2017 | 40.00      | TANESIA CONLEY                   | REF ALARM                                                                                                                                                                                                |
| 586672       | 20-Dec-2017 | 8,035.00   | TEKSYSTEMS                       | SUMMARY: TEMPORARY STAFFING SERVICES - INFO TECH                                                                                                                                                         |
| 586673       | 20-Dec-2017 | 2,927.50   | TERESA JOHNSON CPA, INC          | 17OCT - ACCOUNTING SERVICES - FINANCE                                                                                                                                                                    |
| 586674       | 20-Dec-2017 | 390.00     | THE COLUMBIAN PUBLISHING COMPANY | ACCT 180651 - 2018 SUBSCRIPTION RENEWAL - VPD WEST PRECINCT                                                                                                                                              |
| 586675       | 20-Dec-2017 | 1,760.00   | TRIANGLE RESOURCES INC           | 17OCT - LEAF COUPONS - 176 EA - SOLID WASTE                                                                                                                                                              |

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|--------------|-------------|-----------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 586676       | 20-Dec-2017 | 884.98    | TYREE OIL, INC                        | ACCT 0048324 - ORDER 0622667 - OPERATING SUPPLIES - EQUIP SERVICES                                                                              |
| 586676       | 20-Dec-2017 | 128.75    | TYREE OIL, INC                        | ACCT 0048324 - ORDER 0630830 - OPERATING SUPPLIES - EQUIP SERVICES                                                                              |
| 586677       | 20-Dec-2017 | 40.85     | UNITED PARCEL SERVICE                 | 17DEC - SHIPPER #856018 - SHIPPING CHARGES - OPS CENTER                                                                                         |
| 586678       | 20-Dec-2017 | 70.12     | UNITED PARCEL SERVICE                 | 17DEC - SHIPPER #8E9480 - SHIPPING CHARGES - MAIL ROOM                                                                                          |
| 586679       | 20-Dec-2017 | 11,700.00 | VANCOUVER USA REGIONAL TOURISM OFFICE | 2016 LODGING TAX GRANT PROGRAM - SOUTH SOUND TOURISM                                                                                            |
| 586680       | 20-Dec-2017 | 17,137.03 | VERIZON WIRELESS                      | MARKETING CAMPAIGN - ACCOUNTING                                                                                                                 |
|              |             |           |                                       | SUMMARY: WIRELESS SERVICES - VPD, CED, & IT                                                                                                     |
| 586682       |             |           |                                       |                                                                                                                                                 |
| 586683       | 20-Dec-2017 | 40.00     | WALT MEDAK & ASSOCIATES INC           | REF ALARM                                                                                                                                       |
| 586684       | 20-Dec-2017 | 169.56    | WALTER E NELSON CO                    | CUST 21069 - ORDER 408333 - JANITORIAL SUPPLIES - FIRE                                                                                          |
| 586684       | 20-Dec-2017 | 5,617.19  | WALTER E NELSON CO                    | CUST 21070 - ORDER 409079 - JANITORIAL SUPPLIES - OP CENTER                                                                                     |
| 586685       | 20-Dec-2017 | 874.63    | WASTE CONNECTIONS INC                 | ACCT 2010-1214558 - 17NOV - 20YD TEMP DROPBOX RENTAL - TOWN PLAZA - OP CENTER                                                                   |
| 586686       | 20-Dec-2017 | 7,168.07  | WASTE CONNECTIONS INC                 | ACCT 2010-811773 - MULTIFAMILY RECYCLE PROGRAM - 17NOV - SOLID WASTE - RECEIPT 131961 BY L JONES PER E-MAIL                                     |
| 586687       | 20-Dec-2017 | 63.00     | WILLIAM MAIDEN                        | 50+ TRAVEL DRIVER/PLANNER REIMBURSEMENT FOR MEALS/ ADMISSION/ PARKING                                                                           |
| 586688       | 20-Dec-2017 | 195.07    | Wilson, Steve R                       | SHOE AND CLOTHING REIMBURSEMENT                                                                                                                 |
| 586689       | 22-Dec-2017 | 1,188.26  | WESTERN METAL IND PENSION FUND        | PAYROLL                                                                                                                                         |
| 586690       | 22-Dec-2017 | 1,478.42  | UNITED WAY OF THE COLUMBIA WILLAMETTE | PAYROLL                                                                                                                                         |
| 586691       | 22-Dec-2017 | 2,762.00  | CHAPTER 13 - TRUSTEE                  | PAYROLL                                                                                                                                         |
| 586692       | 22-Dec-2017 | 7,081.17  | LIFE INSURANCE CO OF NORTH AMERICA    | PAYROLL                                                                                                                                         |
| 586693       | 22-Dec-2017 | 9,373.99  | AMERICAN FAMILY LIFE ASSURANCE        | PAYROLL                                                                                                                                         |
| 586694       | 22-Dec-2017 | 654.08    | IAM LOCAL #1374                       | PAYROLL                                                                                                                                         |
| 586695       | 22-Dec-2017 | 18,607.80 | IAFF LOCAL #452                       | PAYROLL                                                                                                                                         |
| 586696       | 22-Dec-2017 | 14,454.43 | VANCOUVER POLICE OFFICER GUILD        | PAYROLL                                                                                                                                         |
| 586697       | 22-Dec-2017 | 4,923.38  | AFSCME LOCAL #307                     | PAYROLL                                                                                                                                         |
| 586698       | 22-Dec-2017 | 5,023.84  | OPEIU LOCAL #11                       | PAYROLL                                                                                                                                         |
| 586699       | 22-Dec-2017 | 2,136.00  | WESTERN CONFERENCE OF TEAMSTERS       | PAYROLL                                                                                                                                         |
| 586700       | 22-Dec-2017 | 500.00    | MFS SERVICE CENTER INC                | PAYROLL                                                                                                                                         |
| 586701       | 22-Dec-2017 | 672.00    | TEAMSTERS LOCAL #58                   | PAYROLL                                                                                                                                         |
| 586702       | 22-Dec-2017 | 264.00    | UA LOCAL #290                         | PAYROLL                                                                                                                                         |
| 586703       | 22-Dec-2017 | 80.33     | LEGAL SHIELD                          | PAYROLL                                                                                                                                         |
| 586704       | 27-Dec-2017 | 779.38    | A LINE ASPHALT MAINTENANCE INC        | SUMMARY: MAINTENANCE RATED SWEEP - OP CENTER                                                                                                    |
| 586705       | 27-Dec-2017 | 22.50     | Abbott, Heather J                     | IAPRO CONFERENCE / TRAINING                                                                                                                     |
| 586706       | 27-Dec-2017 | 57,389.92 | ABM ON-SITE SERVICES WEST INC         | JOB 31062242 - CUST 6631793 - MONTHLY JANITORIAL SERVICES - MULTIPLE CITY LOCATIONS - 17DEC - OP CENTER - RECEIPT 131979 BY P NEWTON PER E-MAIL |
| 586707       | 27-Dec-2017 | 2,475.00  | ACCENT BUSINESS SERVICES INC          | ALI ZULFI - W/E 11/25/17 - INFO TECH - RECEIPT 131585 BY J SCHOESSLER                                                                           |
| 586708       | 27-Dec-2017 | 4,383.00  | ACCURATE CORPORATE SERVICES INC       | 11/25/17 - REMOVE SYSTEMS FURNITURE/CONSTR MATERIALS/MISC - FROM BLUE BLDG TO VENDOR WAREHOUSE - FACILITIES                                     |
| 586709       | 27-Dec-2017 | 7.43      | ADVANCE STORES CO INC                 | CUST 071370 - REF # 603824 - PARTS FOR REPAIR AND MAINTENANCE - EQUIP SERVICES                                                                  |
| 586709       | 27-Dec-2017 | 10.36     | ADVANCE STORES CO INC                 | CUST 071370 - REF # 603970 - PARTS FOR REPAIR AND MAINTENANCE - EQUIP SERVICES                                                                  |
| 586710       | 27-Dec-2017 | 44.80     | AIRGAS NOR PAC INC                    | PAYER 2363679 - SHIP TO 2335879 - COMPRESSED GAS - 11/29/17 - FIRE STATION 5                                                                    |
| 586710       | 27-Dec-2017 | 2.98      | AIRGAS NOR PAC INC                    | PAYER 2363679 - SHIP TO 2335879 - COMPRESSED GAS - 11/30/17 - FIRE STATION 5                                                                    |



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| Check Number | Check Date  | Amount     | Vendor Name                              | Description                                                                                                                                                     |
|--------------|-------------|------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 586711       | 27-Dec-2017 | 298.00     | ALLEGIANCE BENEFIT PLAN MANAGEMENT       | RETIRED LEOFF 1 POLICE MEDICAL CLAIMS                                                                                                                           |
| 586712       | 27-Dec-2017 | 375.76     | ALLEGIANCE BENEFIT PLAN MANAGEMENT       | RETIRED LEOFF 1 FIRE MEDICAL CLAIMS                                                                                                                             |
| 586713       | 27-Dec-2017 | 262.07     | ARAMARK UNIFORM SERVICES INC             | SUMMARY: MAT/TOWEL/COVERALL/UNIFORM CLEANING SERVICES                                                                                                           |
| 586714       | 27-Dec-2017 | 78.59      | ARONSON SECURITY GROUP                   | TECH/APPLICATION ENGINEER LABOR - DIAGNOSE ISSUES WITH MILESTONE PLAYBACK - CITY HALL - 11/01/17 - FACILITIES - PO 83654/ RECEIPT 132035 BY P NEWTON PER E-MAIL |
| 586715       | 27-Dec-2017 | 9,042.31   | AT&T MOBILITY II LLC                     | ACCT #287256310986 - CELL PHONE WIRELESS CHARGES - 11/05/17-12/04/17 - OPS CENTER                                                                               |
| 586716       | 27-Dec-2017 | 1.00       | Beach, Jason M.                          | AR-15 ARMORER'S COURSE                                                                                                                                          |
| 586717       | 27-Dec-2017 | 375.45     | BERGER ABAM INC                          | PROJ A18.0064.00 - 6TH STREET GATEWAY - THRU 11/17/17 - ECON DEV - RECEIPT 131727 BY B THOMAS PER E-MAIL                                                        |
| 586718       | 27-Dec-2017 | 4,530.37   | BMI IMAGING SYSTEMS INC                  | CUST COV0003 - JOB 75945 - MICROFICHE SCANNING - 878 EA - 17NOV - FINANCE/TREASURY                                                                              |
| 586719       | 27-Dec-2017 | 840.00     | BRENDAN ADDIS & LORRAINE RAU             | 17NOV - WREC HABITAT/WATER MONITORING PROGRAM/CONGRESS - CITY - WREC                                                                                            |
| 586719       | 27-Dec-2017 | 1,640.00   | BRENDAN ADDIS & LORRAINE RAU             | 17NOV - WREC HABITAT/WATER MONITORING PROGRAM/CONGRESS - COUNTY - WREC                                                                                          |
| 586720       | 27-Dec-2017 | 9,946.00   | BROADCAST PIX                            | SO 171126 - GRANITE & MICA 1000 EXTENDED WARRANTY/SOFTWARE UPDATES - 4 TOTAL - THRU 03/23/19 - MEDIA SERVICES - RECEIPT 131647 BY T LOONEY PER E-MAIL           |
| 586721       | 27-Dec-2017 | 2,467.00   | BSK ASSOCIATES                           | SUMMARY: SAMPLE TESTING SERVICES - OP CENTER                                                                                                                    |
| 586722       | 27-Dec-2017 | 52.86      | BULLSEYE ELECTRIC                        | ELECTRICAL PERMIT WITHDRAWN - DUPLICATE                                                                                                                         |
| 586723       | 27-Dec-2017 | 686.00     | CALE AMERICA INC                         | ACCT VANC00001 - SRO X000010055 - CALE WEB OFFICE SUPPORT FOR PAY STATIONS - 14 EA - 17NOV - PARKING - RECEIPT 131919 BY T PICCHIONI PER E-MAIL                 |
| 586724       | 27-Dec-2017 | 46,400.00  | CAPITOL ASSET & PAVEMENT SERVICES IN     | 2017 PAVEMENT CONDITION SURVEY - THRU 11/27/16 - OP CENTER                                                                                                      |
| 586725       | 27-Dec-2017 | 97,062.07  | CENTENNIAL CONTRACTORS ENTERPRISES, INC. | SUMMARY: CONSTRUCTION SERVICES                                                                                                                                  |
| 586726       | 27-Dec-2017 | 7,109.00   | CFM STRATEGIC COMMUNICATIONS INC         | PROFESSIONAL SERVICES/EXPENSE REIMBURSEMENT - THRU 11/30/17 - CMO - RECEIPT 131831 BY K PECK PER E-MAIL                                                         |
| 586727       | 27-Dec-2017 | 613.65     | CINTAS CORP NO 2                         | CUST 3570 - ACCT 03570 - LOC F80 -EXTINGUISHERS (3 EA) /INSPECTIONS (16 EA) /SERVICES (1 EA) - EQUIP SERVICES - RECEIPT 132004 BY J CHICK                       |
| 586728       | 27-Dec-2017 | 53.50      | CITY BARK & RECYCLING LLC                | CUST ID VANCoupon - DEBRIS RECYCLING - 11/30/17 - SOLID WASTE - RECEIPT 131951 BY L JONES PER E-MAIL                                                            |
| 586728       | 27-Dec-2017 | 50,269.50  | CITY BARK & RECYCLING LLC                | CUST ID VANCoupon - DEBRIS RECYCLING - 17NOV - SOLID WASTE - RECEIPT 131933 BY L JONES PER E-MAIL                                                               |
| 586729       | 27-Dec-2017 | 2,427.75   | CITY OF VANCOUVER POLICE TRAVEL FUND     | TO REIMB. CHECKS WRITTEN AGAINST POLICE TRAVEL ADVANCE FUNDS.                                                                                                   |
| 586730       | 27-Dec-2017 | 437.50     | CLARK COUNTY                             | CUST 1811 - 17NOV - PHOTOCOPIES - BUDGET                                                                                                                        |
| 586730       | 27-Dec-2017 | 35,030.00  | CLARK COUNTY                             | CUST 1811 - CJC CONTRIBUTION - 17DEC - BUDGET                                                                                                                   |
| 586730       | 27-Dec-2017 | 26,713.36  | CLARK COUNTY                             | CUST 1811 - MONTHLY ANIMAL CONTROL SERVICES - 17DEC - BUDGET                                                                                                    |
| 586730       | 27-Dec-2017 | 4,626.37   | CLARK COUNTY                             | CUST 1811 - PROBABLE CAUSE HEARINGS - 17JUL-DEC - BUDGET                                                                                                        |
| 586730       | 27-Dec-2017 | 111,350.17 | CLARK COUNTY                             | CUST 1811 - SUPERVISION/WORK PROGRAMS UNITS - 17OCT - BUDGET                                                                                                    |
| 586730       | 27-Dec-2017 | 1,926.32   | CLARK COUNTY                             | CUST 1816 - 28301 390822 COV WATER-99TH ST/SR503 - 17OCT - MP ENG                                                                                               |
| 586731       | 27-Dec-2017 | 1,745.94   | CLARK COUNTY SUPERIOR COURT              | PAYROLL GARNISHMENT                                                                                                                                             |
| 586732       | 27-Dec-2017 | 22,927.66  | CLARK PUBLIC UTILITIES                   | SUMMARY: ELECTRICITY                                                                                                                                            |
| 586733       | 27-Dec-2017 | 7,312.50   | CLOUDPWR                                 | DOCUSIGN PILOT CONSULTING HOURS - THRU 11/29/17 - INFO TECH - RECEIPT 131996 BY J SCHOESSLER                                                                    |
| 586734       | 27-Dec-2017 | 2,320.55   | COLUMBIA CLAIMS SERVICE INC              | FILE V117-981 - CLAIMS ADJUSTER SERVICES - THRU 12/07/17 - RISK                                                                                                 |

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|--------------|-------------|------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 586735       | 27-Dec-2017 | 1,445.00   | COLUMBIA INDUSTRIAL TRAINING & EDUCATION LLC | 11/16/17 - BUCKET TRUCK TRAINING - 17 STUDENTS - OP CENTER                                                                                                      |
| 586736       | 27-Dec-2017 | 7,644.47   | COLUMBIA RESOURCE COMPANY                    | SUMMARY: CODE COMPLIANCE COUPON & DISPOSAL FEES - SOLID WASTE & OPS CENTER                                                                                      |
| 586737       |             |            |                                              |                                                                                                                                                                 |
| 586738       | 27-Dec-2017 | 3,807.78   | COLUMBIA WEST ENGINEERING INC                | WO 17159 - WATER STATION 1 - THRU 11/30/17 - CONSTRUCTION - RECEIPT 132047 BY L PETERSEN PER E-MAIL                                                             |
| 586738       | 27-Dec-2017 | 412.82     | COLUMBIA WEST ENGINEERING INC                | WO 17318 - CHERRY RD - THRU 11/30/17 - FACILITIES - RECEIPT 132024 BY L PETERSEN PER E-MAIL                                                                     |
| 586739       | 27-Dec-2017 | 109.95     | COMCAST CABLE COMMUNICATIONS INC             | 8778 10 101 3255970 - 12/24/17-01/23/18 - VPD WEST PRECINCT                                                                                                     |
| 586740       | 27-Dec-2017 | 287.10     | CONSOLIDATED SUPPLY CO                       | CUST 23132 - OPERATING SUPPLIES - OPS CENTER                                                                                                                    |
| 586741       | 27-Dec-2017 | 817,952.27 | CORP INC CONSTRUCTION                        | VANCOUVER FIRE DEPT REPLACEMENT FIRE STNS 1 & 2 - EST 15 - THRU 10/31/17                                                                                        |
| 586741       | 27-Dec-2017 | 520,455.78 | CORP INC CONSTRUCTION                        | VANCOUVER FIRE DEPT REPLACEMENT FIRE STNS 1 & 2 - EST 16 - THRU 11/27/17                                                                                        |
| 586742       | 27-Dec-2017 | 317.50     | CORWIN BEVERAGE CO                           | ACCT 15624 - SOFT DRINK DELIVERY - THRU 12/14/17 - MARSHALL CTR                                                                                                 |
| 586743       | 27-Dec-2017 | 100.00     | COUNCIL FOR THE HOMELESS                     | 11/20/17 - INDIGENT DEFENSE SERVICES - CASE 7Z0858970 - D PIZANO - 11/20/17 - CMO                                                                               |
| 586744       | 27-Dec-2017 | 585.00     | COURIER NORTHWEST INC                        | 17DEC - MONTHLY COURIER SERVICES - FINANCE - RECEIPT 131540 BY C ALLEMANG PER E-MAIL                                                                            |
| 586744       | 27-Dec-2017 | 286.00     | COURIER NORTHWEST INC                        | 17DEC - MONTHLY COURIER SERVICES - MEDIA SERVICES - RECEIPT 131540 BY C ALLEMANG PER E-MAIL                                                                     |
| 586745       | 27-Dec-2017 | 272.04     | Craney, Patrick W                            | 2017 WA AWRA CONF                                                                                                                                               |
| 586746       | 27-Dec-2017 | 164.54     | CUES INC                                     | SO 000639499 - 730068 CONNECTOR - 1 EA - OPS CENTER                                                                                                             |
| 586747       | 27-Dec-2017 | 1,604.83   | CUMMINS NORTHWEST INC                        | CUST 176909 - PROJ 47583 - START-UP SERVICE INCL TESTING AND TRAINING - 11/14/17 - MP ENG - RECEIPT 131792 BY N KERFOOT PER E-MAIL                              |
| 586748       | 27-Dec-2017 | 250.00     | Cunnane, Terry M                             | CDL TESTING REIMBURSEMENT                                                                                                                                       |
| 586749       | 27-Dec-2017 | 2,478.46   | CYBERSOURCE CORPORATION                      | MERCHANT 449280 - BIN 347501591684 - CREDIT CARD SERVICES - THRU 11/30/17 - TREASURY - RECEIPT 131815 & 132028 BY C ALLEMANG                                    |
| 586750       | 27-Dec-2017 | 3,222.35   | DATABAR INC                                  | ORDER 44030 - MULTIPLE ENVELOPES - UTILITIES                                                                                                                    |
| 586751       | 27-Dec-2017 | 65.00      | DAVID ICKERT                                 | 17DEC - PARKING STALL RENTAL - MEDIA SERVICES                                                                                                                   |
| 586752       | 27-Dec-2017 | 1,610.82   | DAY MANAGEMENT CORP DBA DAY WIRELESS         | CUST H51 - JOB TICKET 444478 - BUILD/INSTALL DECODER - 1 EA - FIRE 4 - 08/24/17-11/30/17 - FIRE                                                                 |
| 586752       | 27-Dec-2017 | 257.45     | DAY MANAGEMENT CORP DBA DAY WIRELESS         | CUST H51 - JOB TICKET 450682 - REPAIR SPEAKER - 1 EA - FIRE 5 - 11/20/17-11/21/17 - FIRE                                                                        |
| 586753       | 27-Dec-2017 | 26.60      | DKS ASSOCIATES                               | PROJ 16117-004 - NE 18TH ST & NE 118TH AVE TRAFFIC SIGNAL DESIGN - REIMBURSABLE EXPENSE - THRU 09/29/17 - TRANSPORTATION - PO 79789/RECEIPT 132072 BY N KERFOOT |
| 586754       | 27-Dec-2017 | 15,511.96  | DLT SOLUTIONS LLC                            | ORDER 4628679 - CUST VAN02 - GOVT SUBSCRIPTION RENEWAL - AUTODESK AUTOCAD CIVIL 3D - 12/14/17-12/13/18 - INFO TECH - RECEIPT 131559 BY L JONES                  |
| 586755       | 27-Dec-2017 | 333.00     | DONALD PORTH                                 | 11/14/17-11/15/17 - YOUTH FIRESETTING INTERVENTION SPECIALIST COURSE TRAINING - FIRE MARSHALL'S OFFICE - FIRE                                                   |
| 586756       | 27-Dec-2017 | 26,809.68  | DYNTEK SERVICES INC                          | CUST 36048 - ORDER STS75934 - INSTI ENDPOINT PRO/PROT ADV PROD - 1,366 TOTAL UNITS - THRU 11/30/18 - INFO TECH - RECEIPT 131558 BY J SCHOESSLER PER E-MAIL      |
| 586757       | 27-Dec-2017 | 3,349.06   | EAGLE WEB PRESS                              | JOB 89030 - MESSENGER INSERTS/MAIL PROCESSING - 17DEC - MEDIA SERVICES                                                                                          |
| 586758       | 27-Dec-2017 | 24.00      | EMERGENCY ROOMS PS                           | 11/29/17 - MEDICAL TESTING SERVICES - RESPIRATOR QUESTIONNAIRE - 1 EA - OP CENTER - PO 88143/RECEIPT 131800 BY A BAFUS PER E-MAIL                               |

\*Please contact Procurement Services if you would like to review the justification for EMERGENCY procurement.



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|--------------|-------------|-----------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 586759       | 27-Dec-2017 | 275.00    | ERF COMPANY INC                                  | 17DEC - WEATHER FORECASTING SERVICES - OP CENTER - ADDL RECEIPT 132098 BY P NEWTON PER E-MAIL                                                                                            |
| 586760       | 27-Dec-2017 | 75.50     | ERIC ATWELL DBA ORCHARDS VETERINARY CLINIC LLC   | ACCT 25150 - 11/22/17 - VETERINARY SERVICES - CANINE OFFICER IVAR - VPD                                                                                                                  |
| 586760       | 27-Dec-2017 | 70.00     | ERIC ATWELL DBA ORCHARDS VETERINARY CLINIC LLC   | ACCT 25150 - 11/27/17 - VETERINARY SERVICES - CANINE OFFICER MOJO2 - VPD                                                                                                                 |
| 586762       | 27-Dec-2017 | 3,924.08  | FIRE SYSTEMS WEST                                | JOB 317624 - CUST VANC - 2017 ANNUAL CERTIFICATION OF PORTABLE FIRE EXTINGUISHERS - MULTIPLE CITY LOCATIONS - THRU 09/29/17 - OP CENTER - RECEIPT 131977 & 132044 BY P NEWTON PER E-MAIL |
| 586762       | 27-Dec-2017 | 616.80    | FIRE SYSTEMS WEST                                | WO 318749 - CUST VANC - REPLACE DRY HEADS FOR UL TESTING - 2 EA - FIRE 5 - 7110 NE 63RD ST - THRU 12/01/17 - OP CENTER - RECEIPT 131884 BY P NEWTON PER E-MAIL                           |
| 586763       | 27-Dec-2017 | 15,928.80 | FRIENDS OF TREES                                 | 11/11/17 - FORESTRY SERVICES - SE VANCOUVER PLANTING - URBAN FORESTRY                                                                                                                    |
| 586764       | 27-Dec-2017 | 40.69     | FRONTIER COMMUNICATIONS                          | ACCT 253-014-7406-041100-5 - 11/20/17-12/19/17 - FISHER WATER PUMP STATION - OPS CENTER                                                                                                  |
| 586765       | 27-Dec-2017 | 6,960.00  | GALLAGHER BASSETT SERVICES INC                   | CONTR 00423500106 - CLIENT C004235000 - MONTHLY CLAIMS ADMINISTRATION SERVICE FEES - THRU 12/30/17 - RISK - RECEIPT 132018 BY A BAFUS PER E-MAIL                                         |
| 586765       | 27-Dec-2017 | 1,189.43  | GALLAGHER BASSETT SERVICES INC                   | CONTR 00423500204 - CLIENT C004235000 - BILLED ON ACTUAL PER CLAIM INVOICING/PRICING - 17OCT - HR                                                                                        |
| 586766       | 27-Dec-2017 | 1,206.48  | GENUINE PARTS COMPANY                            | CUST 7970 - 17NOV - PARTS FOR VEHICLE AND EQUIPMENT REPAIRS - EQUIP SERVICES                                                                                                             |
| 586767       | 27-Dec-2017 | 26,585.11 | GEOLINE INC                                      | 11/30/17 - TRIMBLE S7 3" ROBOTIC - SER 37412099 - PER QUOTE SR3619 - CONSTRUCTION                                                                                                        |
| 586768       | 27-Dec-2017 | 2,140.91  | GEORGE ELEVATOR SERVICE LLC                      | 17DEC - MONTHLY ELEVATOR MAINTENANCE - MULTIPLE CITY LOCATIONS - OP CENTER - RECEIPT 131978 BY P NEWTON PER E-MAIL                                                                       |
| 586769       | 27-Dec-2017 | 8,097.68  | GORDIAN GROUP                                    | SUMMARY: JOB ORDER CONTRACTING PROGRAM CONSULTANT - PROCUREMENT                                                                                                                          |
| 586770       | 27-Dec-2017 | 16,470.00 | H&H WOOD RECYCLERS INC                           | ACCT 10-0000006 - 17NOV - YARD DEBRIS RECYCLING - OPS CENTER                                                                                                                             |
| 586770       | 27-Dec-2017 | 27,145.50 | H&H WOOD RECYCLERS INC                           | ACCT 10-000006C - 11/01/17-11/30/17 - YARD DEBRIS DISPOSAL - MP ENG - RECEIPT 132025 BY L JONES PER E-MAIL                                                                               |
| 586771       | 27-Dec-2017 | 2,995.14  | HALBERT CONSTRUCTION LLC                         | BACKFLOW TESTING - EST 1 - THRU 10/31/17                                                                                                                                                 |
| 586772       | 27-Dec-2017 | 29.50     | Hansen, Bart Andrew                              | POST TRAVEL - NLC CONFERENCE CHARLOTTE NC                                                                                                                                                |
| 586773       | 27-Dec-2017 | 5,091.23  | HD FOWLER CO                                     | ORDER 05761785 - OPERATING SUPPLIES - OPS CENTER                                                                                                                                         |
| 586774       | 27-Dec-2017 | 2,566.67  | HEALTH DECISIONS INC                             | DEPENDENT ELIGIBILITY AUDIT - FINAL MAILING/FINAL PAYMENT - THRU 10/01/17 - FINANCE/ACCOUNTING                                                                                           |
| 586775       | 27-Dec-2017 | 2,222.22  | HISPANIC METROPOLITAN CHAMBER                    | PROJ 414644 - SMALL BUSINESS ASSISTANCE PROGRAM - 17NOV - CDBG FUNDING                                                                                                                   |
| 586777       | 27-Dec-2017 | 54.76     | IRON MOUNTAIN SECURE SHREDDING                   | CUST 2S074 - ON-SITE DOCUMENT DESTRUCTION - 10/09/17-11/28/17 - FCC                                                                                                                      |
| 586777       | 27-Dec-2017 | 824.37    | IRON MOUNTAIN SECURE SHREDDING                   | CUST 7121Y - ON-SITE DOCUMENT DESTRUCTION - 17NOV - VPD                                                                                                                                  |
| 586778       | 27-Dec-2017 | 1,250.00  | JACK LITMAN PH D                                 | 11/07/17-11/30/17 - PSYCHOLOGICAL SERVICES - J HEGRE - CAUSE 7Z0654989 - PUBLIC DEFENDER - CMO                                                                                           |
| 586779       | 27-Dec-2017 | 2,500.00  | JANE JACOBSEN                                    | FUNDRAISING CONSULTANT - VANCOUVER WATERFRONT PROJECT - THRU 11/30/17 - PARKS                                                                                                            |
| 586780       | 27-Dec-2017 | 2,500.00  | JCI JONES CHEMICALS INC                          | ORDER 545871 - CHLORINE 150 LB CYLINDERS - 10 EA - OP CENTER                                                                                                                             |
| 586781       | 27-Dec-2017 | 714.68    | JMR GROUP LLC DBA MCCOY FREIGHTLINER OF PORTLAND | CUST 11742 - 17NOV - PARTS FOR VEHICLE REPAIR - EQUIP SERVICES                                                                                                                           |
| 586782       | 27-Dec-2017 | 240.00    | JOAN KROUT DBA CLARK CO MOBILE DRUG TESTING      | 11/28/17 - MEDICAL TESTING SERVICES - OP CENTER - RECEIPT 131801 BY A BAFUS PER E-MAIL                                                                                                   |

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| 586783       | 27-Dec-2017 | 376.00    | JOE TURNER PC MUNICIPAL HEARINGS OFFICIAL             | 07/15/08 - HEARINGS EXAMINER SERVICES - POR FIRE GARDENS - PRJ-155108/LUP-63182 - DRS                                                               |
| 586784       | 27-Dec-2017 | 819.00    | JUDITH L BUFFORD                                      | 17OCT - WREC HABITAT/WATER MONITORING PROGRAM/CONGRESS - CITY - WREC                                                                                |
| 586784       | 27-Dec-2017 | 2,982.00  | JUDITH L BUFFORD                                      | 17OCT - WREC HABITAT/WATER MONITORING PROGRAM/CONGRESS - COUNTY - WREC                                                                              |
| 586785       | 27-Dec-2017 | 229.92    | K F JACOBSEN & CO INC                                 | ACCT 13866 - FINE MIX ASPHALT - 3.03 TON - OPS CENTER                                                                                               |
| 586786       | 27-Dec-2017 | 3,624.00  | KAISER PERMANENTE                                     | 2018 PREMIUMS FOR CO RETIREE                                                                                                                        |
| 586787       | 27-Dec-2017 | 90.00     | KATHY MILLER DBA BODYWELL MASSAGE                     | 11/20/17 - MASSAGE SERVICES - FIRSTENBURG COMM CTR - RECEIPT 131719 BY L ALLEN PER E-MAIL                                                           |
| 586788       | 27-Dec-2017 | 1,588.00  | KELLY SERVICES INC                                    | SCHMID, L - ORDER A2342 - W/E 12/17/17 - IT                                                                                                         |
| 586789       | 27-Dec-2017 | 30.00     | Kipp, Barbara Lynn                                    | RECRUITMENT                                                                                                                                         |
| 586790       | 27-Dec-2017 | 4,530.00  | KRAMER GEHLEN & ASSOC                                 | SUMMARY: ENGINEERING SERVICES - CDD                                                                                                                 |
| 586791       | 27-Dec-2017 | 2,649.24  | LAKESIDE INDUSTRIES                                   | JOB 1 - ASPHALT - EZ STREET ASPHALT - THRU 11/30/17 - OPS CENTER                                                                                    |
| 586792       | 27-Dec-2017 | 53.85     | LANGLEYS TOWING                                       | TOWING - AUDI A6 - LIC NO PLATE LISTED - FROM WEST PRECINCT TO DOWNTOWN EVIDENCE - CASE 16937 - VPD                                                 |
| 586793       | 27-Dec-2017 | 728.00    | LEGACY LABORATORY SERVICES LLC                        | SUMMARY: MEDICAL TESTING SERVICES - HR                                                                                                              |
| 586794       | 27-Dec-2017 | 13,131.08 | LIFE INSURANCE CO OF NORTH AMERICA                    | DECEMBER LTD PREMIUMS                                                                                                                               |
| 586795       | 27-Dec-2017 | 16,534.54 | LIFE INSURANCE CO OF NORTH AMERICA                    | DECEMBER LIFE INS PREMIUMS                                                                                                                          |
| 586796       | 27-Dec-2017 | 13,944.90 | LINE X OF LONGVIEW INC                                | 3 DCU UNITS W/ CARGO GLIDE CANOPIES - EQUIP SERVICES                                                                                                |
| 586797       | 27-Dec-2017 | 674.00    | LINGUAVA INC                                          | TRANSLATION SERVICES - THRU 11/29/17 - MEDIA SERVICES                                                                                               |
| 586798       | 27-Dec-2017 | 50.00     | LISA HOWELL DBA STRATEGIC VISUALS                     | 11/03/17 - GRAPHIC DESIGN/LAYOUT/CREATIVE SERVICES - MARINE PASS FOR 2018 - PARKS                                                                   |
| 586798       | 27-Dec-2017 | 162.50    | LISA HOWELL DBA STRATEGIC VISUALS                     | 12/03/17 - GRAPHIC DESIGN/LAYOUT/CREATIVE SERVICES - JANUARY 2018 PROMO AD CAMPAIGN - PARKS                                                         |
| 586799       | 27-Dec-2017 | 4,874.00  | LYNN WITTWER MD PC                                    | 17NOV - VANCOUVER FIRE DEPT SERVICES - FINANCE/FIRE - RECEIPT 131592 BY C NELSON PER E-MAIL                                                         |
| 586800       | 27-Dec-2017 | 1,304.05  | MARK IV ENTERPRISES DBA FOLIAGE SERVICES              | SUMMARY: PLANT SERVICES & MAINTENANCE - MP ENG & CITY HALL                                                                                          |
| 586801       | 27-Dec-2017 | 85.51     | McKee, Shane Ross                                     | EMPLOYEE REIMBURSEMENT - BOOT ALLOWANCE - MP ENG                                                                                                    |
| 586802       | 27-Dec-2017 | 175.48    | McNicholas, Kathleen A                                | CIT COORDINATOR CONFERENCE                                                                                                                          |
| 586803       | 27-Dec-2017 | 21,983.89 | METEREADERS LLC                                       | 17NOV - MONTHLY METER READING SERVICES - UTILITIES - RECEIPT 131568 BY J JONES PER E-MAIL                                                           |
| 586804       | 27-Dec-2017 | 9,917.36  | MISCELLANEOUS                                         | SUMMARY: CITY UTILITIES REFUNDS, PARKS REFUNDS & OTHER MISC REFUNDS                                                                                 |
| I            |             |           |                                                       |                                                                                                                                                     |
| 586857       |             |           |                                                       |                                                                                                                                                     |
| 586858       | 27-Dec-2017 | 1,733.00  | MOSS ADAMS LLP                                        | CLIENT 628026 - CLAIMS AUDIT OF HEALTHSMART - THRU 10/31/17 - HR - PO 88494/RECEIPT 132049 BY A BAFUS PER E-MAIL                                    |
| 586859       | 27-Dec-2017 | 1,746.30  | NET TRANSCRIPTS                                       | CUST 20-VANCOUVERPD - TRANSCRIPTION SERVICES - 11/20/17-11/30/17 - VPD                                                                              |
| 586860       | 27-Dec-2017 | 1,650.00  | NEW HORIZONS COMPUTER LEARNING CENTER OF PORTLAND INC | ON-SITE EXCEL CLASSES - 11/15/17 - HR                                                                                                               |
| 586861       | 27-Dec-2017 | 80.00     | NIGRO & ASSOCIATES                                    | VIDEO SERVICES - CASE 15700 - 11/02/17 - VPD                                                                                                        |
| 586862       | 27-Dec-2017 | 19,633.35 | NORTHWEST STAFFING RESOURCES                          | CITY WIDE TEMPORARY SERVICES - THRU 12/03/17                                                                                                        |
| 586863       | 27-Dec-2017 | 1,814.80  | NORTHWEST TESTING INC                                 | 17NOV - SPECIAL INSPECTION/MATERIALS TESTING - PROJ 033090 - WATERFRONT PARK-GRANT ST PIER - CONSTRUCTION - RECEIPT 131836 BY L PETERSEN PER E-MAIL |
| 586864       | 27-Dec-2017 | 15.00     | NW NATURAL                                            | ACCT #2620143-4 - GAS USAGE 11/16/17-12/19/17 - ENGLISH PIT                                                                                         |

## INVOICE PAYMENTS REPORT

| Check Number | Check Date  | Amount    | Vendor Name                                        | Description                                                                                                                                                                     |
|--------------|-------------|-----------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 586865       | 27-Dec-2017 | 1,087.12  | ONE CALL CONCEPTS INC                              | ACCT 19-0000085 - DIST VAN01 - EXCAVATION NOTIFICATIONS - 17NOV - OP CENTER                                                                                                     |
| 586865       | 27-Dec-2017 | 274.99    | ONE CALL CONCEPTS INC                              | ACCT 19-0000085 - DIST VAN04 - EXCAVATION NOTIFICATIONS - 17NOV - OP CENTER/TRAFFIC - RECEIPT 131613 BY P TANDY PER E-MAIL                                                      |
| 586866       | 27-Dec-2017 | 8,624.74  | OWEN EQUIPMENT CO DBA BENKOMATIC                   | VANGUARD 360 PATHOGEN DEFENSE SYSTEM - OPS CENTER                                                                                                                               |
| 586867       | 27-Dec-2017 | 808.12    | PACIFIC FURNISHINGS                                | ORDER 12721 - RECEIVE/DELIVERY/PLACEMENT SERVICES - HERMAN MILLER FURNISHINGS - THRU 11/28/17 - PERMIT CENTER/NEW PLANNER - PROPERTY SERVICES                                   |
| 586867       | 27-Dec-2017 | 1,069.98  | PACIFIC FURNISHINGS                                | ORDER 12723 - RECEIVE/DELIVERY - HERMAN MILLER FURNISHINGS - THRU 11/28/17 - PERMIT CENTER/TWO LOCATIONS - PROPERTY SERVICES                                                    |
| 586868       | 27-Dec-2017 | 1,800.00  | PACIFIC OUTDOOR ADVERTISING LLC                    | ACCT 2810 - CONTR 2692 - ADVERTISING SERVICES - BILLBOARD DUI CAMPAIGN ADS - NE ST JOHNS RD 75 FT N/O MINNEHAHA RD/NE 78TH ST .011 MI W/O ST JOHNS RD - 10/30/17-11/26/17 - VPD |
| 586868       | 27-Dec-2017 | 1,800.00  | PACIFIC OUTDOOR ADVERTISING LLC                    | ACCT 2810 - CONTR 2692 - ADVERTISING SERVICES - BILLBOARD DUI CAMPAIGN ADS - NE ST JOHNS RD 75 FT N/O MINNEHAHA RD/NE 78TH ST .011 MI W/O ST JOHNS RD - 11/27/17-12/24/17 - VPD |
| 586869       | 27-Dec-2017 | 1,900.21  | PARKEON                                            | CUST S0130328 - SO P68991 - STRADA UPPER MAINT DOOR LOCK K2R STYLE - 33 EA - PARKING                                                                                            |
| 586870       | 27-Dec-2017 | 38.60     | PARKMOBILE USA INC                                 | CUST 832027 - 17NOV - END USER FEES - PARKING                                                                                                                                   |
| 586871       | 27-Dec-2017 | 13.38     | Pastor, Andrea                                     | FOURTH PLAIN MEETINGS AND OUTREACH                                                                                                                                              |
| 586871       | 27-Dec-2017 | 3.75      | Pastor, Andrea                                     | GRAND BLVD MEETING DAY CENTER                                                                                                                                                   |
| 586872       | 27-Dec-2017 | 74.72     | Patterson, Julia Ann (Julie)                       | MILEAGE FOR 2017                                                                                                                                                                |
| 586873       | 27-Dec-2017 | 2,750.00  | PAUL LEWIS                                         | NEW DEVELOPMENT DIVISION COST RECOVERY/FEE ANALYSIS - 11/02/17-11/30/17 - FIRE                                                                                                  |
| 586874       | 27-Dec-2017 | 344.21    | PC SPECIALISTS INC                                 | CUST 29019 - ACCELTTX ANTENNA - 3 TOTAL - INFO TECH - RECEIPT 131930 BY J SCHOESSLER                                                                                            |
| 586874       | 27-Dec-2017 | 2,401.34  | PC SPECIALISTS INC                                 | CUST 29019 - CISCO ONE FOUNDATION PERPETUAL-WIRELESS/12MO SWSS UPGRADES - INFO TECH - RECEIPT 131930 BY J SCHOESSLER                                                            |
| 586874       | 27-Dec-2017 | 2,659.36  | PC SPECIALISTS INC                                 | CUST 29019 - CISCO POLE MOUNT/CISCO AIRONET SUPPLIES/EQUIPMENT - 4 TOTAL - SHIPPED 12/01/17 - INFO TECH - RECEIPT 131930 BY J SCHOESSLER                                        |
| 586875       | 27-Dec-2017 | 186.43    | Peterson, Daren R                                  | EMPLOYEE REIMBURSEMENT - BOOT ALLOWANCE - OPS CENTER                                                                                                                            |
| 586876       | 27-Dec-2017 | 406.50    | PFEIFERS MOBILE CONCRETE                           | 12/01/17 - CONCRETE DELIVERY - 4600 SE COLUMBIA WAY - OPS CENTER                                                                                                                |
| 586877       | 27-Dec-2017 | 5,045.00  | PITNEY BOWES INC DBA PURCHASE POWER                | ACCT 8000-9090-0488-3695 - POSTAGE REFILL - STATE CONTRACT #2713 - THRU 12/18/17 - UTILITIES                                                                                    |
| 586878       | 27-Dec-2017 | 1,250.00  | PORTFOLIO RECOVERY ASSOCIATES INC DBA MUNISERVICES | LTC DISCOVERY FOR PERIOD ENDING 09/28/13 - TREASURY                                                                                                                             |
| 586878       | 27-Dec-2017 | 720.00    | PORTFOLIO RECOVERY ASSOCIATES INC DBA MUNISERVICES | LTC DISCOVERY FOR PERIOD ENDING 09/30/12 - TREASURY                                                                                                                             |
| 586879       | 27-Dec-2017 | 5,301.00  | PORTLAND ADVENTIST MEDICAL CENTER                  | 17NOV - MEDICAL TESTING SERVICES - HR                                                                                                                                           |
| 586879       | 27-Dec-2017 | 600.00    | PORTLAND ADVENTIST MEDICAL CENTER                  | 17NOV - WORKFORCE - POST JOB OFFER SCREENING - 4 EA - HR                                                                                                                        |
| 586880       | 27-Dec-2017 | 16,692.64 | PPC SOLUTIONS INC                                  | SUMMARY: SECURITY SERVICES THROUGHOUT THE CITY                                                                                                                                  |
| 586881       | 27-Dec-2017 | 104.00    | PRO-STAT ELECTRIC                                  | DUPLICATE CYBERSOURCE PAYMENT MPE-183777,78,79,5110                                                                                                                             |
| 586882       | 27-Dec-2017 | 1,389.55  | PROFESSIONAL SERVICE INDUSTRIES                    | CUST 1104830 - PROJ 07021966 - VANC WATERFRONT PARK - 11/09/17-11/22/17 - CONSTRUCTION - RECEIPT 131841 BY L PETERSEN PER E-MAIL                                                |
| 586883       | 27-Dec-2017 | 1,779.64  | QWEST CORP DBA CENTURY LINK                        | ACCOUNT # 83755295 - 11/12/12/17-12/11/17 - CURRENT CHARGES - IT                                                                                                                |
| 586884       | 27-Dec-2017 | 9,864.10  | QWEST CORP DBA CENTURY LINK                        | CITYWIDE PHONE LINES                                                                                                                                                            |
| 586885       | 27-Dec-2017 | 277.50    | Redmond, Nicholas H.                               | ATTEND CONFERENCE -POST TRAVEL                                                                                                                                                  |
| 586886       | 27-Dec-2017 | 175.75    | RICHARD HEPPER                                     | 17NOV - WEEK 1 - SENIOR MESSENGER DELIVERY - MEDIA SERVICES                                                                                                                     |

## INVOICE PAYMENTS REPORT

| Check Number | Check Date  | Amount    | Vendor Name                                      | Description                                                                                                                                                      |
|--------------|-------------|-----------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 586887       | 27-Dec-2017 | 8,279.00  | RICHARD WHITEHEAD & ASSOCIATES LLC               | WEEK 1 - INTERNAL AFFAIRS BASIC/ADVANCED TRAINING - 11/13/17-11/17/17 - VPD                                                                                      |
| 586888       | 27-Dec-2017 | 92.14     | RIVERSIDE CONTAINERS LLC                         | JOB 49628 - RENTAL - 20' STEEL CONTAINER - 17DEC - CONSTRUCTION - RECEIPT 131685 BY L PETERSEN PER E-MAIL                                                        |
| 586889       | 27-Dec-2017 | 200.00    | RONALDO EXCONDE                                  | 12/03/17 - SUNDAY DANCE - MUSICAL ENTERTAINMENT - PARKS                                                                                                          |
| 586890       | 27-Dec-2017 | 4,219.76  | ROOTX                                            | CUST 21928 - ROOTX 2# CASE, SQUARE JARS - OPS CENTER                                                                                                             |
| 586891       | 27-Dec-2017 | 24,517.50 | S & F LAND SERVICES INC                          | PROJ 2017-035-04 - JEFFERSON-KAUFFMAN FROM EVERGREEN BLVD TO MILL PLAIN BLVD TOPOGRAPHICAL ROW/BOUNDARY SURVEY - THRU 11/25/17 - CONSTRUCTION                    |
| 586892       | 27-Dec-2017 | 5.89      | Scharff, Thomas P.U.                             | FPF IMPLEMENTATION                                                                                                                                               |
| 586893       | 27-Dec-2017 | 8,094.73  | SEANETTE CORKILL DBA FRONTDOOR BACK LLC          | INSTALLATION/REMOVAL OF HOLIDAY DECORATIONS - 11/17/17-11/19/17 - TAKE DOWN SCHEDULED FOR 01/05/18 - FACILITIES                                                  |
| 586894       | 27-Dec-2017 | 6,267.00  | SEQUENCE GRAPHICS LLC                            | ADVERTISING SALES COMMISSION FOR SR MESSENGER - 17DEC - MEDIA SERVICES - RECEIPT 131646 BY T LOONEY                                                              |
| 586895       | 27-Dec-2017 | 6,045.00  | SHARE INC                                        | 17NOV CITY OF VANCOUVER SOLID WASTE & SUPPLIES - SOLID WASTE                                                                                                     |
| 586896       | 27-Dec-2017 | 288.62    | Sheehan, Peggy A.                                | DOC ADVISORY MTG                                                                                                                                                 |
| 586896       | 27-Dec-2017 | 424.79    | Sheehan, Peggy A.                                | LOCAL MEETINGS                                                                                                                                                   |
| 586897       | 27-Dec-2017 | 7,416.14  | SIERRA-CEDAR INC                                 | CUST 109266 - PROJ CITYVNCW_IMP_01 - WORKDAY IMPLEMENTATION SERVICES - EXPENSE REIMBURSEMENT - THRU 11/30/17 - INFO TECH - RECEIPT 131976 BY S COOLEY PER E-MAIL |
| 586897       | 27-Dec-2017 | 42,761.88 | SIERRA-CEDAR INC                                 | CUST 109266 - PROJ CITYVNCW_IMP_01 - WORKDAY IMPLEMENTATION SERVICES - THRU 11/30/17 - INFO TECH - RECEIPT 131975 BY S COOLEY PER E-MAIL                         |
| 586898       | 27-Dec-2017 | 340.26    | Snodgrass, Bryan Richard                         | EFSEC CONFERNECE IN OLYMPIA TESORO PROJECT                                                                                                                       |
| 586899       | 27-Dec-2017 | 275.00    | ST JOSEPHS CATHOLIC CHURCH                       | 11/21/17 - NOW HOLIDAY POTLUCK - MEETING EXPENSES - ST JOSEPH CATHOLIC CHURCH - VPD                                                                              |
| 586900       | 27-Dec-2017 | 10,000.00 | STANTEC CONSULTING SERVICES                      | PROJ 185751003 - CUST 93668 - VANCOUVER FY18 EPA BROWNFIELD CWA GRANT - THRU 11/24/17 - CED - RECEIPT 131711 BY B THOMAS PER E-MAIL                              |
| 586901       | 27-Dec-2017 | 612.64    | STERICYCLE INC                                   | CUST 33043 - ORDER 2994534 - DLA DISPOSAL CHARGES - 11/07/17 - OP CENTER - PO 88649/RECEIPT 131268 BY TANDY PER E-MAIL                                           |
| 586902       |             |           |                                                  |                                                                                                                                                                  |
| 586903       | 27-Dec-2017 | 2,016.00  | SUMMIT LAW GROUP                                 | CLIENT 20147-1 BLS - LEGAL SERVICES - CONTRACT NEGOTIATIONS - THRU 09/30/17 - HR/LAW                                                                             |
| 586903       | 27-Dec-2017 | 396.51    | SUMMIT LAW GROUP                                 | CLIENT 20147-1 BLS - LEGAL SERVICES - CONTRACT NEGOTIATIONS - THRU 10/31/17 - HR/LAW                                                                             |
| 586904       | 27-Dec-2017 | 570.00    | SYSTEM COMMISSIONING CONSULTANTS INC             | PROJ: VANCOUVER FIRE STATIONS 1 & 2 - THRU 11/30/17 - FACILITIES - RECEIPT 131889 BY S TURK PER E-MAIL                                                           |
| 586905       | 27-Dec-2017 | 285.00    | T2 SYSTEMS INC                                   | SUMMARY: ROVR SERVICE - MIN FEE - PARKING                                                                                                                        |
| 586906       | 27-Dec-2017 | 7,781.00  | TEKSYSTEMS                                       | SUMMARY: TEMPORARY STAFFING SERVICES - INFO TECH                                                                                                                 |
| 586907       | 27-Dec-2017 | 77.76     | Thomas, Jennifer Anne                            | MILEAGE 10/13-                                                                                                                                                   |
| 586908       | 27-Dec-2017 | 243.00    | TILA MCCUTCHEON                                  | 17NOV - WREC HABITAT/WATER MONITORING PROGRAM/CONGRESS - CITY - WREC                                                                                             |
| 586908       | 27-Dec-2017 | 742.50    | TILA MCCUTCHEON                                  | 17NOV - WREC HABITAT/WATER MONITORING PROGRAM/CONGRESS - COUNTY - WREC                                                                                           |
| 586909       | 27-Dec-2017 | 332.65    | TRANSUNION RISK & ALTERNATIVE DATA SOLUTIONS INC | ACCT 230397 - DATABASE SEARCH FEES - 17NOV - VPD                                                                                                                 |
| 586910       | 27-Dec-2017 | 9,220.00  | TRIANGLE RESOURCES INC                           | 17NOV - LEAF COUPONS - 922 EA - SOLID WASTE                                                                                                                      |
| 586910       | 27-Dec-2017 | 150.00    | TRIANGLE RESOURCES INC                           | 17NOV - YARD DEBRIS DISPOSAL - WY'EAST COMM PARK - GROUNDS DEPARTMENT/OP CENTER                                                                                  |

## INVOICE PAYMENTS REPORT

| Check Number | Check Date      | Amount               | Vendor Name                                      | Description                                                                                                                                      |
|--------------|-----------------|----------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 586911       | 27-Dec-2017     | 44.77                | UNITED PARCEL SERVICE                            | 17DEC - SHIPPER #8E9480 - SHIPPING CHARGES - MAIL ROOM                                                                                           |
| 586912       | 27-Dec-2017     | 160.67               | UNITED PARCEL SERVICE                            | 17DEC - SHIPPER #856018 - SHIPPING CHARGES - OPS CENTER                                                                                          |
| 586913       | 27-Dec-2017     | 5,558.93             | UNIVERSAL FIELD SERVICES INC                     | JOB 1483 - CUST 159BF - SE MILL PLAIN BLVD-104TH AVE TO CHKLOV DR PROJECT - 17NOV - TRANSPORTATION/CONSTRUCTION                                  |
| 586914       | 27-Dec-2017     | 1,084.00             | US WATER SERVICES INC                            | SUMMARY: MONTHLY CHILLER/BOILER CHEM TESTING AT MULTIPLE LOCATIONS - OP CENTER                                                                   |
| 586915       | 27-Dec-2017     | 66.50                | VANCOUVER AIRE LLC DBA FRESH AIRE AIR FRESHENERS | ROUTE 1-3 1 - DEODORIZING SERVICE - THRU 11/28/17 - FIRSTENBURG COMM CTR - RECEIPT 131907 BY P NEWTON PER E-MAIL                                 |
| 586916       | 27-Dec-2017     | 1,812.38             | VITAC                                            | ABBR 08287R - REALTIME CAPTIONING - CITY OF VANCOUVER MEETINGS - 17NOV - MEDIA SERVICES                                                          |
| 586916       | 27-Dec-2017     | (358.00)             | VITAC                                            | CREDIT FOR DUPLICATE BILLING ON INV 3765 IN THIS BATCH - ABBR 08287R - REALTIME CAPTIONING - CITY OF VANCOUVER MEETINGS - 17NOV - MEDIA SERVICES |
| 586917       | 27-Dec-2017     | 3,152.25             | W TODD PASCOE PLLC                               | 2017 CONTRACTURAL SERVICES - 17DEC - CMO                                                                                                         |
| 586918       | 27-Dec-2017     | 33,740.62            | WALLIS ENGINEERING                               | 17NOV - PROJ VAN15ES:01 - 2018 VANCOUVER CURB RAMPS - THRU 11/30/17 - OP CENTER - RECEIPT 131956 BY P NEWTON PER E-MAIL                          |
| 586919       | 27-Dec-2017     | 16.39                | WALTER E NELSON CO                               | CUST 21069 - ORDER 955412 - JANITORIAL SUPPLIES - FIRE                                                                                           |
| 586919       | 27-Dec-2017     | 122.28               | WALTER E NELSON CO                               | CUST 21070 - ORDER 955283 - JANITORIAL SUPPLIES - OP CENTER                                                                                      |
| 586920       | 27-Dec-2017     | 42,272.11            | WASTE CONNECTIONS INC                            | 17NOV - CURBSIDE RECYCLE PROGRAM - SOLID WASTE                                                                                                   |
| 586920       | 27-Dec-2017     | 7,075.59             | WASTE CONNECTIONS INC                            | 17NOV MONTHLY GARBAGE SERVICES FOR MULTIPLE CITY ACCOUNTS - SOLID WASTE                                                                          |
| 586921       | 27-Dec-2017     | 504.06               | WEST COAST FIRE & RESCUE                         | REPAIR SERVICE - BLADE ON HOLMATRO 5007 CUTTER LADDER - THRU 11/28/17 - FIRE                                                                     |
| 586922       | 27-Dec-2017     | 1,703.20             | WETHERHOLT AND ASSOCIATES INC                    | PROJ 20-160303A1 - FIRE STATIONS 1 & 2 - THRU 11/18/17 - FACILITIES - RECEIPT 131834 BY S TURK PER E-MAIL                                        |
| 586923       | 27-Dec-2017     | 86.86                | XPO ENTERPRISE SERVICES INC                      | WEEKLY POSTAGE SERVICES - THRU 11/25/17 - FINANCE/MAILROOM                                                                                       |
| 586924       | 27-Dec-2017     | 850.00               | YAKIMA COUNTY                                    | 2017 INTERLOCAL AGREEMENT FOR TECHNOLOGY SERVICES - 17NOV - INFO TECH - RECEIPT 131708 BY J SCHOESSLER PER E-MAIL                                |
| 20001407     | 18-Dec-2017     | 3,343.05             | CITY OF VANCOUVER                                | SUMMARY: INFOR CITY PAYMENTS                                                                                                                     |
| 20001408     | 26-Dec-2017     | 8,052.80             | CITY OF VANCOUVER                                | SUMMARY: INFOR CITY PAYMENTS                                                                                                                     |
| 20001409     | 29-Dec-2017     | 1,705.84             | CITY OF VANCOUVER                                | SUMMARY: INFOR CITY PAYMENTS                                                                                                                     |
|              |                 |                      |                                                  |                                                                                                                                                  |
|              | <b>SUBTOTAL</b> | <b>10,510,427.47</b> |                                                  |                                                                                                                                                  |
|              |                 |                      |                                                  |                                                                                                                                                  |
| VISA         | 19-Dec-2017     | 1,321.45             | MISCELLANEOUS                                    | PARKS CLASS REFUNDS - FCC 12/12/17 - 12/18/17                                                                                                    |
| VISA         | 19-Dec-2017     | 439.00               | MISCELLANEOUS                                    | PARKS CLASS REFUNDS - MCC 12/12/17 - 12/18/17                                                                                                    |
| VISA         | 19-Dec-2017     | 100.81               | MISCELLANEOUS                                    | PARKS CLASS REFUNDS - VTC 12/12/17 - 12/18/17                                                                                                    |
| VISA         | 26-Dec-2017     | 875.00               | MISCELLANEOUS                                    | PARKS CLASS REFUNDS - FCC 12/19/17 - 12/25/17                                                                                                    |
| VISA         | 26-Dec-2017     | 502.75               | MISCELLANEOUS                                    | PARKS CLASS REFUNDS - MCC 12/19/17 - 12/25/17                                                                                                    |
| VISA         | 26-Dec-2017     | 16.00                | MISCELLANEOUS                                    | PARKS CLASS REFUNDS - VTC 12/19/17 - 12/25/17                                                                                                    |
| VISA         | 27-Dec-2017     | 174.20               | MISCELLANEOUS                                    | PARKS CLASS REFUNDS - WREC 12/19/17 - 12/25/17                                                                                                   |
| VISA         | 02-Jan-2018     | 1,000.00             | MISCELLANEOUS                                    | PARKS CLASS REFUNDS - FCC 12/26/17 - 01/01/18                                                                                                    |
| VISA         | 02-Jan-2018     | 352.00               | MISCELLANEOUS                                    | PARKS CLASS REFUNDS - MCC 12/26/17 - 01/01/18                                                                                                    |
|              |                 |                      |                                                  |                                                                                                                                                  |
|              | <b>SUBTOTAL</b> | <b>4,781.21</b>      |                                                  |                                                                                                                                                  |
|              |                 |                      |                                                  |                                                                                                                                                  |
|              | <b>TOTAL</b>    | <b>10,515,208.68</b> |                                                  |                                                                                                                                                  |
|              |                 |                      |                                                  |                                                                                                                                                  |

**City of Vancouver  
Payroll Council Report  
December 12, 2017 - January 1, 2018**

[illegible]

**\$ 3,221,233.65**

**STAFF REPORT NO. 149-17**

**TO:** Mayor and City Council  
**FROM:** Eric Holmes, City Manager



**DATE:** 12/18/2017  
01/08/2018

**Subject:** Ad Valorem Taxes for 2018

**Key Points:**

- Amending the ad valorem tax ordinance authorized by Council on November 13, 2017.
- Approving ad valorem taxes authorizes the County Assessor to levy real and personal property taxes.
- City staff have estimated the City should approve ad valorem taxes for 2018 in the amount of \$55.006 million in order to fund the 2017-18 biennial budget. Of this, \$49 million is for general fund purposes, and \$6.006 million is for the affordable housing fund.

**Objective:** To provide continued funding for the 2017- 2018 Biennial Budget.

**Present Situation:**

Pursuant to RCW 35.34.230, Council must approve an ordinance to fix and authorize the Clark County Assessor's Office to levy ad valorem taxes necessary to fund the City of Vancouver's 2017-2018 Biennial Budget.

On November 13, 2017 Council approved an ordinance authorizing the Ad Valorem property tax levy to be assessed totaling \$53.7 million for both the General Fund and the Affordable Housing Fund. This amount above did not include \$1,305,000 necessary to fund additional staffing approved during the First Supplemental Appropriation of 2018 to provide services to the newly annexed North Van Mall area. An increase of the Ad Valorem property tax levy to \$55,006,000 is necessary to capture the revenue necessary to support new city staffing.

Staff recommends that City Council approve ad valorem taxes in the amount of \$55,006,000 for the 2018 real and personal property tax levy within the city limits of Vancouver. This estimated revenue source is necessary to fund the 2017-2018 Biennial Budget for the City of Vancouver.

**Advantage(s):** Ad valorem taxes provide continued funding from the City's primary revenue source, which is necessary to fund the 2017-2018 Biennial Budget.

**Disadvantage(s):** Ad valorem taxes increase; however, the increase is small and the specific impact on a property owner is dependent on the change in their assessed value.

**Budget Impact:** The 2018 City of Vancouver budget included \$49 million in property tax revenue to be received in the General Fund and an additional \$6.006 million to be received in the Affordable Housing Fund. This correction in the Ad Valorem property tax levy amount will

prevent the city from developing an estimated budget shortfall of approximately \$1.3 million in 2018.

**Action Requested:**

1. On December 18, 2017, approve ordinance on first reading, setting the date of second reading and public hearing for January 8, 2018.
2. On January 8, 2018, subject to second reading and public hearing, approve the ordinance.

Attachment: Ordinance



12/18/2017  
01/08/2018

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE fixing and levying the amount of ad valorem taxes necessary to balance estimated revenue with estimated expenditures for the 2017/2018 Budget for the City of Vancouver; providing for an effective date.

WHEREAS, the City Council finds that the total net amount of \$55,006,000 in revenue must be raised by ad valorem taxes on real and personal property within the corporate limits of the City of Vancouver to balance estimated revenues and expenditures for the 2017/2018 budget for the City of Vancouver.

NOW, THEREFORE,

BE IT ORDAINED BY THE CITY OF VANCOUVER:

Section 1. There is hereby fixed to be raised by general property taxes upon real and personal property within the City of Vancouver the amount of \$55,006,000, for the following purposes:

|                             |                     |
|-----------------------------|---------------------|
| Amount of tax levy for      |                     |
| General Government Purposes | \$49,000,000        |
| Affordable Housing Levy     | <u>\$ 6,006,000</u> |
| Total Levy Amount           | \$55,006,000        |

Section 2. The City Clerk is directed to transmit and file a certified copy of this ordinance with the Board of Clark County Commissioners and the Clark County Assessor following approval by City Council.

Section 3. This ordinance shall take effect five days after adoption.

Read first time:

Ayes: Councilmembers

Nays: Councilmembers

Absent: Councilmembers

Read second time:

PASSED by the following vote:

Ayes: Councilmembers

Nays: Councilmembers

Absent: Councilmembers

SIGNED this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

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Anne McEnery-Ogle, Mayor

Attest:

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Natasha Ramras, Interim City Clerk  
By: Carrie Lewellen, Deputy City Clerk

Approved as to form:

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E. Bronson Potter, City Attorney

## SUMMARY

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE fixing and levying the amount of ad valorem taxes necessary to balance estimated revenue with estimated expenditures for the 2017/2018 Budget for the City of Vancouver; providing for an effective date five days after adoption.

The full text of this ordinance will be mailed upon request. Contact Raelyn McJilton, Records Officer at 487-8711, or via [www.cityofvancouver.us](http://www.cityofvancouver.us) (Go to City Government and Public Records).

# Proposed 5<sup>th</sup> Plain Creek Station Annexation

VANCOUVER  
CITY HALL

CITY OF  
**Vancouver**  
WASHINGTON

January 8, 2018  
Vancouver City Council  
10% Annexation Meeting

**Bryan Monroe**, Associate Planner

**Rebecca Kennedy**, Long Range Planning  
Manager

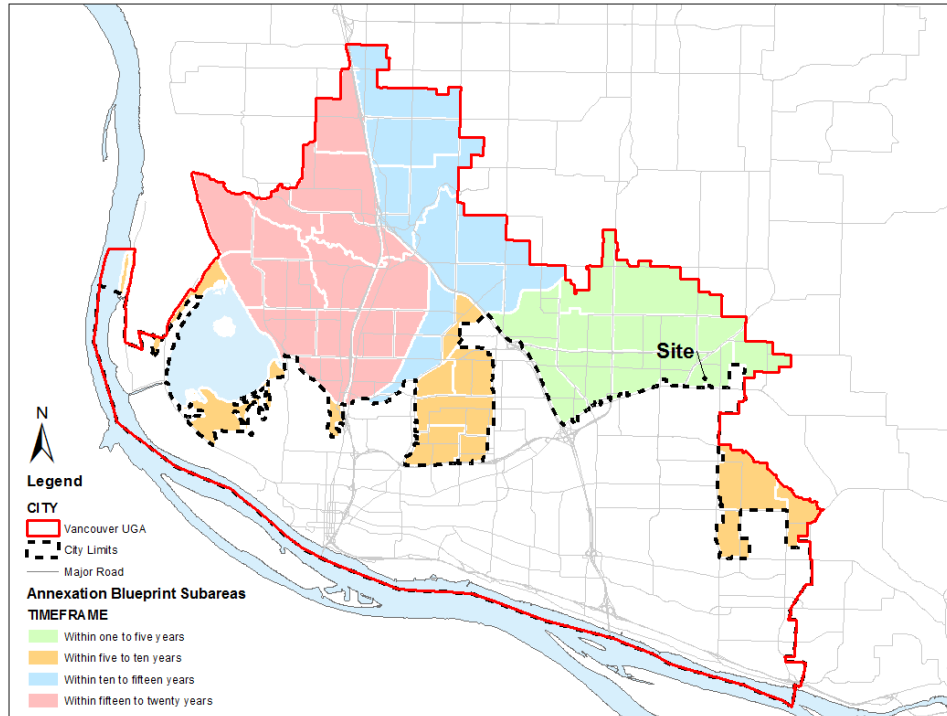
# Presentation Overview

- Overview of proposed annexation & zone change
- Annexation Method
- Annexation Location
- Purpose of 10% Resolution Meeting
- Next Steps

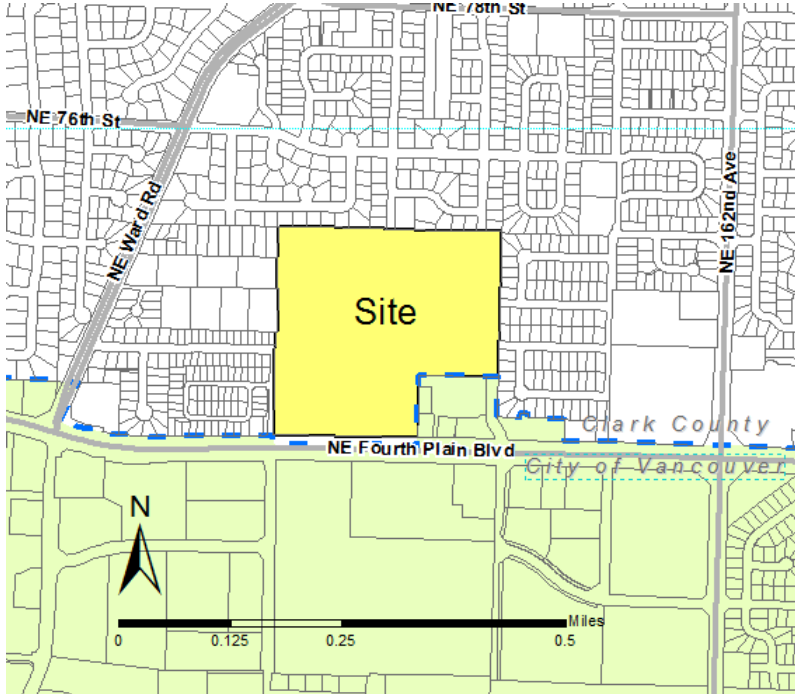
# Petition Method of Annexation

- The City will use the Petition Method of annexation for a property owner initiated application.
- The City has a signed annexation covenant from the property owner meeting the requirements of RCW 35.13.125.

# General Vicinity Map



# Proposed 5<sup>th</sup> Plain Creek Station Annexation





# Purpose of the 10% Resolution Meeting

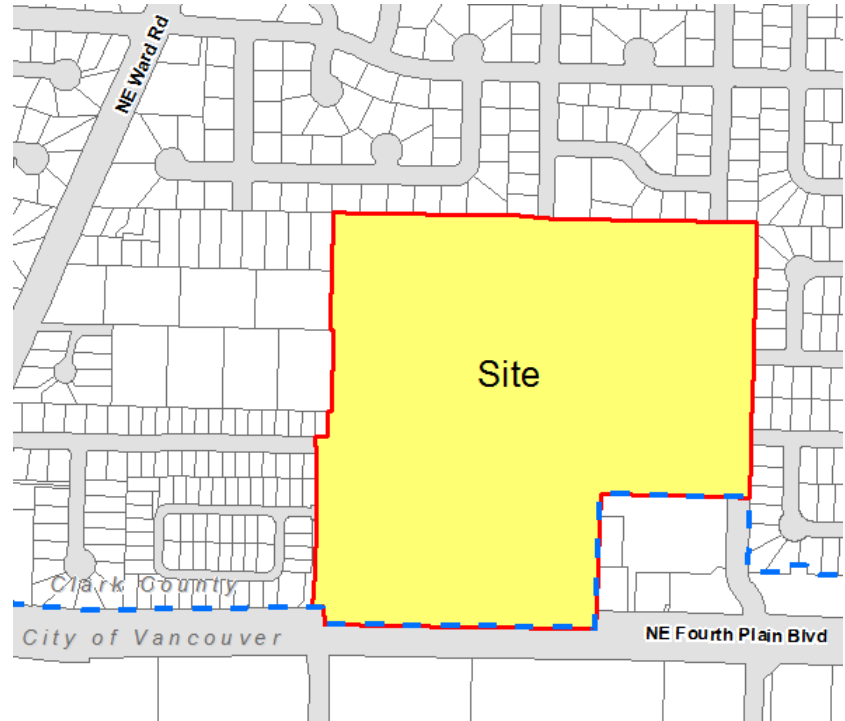
Council to:

- Determine Geographic area
- Determine Comprehensive Plan and Zoning Designations
- Determine Assumption of Indebtedness for Annexed area
- Vote on Resolution to proceed.

# Geographic Area

Approximately 33.69 acres  
Plus 152<sup>nd</sup> Avenue right of way to the west.

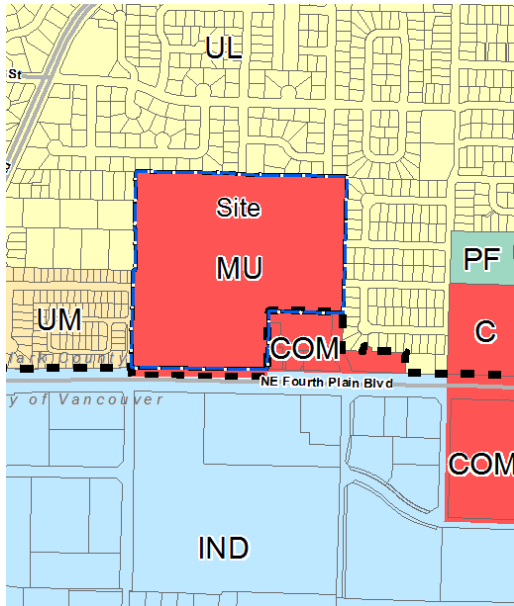
- One Household
- Heritage Neighborhood
- Vancouver Water Service
- Vancouver Sewer Service
- Fire District 5 (by City )
- Park District 5
- Evergreen School District



# Comprehensive Plan Designations

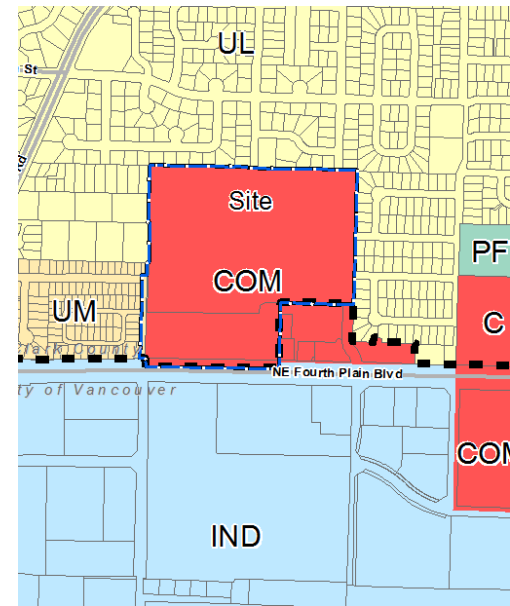
County:

Current Comp Plan Designation- MU



City:

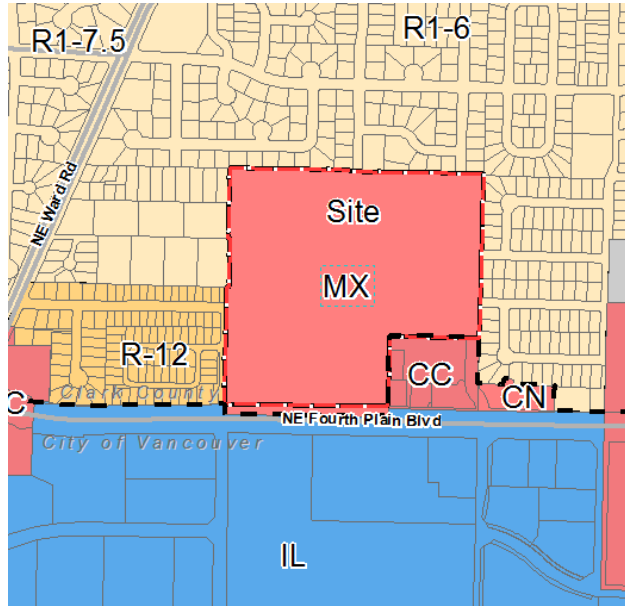
Proposed Comp Plan Designation- COM



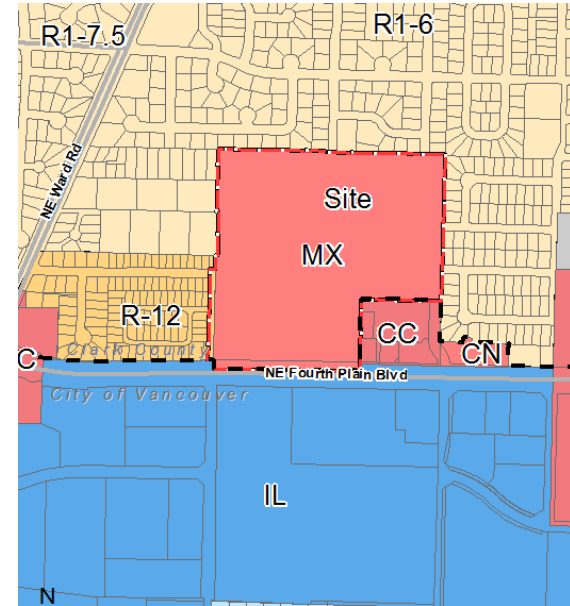
Proposed 5<sup>th</sup> Plain Creek Station Annexation 8

# Zoning Designations

County: Current Zoning Designation - MX



City: Proposed Zoning Designation- MX



Proposed 5<sup>th</sup> Plain Creek Station Annexation 9

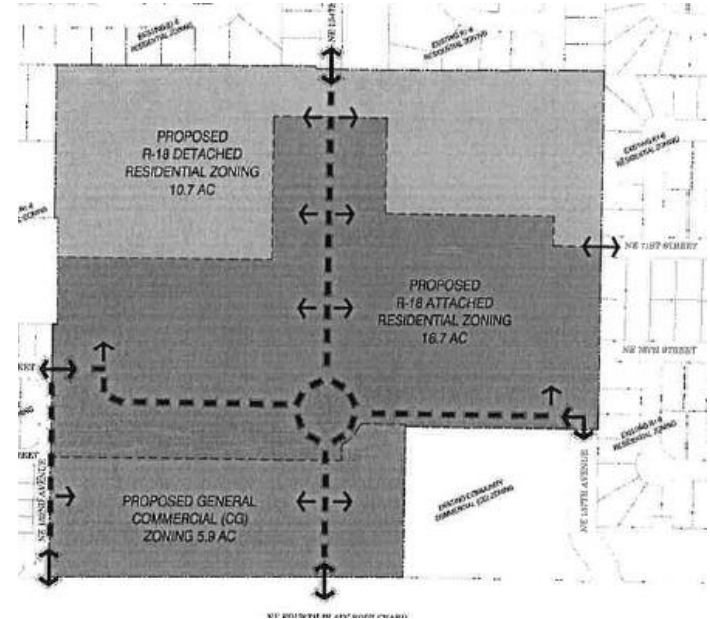
# Comprehensive Plan & Zoning Designations

Applicant is proposing:

- Single family detached to the north. (R-18)
- Single family attached in the middle (R-18)
- General commercial along Fourth Plain (CG)

Comp Plan Zone Change Process:

- Staff Pre-application meeting
- Planning Commission Review/Recommendation
- City Council Review/Decision



# Assumption of Debt

- There is currently no existing City debt to be passed on to the annexed area.

# Next Steps

- Jan, 8, 2018: Council meeting on Resolution to Proceed
- Planning Commission Workshop on Comprehensive Plan/Zone change
- Planning Commission Hearing on Comprehensive Plan/Zone change
- City Council workshop on Comp Plan / Zone Change and Annexation Ordinances
- Provide signed covenant to County Assessor's Office
- Final Ordinance hearings for Comp Plan / Zone Change and Annexation
- Notice of Annexation sent to property owner , residents, businesses and service providers
- Submit census documents to Washington State Office of Financial Management for final population approval.

# Questions and Discussion

VANCOUVER  
CITY HALL

**Bryan Monroe-Associate Planner**  
[bryan.monroe@cityofvancouver.us](mailto:bryan.monroe@cityofvancouver.us)

[www.cityofvancouver.us/annexation](http://www.cityofvancouver.us/annexation)

CITY OF  
**Vancouver**  
WASHINGTON



**STAFF REPORT NO. 004-18**

**TO:** Mayor and City Council  
**FROM:** Eric Holmes, City Manager

**DATE:** 1/8/2018



**Subject:** PUBLIC MEETING: Initiation of annexation of the 5<sup>th</sup> Plain Creek Station annexation area.

**Key Points:**

- November 9, 2017, staff received a notice of intent to annex a 33.69 acre parcel into the City of Vancouver.
- State law requires City Council hold a public meeting with annexation petitioner within 60 days of receipt of the notice to intent to annex.

**Objective:** Conduct a public meeting required under RCW 35.13.125 to consider a resolution to establish:

1. The boundary of the proposed annexation area.
2. The comprehensive plan and zoning designations to be adopted simultaneously with the annexation area.
3. Any required assumption of existing City indebtedness by the area to be annexed.

**Present Situation:** This is a meeting with an annexation petitioner required to be held under RCW 35.13.125 within sixty days of the filing of a notice of intent to annex. At this meeting, Council will be asked to consider: (a) the annexation boundary; (b) comprehensive plan and zoning for the annexation area; and (c) assumption of indebtedness for the area.

The proposed annexation area is located within Vancouver's urban growth boundary, and is contiguous to the City of Vancouver along the northern border on Fourth Plain Boulevard generally between Ward Road and 162nd Avenue. This annexation request contains one parcel of approximately 33.69 acres. The applicant has provided a legal description of the site. The annexation boundary will also include the 152<sup>nd</sup> Avenue right-of-way abutting the site to the west.

VMC 20.230.030 provides that City Council shall designate the City comprehensive plan and zoning designations for the annexing land to be most similar to the county designations of such land unless adoption of different designations are approved by Council. The site is currently designated as MX in Clark County for both comprehensive plan and zoning. Using the conversion provided for under VMC 20.230.030B, the site would clearly convert to the City's corresponding COM (Commercial) comprehensive plan designation and MX zoning.

In this case, however, the applicant is requesting that the annexation be processed under VMC 20.230.030C, under which the Planning Commission and City Council may consider a new land use plan to become effective upon the annexation. The applicant is seeking to change the existing Comprehensive Plan designation from MX to COM and UH as well as change the existing zoning designation of the site from MX to CG and R-18. The applicant is proposing to complete the Comprehensive Plan and Zone Change process through the Planning Commission and City Council before returning to City Council for the final annexation ordinance hearing.

In considering the final annexation ordinance, Council may either exercise the standard conversion under VMC 20.230.030B to the City's COM Comprehensive Plan and MX zoning or apply a new land use plan resulting from the Comprehensive Plan/Zone change process required under the VMC.

**Advantage(s):**

1. Supports request of property owner annexation request.
2. Annexes into the City an area where the City is already providing fire, water and sewer services.
3. Proposed area is expected to positively impact the City's financial situation.
4. Ensures future development will conform to City development standards.

**Disadvantage(s):** City accepts some additional service responsibilities for the annexation area, specifically police and transportation infrastructure.

**Budget Impact:** Annexation of the proposed area will not negatively impact the City's financial situation.

**Prior Council Review:** None

**Action Requested:** On January 8, 2018, following a public meeting, adopt a resolution supporting the ten percent annexation initiation request using the direct petition method of annexation for the 5<sup>th</sup> Plain Creek Station Annexation as shown in the attached map.

**Attachment(s):**

- Resolution
- Exhibit A: Legal Description
- Exhibit B: Vicinity Map
- Exhibit C: Standard Comprehensive Plan Conversion
- Exhibit D: Standard Zoning Map Conversion
- Exhibit E: Applicant Proposed Comprehensive Plan Amendment
- Exhibit F: Applicant Proposed Zoning Map Amendment

01/08/18

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION relating to an annexation request using the 60% direct petition method pursuant to RCW 35.13.125 establishing the annexation geographic area, determining the process for the comprehensive plan and land use designations, and determining whether the property owners will assume all or any portion of existing City indebtedness for the proposed annexation area; and providing for an effective date.

WHEREAS, pursuant to RCW 35.13.005, no city located in a county in which urban growth areas have been designated under RCW 36.70A.110 may annex territory beyond an urban growth area; and,

WHEREAS, pursuant to RCW 36.70A, the City of Vancouver has an urban growth area designated under the Growth Management Act; and,

WHEREAS, the proposed Annexation area is located in Vancouver's urban growth boundary, and is contiguous to the City of Vancouver along the northern border on Fourth Plain Boulevard generally between Ward Road and 162<sup>nd</sup> Avenue; and

WHEREAS, pursuant to RCW 35.13.125, the owners of more than 10% of the assessed valuation of an area proposed for annexation have submitted annexation initiation petitions; and

WHEREAS, pursuant to RCW 35.13.125, the Vancouver City Council scheduled and advertised a public meeting with the interested parties to decide whether to accept, reject or geographically modify the proposed annexation area; whether to require simultaneous adoption of comprehensive plan and land use zoning designations as provided for in VMC 20.230.030;

and whether to require assumption of all or any portion of the existing city indebtedness by the area to be annexed.

NOW, THEREFORE,

BE IT RESOLVED BY THE CITY OF VANCOUVER:

Section 1. Pursuant to Ch. 35.13 RCW, and as discussed in Staff Report 004-18, the 33.69 acre 5<sup>th</sup> Plain Creek Station Annexation area is unincorporated land located in Vancouver's urban growth boundary, and is contiguous to the City of Vancouver along northern border on Fourth Plain Boulevard generally between Ward Road and 162<sup>nd</sup> Avenue. The legal description of the annexation area is set forth in Exhibit "A", attached hereto and incorporated herein. A map of the annexation area is set forth in Exhibit "B", attached hereto and incorporated herein. The City will also annex the 152<sup>nd</sup> Avenue right of way abutting the subject annexation site to the west.

Section 2. VMC 20.230.030 provides that City Council shall designate the city comprehensive plan and zoning designations for the annexing land so as to be the most similar to the county zoning designations of such land, unless adoption of different designations are approved by Council. The site is currently designated as MX in Clark County for both comprehensive plan and zoning. Using the conversion under VMC 20.230.030B the site would convert to the City's corresponding COM (Commercial) comprehensive plan designation and MX zoning. The attached exhibits "C" and "D" graphically show the standard comprehensive plan and zoning conversions. In this case, the applicant is seeking to change the existing Comprehensive Plan designation from MX to COM and UH and the existing zoning designation of the site from MX to CG and R-18. The attached exhibits "E" and "F" graphically show the

proposed comprehensive plan and zoning conversions. The applicant is proposing to complete the Comprehensive Plan and Zone Change process through the Planning Commission and City Council prior to returning to City Council for the final annexation ordinance hearing.

Section 3. Currently there is no City indebtedness for the annexation area to assume therefore assumption of existing debt is not required.

Section 4. This resolution shall become effective immediately upon adoption, and as provided in RCW 35.13.125, is not subject to appeal.

Signed this \_\_\_\_\_ day of January 2018.

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Anne McEnery-Ogle, Mayor

Attest:

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Natasha Ramras, City Clerk  
By: Carrie Lewellen, Deputy City Clerk

Approved as to form:

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E. Bronson Potter, City Attorney

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Parcel I:

The Southwest quarter of the Northwest quarter of Section 12, Township 2 North, Range 2 East of the Willamette Meridian, Clark County, Washington.

Except the South 466.62 feet of the of the East 466.62 feet thereof.

ALSO EXCEPT any portion lying within Fourth Plain Road.

Parcel II:

That portion of the Northwest quarter of the Northwest quarter of Section 12, Township 2 North, Range 2 East of the Willamette Meridian, Clark County, Washington, described as follows:

Beginning at a 1/2 inch iron pipe marking the Southeast corner of Lot 22 of "Mountain View Meadows", according to the plat thereof recorded in Volume G of plats at page 924, records of Clark County, Washington;

Thence North 01°26'54" East, along the East line of said Lot 22, a distance of 0.93 feet to an existing fence line and the TRUE POINT OF BEGINNING;

Thence South 87° 59'25" East, along an existing fence line, 82.87 feet to a fence corner;

Thence continuing along an existing fence line, South 32°00'07" East, 7.33 feet to the South line of the Northwest quarter of the Northwest quarter of said Section 12;

Thence North 88°15'37" West, along the South line of the Northwest quarter of the Northwest quarter of said Section 12, a distance of 86.90 feet to the Southerly prolongation of the East line of said Lot 22;

Thence North 01°26'54" East, to and along the East line of said Lot 22, a distance of 6.48 feet to the True Point of Beginning.

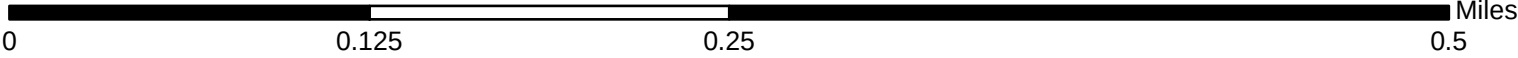
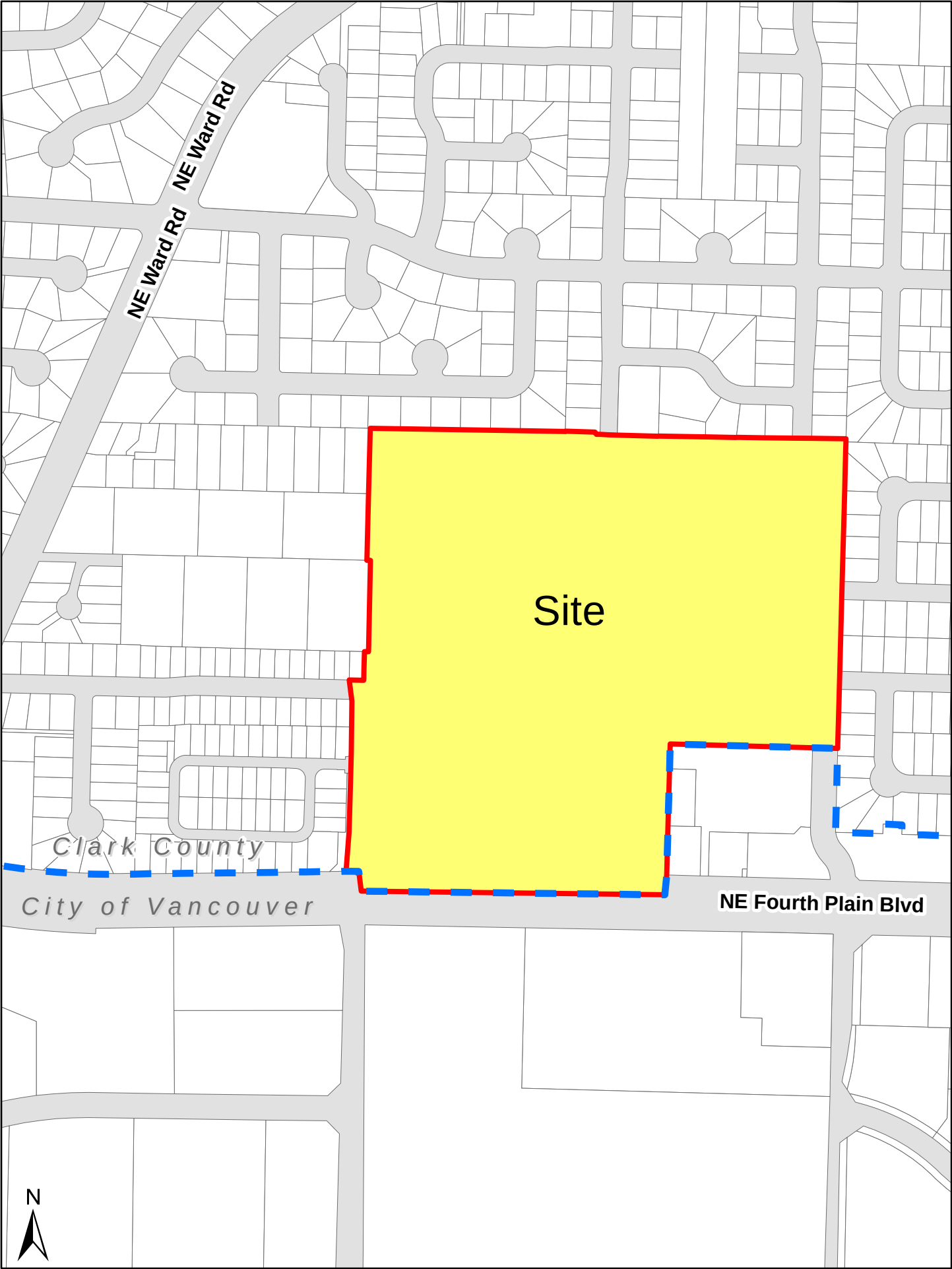
EXCEPT any portion lying within public roadways.

ALSO

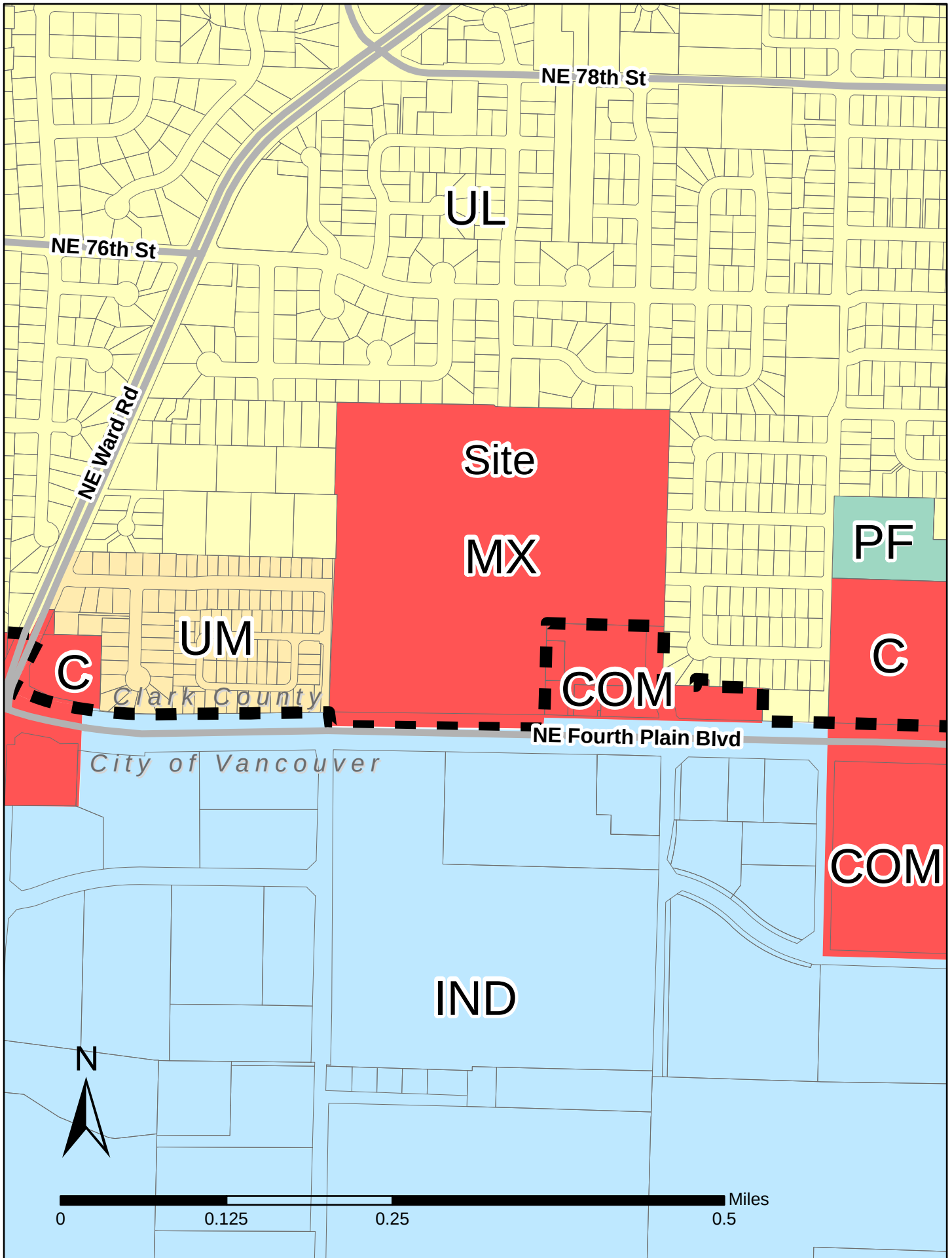
That portion of the Southwest quarter of the Northwest quarter of the Northwest quarter of said Section 12, lying Southerly of the South line of said plat of "Mountain View Meadows".

EXCEPT any portion lying within public roadways.

Exhibit B

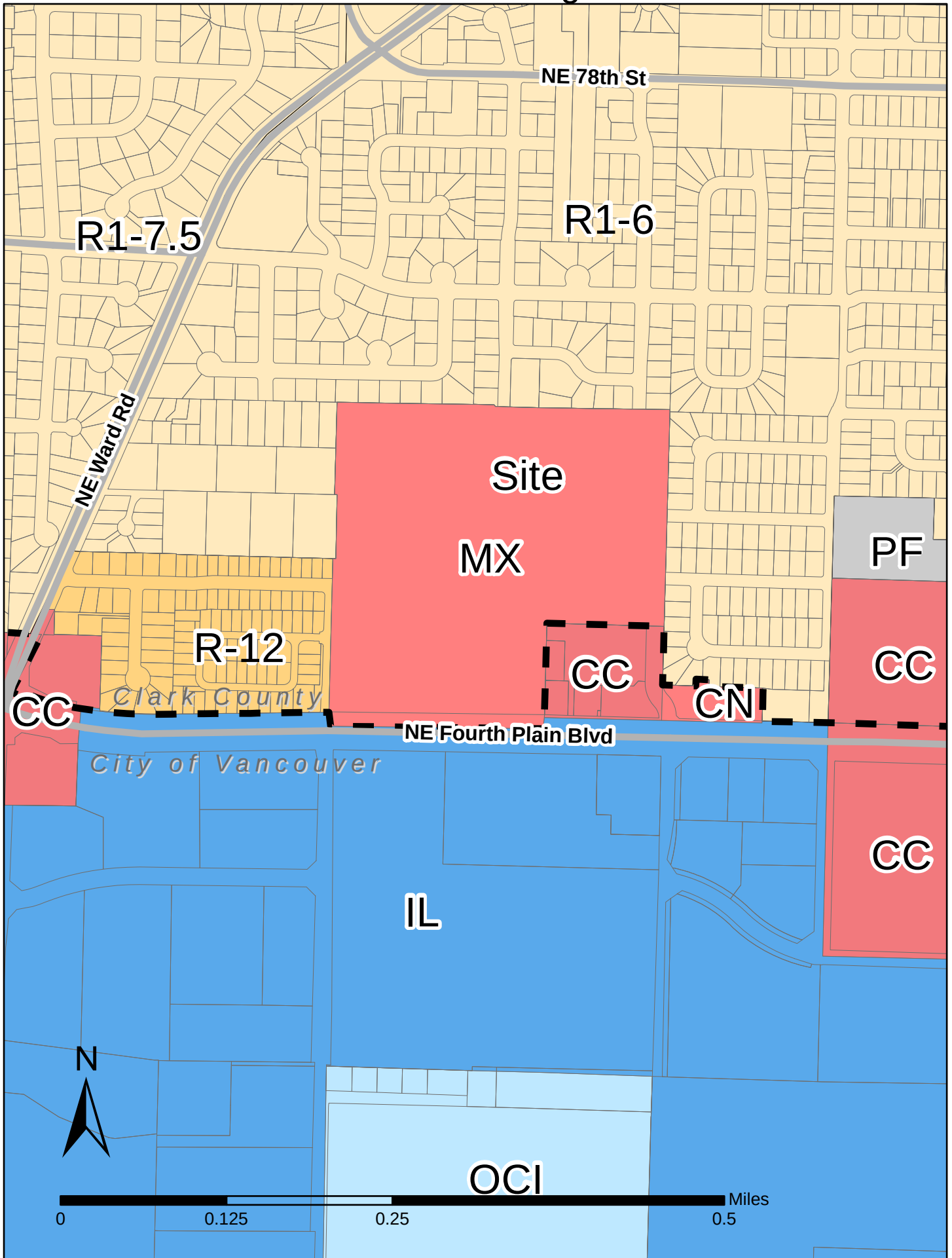


# Exhibit C Standard Comp Plan Conversion





# Exhibit D Standard Zoning Conversion



# Exhibit E Applicant Proposed Comp Plan

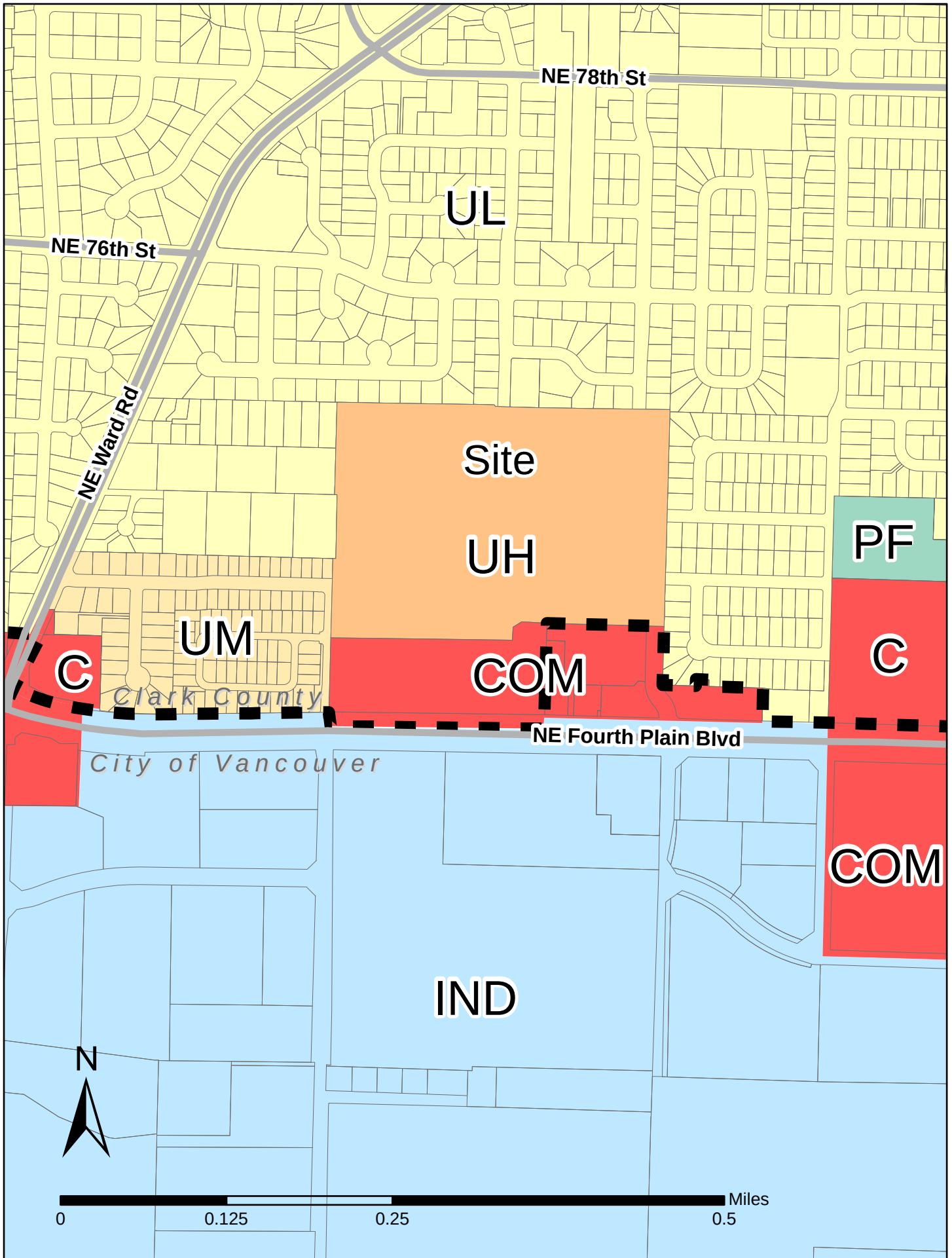


Exhibit F Applicant Proposed Zoning

